



T E R M I N O L O G Y



O F J A I N I S M



DINESH VORA



KALPAVRAKSHA KUND
SPIRITUAL SYMBOL
PUNYA PROGRESS PROSPERITY



OM – SOUND OF

DIVYADHWANI

TERMINOLOGY OF JAINISM



KALPA

VRAKSHA

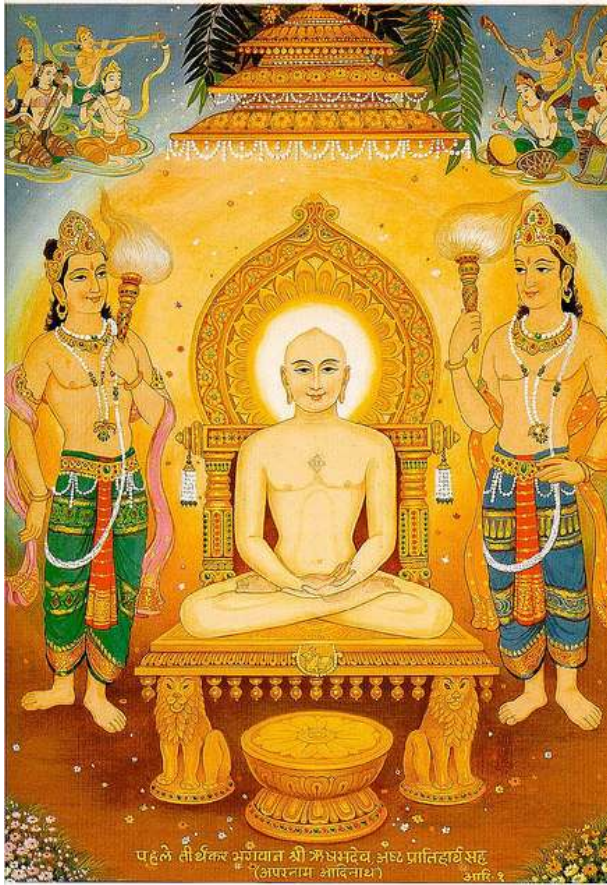
DINESH VORA



JAIN

UNIVERSE

FIRST EDITION - OCTOBER 2011



**FIRST JAIN TIRTHANKAR
LORD RISHABHDEV**



JAMBUDWIPA



**TWENTYFOURTH AND LAST JAIN
TIRTHANKAR LORD MAHAVEERASWAMI**



The wheel on the palm is the Jain Vow of Ahimsa or Non-violence
The word in the middle is "Ahimsa" or Non-violence.

The wheel represents the dharmachakra, to halt the cycle of reincarnation through the pursuit and practice of spiritual truth of our universe.



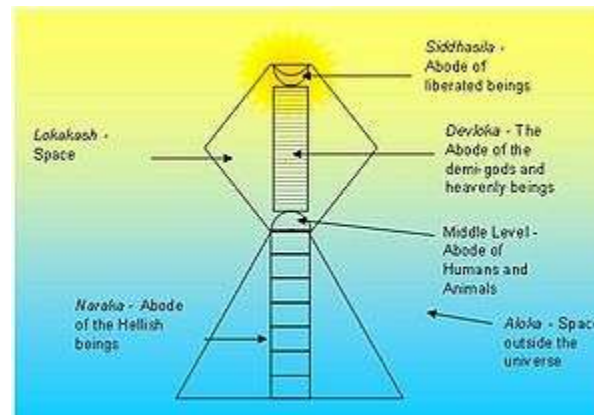
The *swastika* is among the holiest of Jain symbols. Worshippers use rice grains to create a *swastika* around the temple altar. The holiest symbol is a simple swastika. A Jain swastika is normally associated with the three dots on the top accompanied with a crest and a dot

TWENTY FOUR LORD TIRTHANKARAS

#	NAMES	CHINHA OR SYMBOL
1.	Lord Rishabhadeva (Aadinaatha)	Bull or Ox (Bell)
2.	Lord Ajitanaatha	Elephant (Haathi)
3.	Lord Sambahavanaatha	Horse (Ghoda)
4.	Lord Abhinandananaatha	Monkey (Bandar)
5.	Lord Sumatinaatha	Red Goose (Kronch Pakshi)
6.	Lord Padmaprabha	Lotus (Kamal)
7.	Lord Supaarshvanaath	Swastika
8.	Lord Chandraprabhu	Chandrama (Moon)
9.	Lord Pushpadanta (Suvindhinaatha)	Crocodile (Magarmaccha)
10.	Lord Sheetalanaatha	Kalpavriksha (Ficus Religiosa)
11.	Lord Shreyaansanaatha	Rhinoceros (Genda)
12.	Lord Vaasupoojya	Female Buffalo (Bhaisa)
13.	Lord Vimalanaatha	Shukar
14.	Lord Anantanaatha	Falcon (Baaj)
15.	Lord Dharmanaatha	Vajra (Thunderbold)
16.	Lord Shantinaatha	Deer (Haran)
17.	Lord Kunthunaatha	He-Goat (Bakra)
18.	Lord Arahnaatha	Fish (Maachhali)
19.	Lord Mallinaatha	Jar (Kalash)
20.	Lord Munisuvrata	Tortoise (Kachhua)
21.	Lord Naminaatha	Blue Lotus (Haraa Kamal)
22.	Lord Neminaatha	Conch (Shankha)
23.	Lord Parshvanaatha	Snake (Naaga)
24.	Lord Mahaaveera (Vardhamaana)	Lion (Siha)



Depiction of Siddha Shila as per Jain cosmology, which is abode of infinite Siddhas.



Structure of Universe as per the Jain Scriptures. According to Jain beliefs, the universe was never created, it is self managed, and it will never cease to exist. Therefore, it is *shaswat* (eternal) from that point of view.



Elephant Symbol of Lord Ajitnaath

SAMARPANA

Jai Jinendra

This publication "Terminology of Jainism" designed to serve as "જૈન પારિભાષિક શબ્દકોષ" is dedicated to my wife Saroj whose continuous insistance for Jain Swadhyaya of Jain scriptures, precious religious books and magazines almost everyday at home brought this collection of interpretation of Jain spiritual technical words in a religious book form. I hope this helps simplify the understanding of Jainism to us.



Lion Symbol of Lord Mahavira



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Jain

Swastika



TWENTY FOUR

TIRTHANKARS

MANGLÄCHARÄÑÄ - (Auspicious Initiation)

Jain Manglacharana Vidhi

(A Jain Auspicious Initiation Procedure)

મંગલાચરણ - મંગલ એટલે પાપને ગાળે અને સુખને આપે. અરિહંતાદિક પરમ ઇષ્ટ અને મંગલ છે અને તેમાં ભક્તિભાવ કરતા પરમ મંગલ થાય છે કોઈ પણ કાર્યની શરૂઆત કરતા પહેલા આ પ્રમાણે અરિહંતાદિકને નમોકાર મહામંત્ર દ્વારા આપણી ભક્તિ અર્પણ કરીને શુભ ભાવો પ્રગટ કરીએ છીએ. આમ મંગલ શરૂઆત કરતા વિઘ્ન વીના કાર્યોની સિધ્ધી થાય છે, આ જૈન સંસ્કૃતિ (culture) સર્વત્ર જૈનો પાળતા જોવા મળશે.

[1] Begin with **JAIN GREETINGS**

JAI JINENDRA (Glory to the Lord Jinendras)

જય જીનેન્દ્ર

[2] Followed by the Great **NAMOKAARA MAHAMANTRA**

- (1) Chant Namokara mahamantra Three times, or
- (2) Chant Namokara mahamantra one time followed by Chattari Mangalam and Bhaava Namaskara

NAMOKÄRA MAHÄMANTRA - (The Great Obeisance Mantra)

Namo Arihantāñama	- Obeisance to Arihantās
Namo Siddhāñama	- Obeisance to Siddhās
Namo Äiriyāñama	- Obeisance to Ächäryas
Namo Uvajjhāyāñama	- Obeisance to Upādhyāyas
Namo Loe Savva Sähuñama	- Obeisance to all Sädhus of the Universe
Eso Pancha Namukkäro	- This five-fold Obeisance Mantra
Savva Päyappañäsaño	- Destroys all sins and obstacles
Mangalāñam Cha Savvesim	- And of all auspicious repetitions
Paddhamam Havaee Mangalam	- Is the first and foremost

नमो अरिहंताणं

नमो सिद्धाणं

नमो आयरियाणं

नमो उवज्जयाणं

नमो लोअे सव्वसाहुणं

अेसो पंच नमुक्कारो

सव्व पाव षासाणो

मंगलाणं य सव्वेसिम्

पढमं हवई मंगलं



Lord Tirthankara



Shree Kanji Swami



Swami Simandhara Swami

[3] Followed by **CHATT Ä RI MANGALAM** - (Fourfold Auspiciousity) One time

Chattäri Mangalam

- Fourfold is the auspicious;

Arinhanta Mangalam

- The auspicious is Arihanta;

Siddha Mangalam

- The auspicious is Siddha;

Sähu Mangalam

- The auspicious is Sädhu;

Kevali Pannatto Dhammo Mangalam

- The auspicious is the religion expounded by omniscient Jineswars.

Chattäri Loguttamä

- Fourfold is the best in the universe;

Arihanta Loguttamä

- The best in the universe is Arihanta;

Siddha Loguttamä

- The best in the universe is Siddha;

Sähu Loguttamä

- The best in the universe is Sädhu;

Kevali Pannatto Dhammo Loguttamä

- The best in the universe is the religion expounded by omniscient Jineswaras.

Chattäri Sarañam Pavvajjäm - Fourfold is the source of refuge;

Arihanta Sarañam Pavvajjäm - The source of refuge is Arihanta;

Siddha Sarañam Pavvajjami - The source of refuge is Siddha;

Sähu Sarañam Pavvajjami - The source of refuge is Sädhu;

Kevali Pannatto Dhammo Sarañam Pavvajjami

- The source of refuge is the religion expounded by omniscient Jineswaras.

(3.1) CHATT Ä RI MANGALAM in GUJARATI

યત્તારી મંગલં

અરિહંતા મંગલં

સિદ્ધા મંગલં

સાહૂ મંગલં

કેવલિ પન્નત્તો ધમ્મો મંગલં

યત્તારી લોગુત્તમા

અરિહંતા લોગુત્તમા

સિદ્ધા લોગુત્તમા

સાહૂ લોગુત્તમા

કેવલિ પન્નત્તો ધમ્મો લોગુત્તમા

યત્તારી સરણં પવજ્જામિ

અરિહંતા સરણં પવજ્જામિ

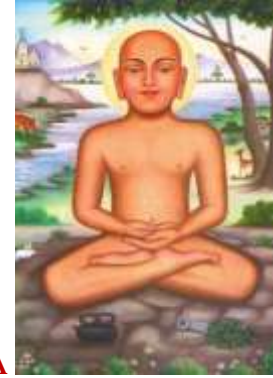
સિદ્ધા સરણં પવજ્જામિ

સાહૂ સરણં પવજ્જામિ

કેવલિ પન્નત્તો ધમ્મો સરણં પવજ્જામિ



CHOUMUKHI



PARASWANATH ACHARYA

KUNDA KUNDA SWAMI

[4] Followed by **BHAAVA NAMASKAARA** - (Bowling with Adored feelings) One time

Mangalam Bhagawāna Veero
Mangalam Gautamo Gañi
Mangalam Kundkundāryo
Jaindharmo-a-stu Mangalam

- The Auspicious is Lord Mahāveera;
- The Auspicious is Guatama Gañadhara;
- The Auspicious is arya Kundakundāchārya;
- The Auspicious is Jain religion.

Mangalam Bhagawāna Veero
Mangalam Gautamo Gañi
Mangalam Sthulibhadrāchārya
Jaindharmo-a-stu Mangalam

- The Auspicious is Lord Mahāveera;
- The Auspicious is Guatama Gañadhara;
- The Auspicious is arya Sthulibhadrāchārya;
- The Auspicious is Jain religion.

Sarva Mangala Māngalyama
Sarva Kalyāña Kāraṇama
Pradhānama Sarva Dharmāñāma
Jainama Jayatu Shāsanam

- The most auspicious of all auspicious things
- The cause of all blessed things
- The paramount of all the religions
- The glory of the kingdom of Jainism prevails

(4.1) BHAAVA NAMASKAARA IN GUJARATI

મંગલં ભગવાન વીરો
મંગલં ગૌતમો ગણી
મંગલં કુંદકુંદાચાર્યો
જૈન ધર્મોચસ્તુ મંગલં

મંગલં ભગવાન વીરો
મંગલં ગૌતમો ગણી
મંગલં સ્થુલીભદ્રાર્યો
જૈન ધર્મોચસ્તુ મંગલં

સર્વ મંગલં માંગલ્યમ
સર્વ કલ્યાણ કારણમ
પ્રધાનમ સર્વ ધર્માણમ
જૈનમ જયતું શાસનમ

[5] Ending Mangaacharana With Jai Jinendra

JAI JINENDRA (Glory to the Lord Jinendras)

જય જીનેન્દ્ર

[6] Start the Jain function, swadhyaya, process, ceremony, writing, reading etc.

PRONUNCIATIONS OF JAIN WORDS: A or a = CUT, Ä or ä or aa = ALMOND, E or e = APPLE, EE or ee = TEETH, I or i = HIM, O or o = QAT, OO or oo = MOON, U or u = PUT, AU or au = NOW, AI or ai = RAIN, G or g = GO, Ñ or ñ = Pãñee (Gujarati word for water), s or ś at the end of the jain word indicates plural of the same word without s or ś e.g. Khsetra(area), Khsetras or Khsetras (areas).



JAIN LAXMIDEVI



SRIMAL RAJCHANDRA



JAIN SARSWATIDEVI

A (Alphabetic listing A)

JAIN WORD	MEANING
Aabhaasa (आभास)	Fallacy (Bhrama)
Aabhinibodhika gnaana	Sensory knowledge; Matignaana
Aachaara	Conduct; Practice
Aachaarya	Minister and Head of mendicants; Head ascetic of the holy order of the Jainas; The head of the order of the saints (Sadhus); Supreme head of all saints or ascetics; A Sadhu who has learnt, mastered, taught religious scriptures, follows them, and is now the head of a Sangh; Head of a mendicant group, spiritual leader and monk-scholar
Aacharana	Practice dharmaacharana i.e. religion
Aacharvu	To conduct
Aadaana	Property; Assimilation (mixing); Accept
Aadaana bhaya	Fear of property theft
Aadaana nikshepana samiti	(1) Actions careful to others; (2) Careful in lifting and laying down; (3) Carefulness in taking and placing things; (4) Carefulness in putting clothes and other things on (5) Carefulness in laying and receiving
Aadaan-pradaana	Give and Take
Aadanda	Sinless activity
Aadara	Adore; Respect
Aadhaara	Support; Substratum; Container; Datum; Support, prop; Refuge; Proof; Ground, basis; Fulcrum; Receptacle; Location: Sense of the locative case

Aadhaarabhuta	Authentic; Authoritative; Reliable
Aadhi (आधी)	Mental distress (one of Adhi, Vyadhi and Upadhi trio term Aadhi – mental worry, Vyadhi – suffering from disease and Upadhi – problem of old age)
Aadhina	Subjugated; Obedient; Submission; Dominate
Aadi	With beginning; Beginingful.
Aadiman	With beginning; Beginingful.
Aadinaatha Risabha (आदिनाथ रीसभ)	The first tirthankara of the Jaina order, who was not only the first monarch on earth, but was first in all respects, because of which he is called Adinaatha, or Lord of Genesis. He taught men arts and crafts and gave them the first Canons and the Brahmi script.
Aadinnadana	See Adattadana
Aagama	Jain Scripture; Jain Canonical literature; Original Scriptures of Jain Religion; It is testimony of an authority that is pure and perfect; It is aptavachana; Verbal testimony
Aagama pramaana	Supported by Lord Tirthankar's divya-dhwani or Jinvani; Scriptural proof
Aagamaabhaasa	False/Pseudo-scriptures
Aagamana	Induction
Aagnaa	Instruction; Canons; Order
Aagnaa ruche	Instructional predilection(predisposition in favor of something)
Aahaara	Meal; Food; Intake of food; Nourishment; Intake
Aahaara daana	Food donation
Aahaara hetu	Purpose of food
Aahaara mudraa	A monk with his thumb and four fingers of right hand

	joined together resting on his shoulder when he goes for begging food is called food pose.
Aahaara sangnaa	Food instinct
Aahaara varganaa	Intake variform; Food variform; Body making
Aahaaraka	Assimilating; Capable of taking (gas, light, or liquids) into a solution; Assimilative; Projectable body
Aahaaraka kaayayoga	Activity of translocational body
Aahaaraka labdhi	Extra-ordinary power of translocation
Aahaaraka samudghaata	Translocational body emanation/extrication
Āahaaraka sharira	Miraculous projectable or translocation body
Aahaarana	Intake; Assimilation
Aahvaana	Invocation; A prayer asking God's help as part of a religious service; Invitation
Aakaasha	Space; Stratum(layer); Receptacle; It is space; It accommodates the substances like jiva, dharma, adharma, pudgala and kala.
Aakaasha dravya	Space substance
Aakaashgami	Walking in sky
Aalochanaa	Repent; Criticize
Aankichanya	Possessionlessness; Non-attachment
Aanupurvi puva	Regular order
Aapta	One who has attained spiritual authority; Authentic; The authentic authoritative source of true scriptures i.e. (Arahanta, Jina Kevlin, Teerthankara).
Aaraa (અારા)	One of the six divisions of time in one half of the time cycle. Runs from thousands to billions of years. We are currently in the 5th ara of the descending half of the time cycle, which started some 2500 years ago.

Aaraadhanaa (आराधना)	(1) Acts or activities specifically religious of achieving or accomplishing desired religious or spiritual goals; (2) Divine service; (3) Worship to lord; (3) Adoration to lord; (4) Strong admiration; (6) Kriya
Aaradhaka	Worshiper: Aspirant
Aarambha	Commencement; Activities of cutting act; Sinful activities and Occupation; Commence or Commencement; Commission
Āarambhi hinsa	Injury which happens
Aaratee (आरती)	Waving lamps; Ennui i.e. The feeling of being bored by something tedious; Worship of idol with waving lamp; The Lamp waving ceremony before idol
Aarjava	Straightforwardness unavoidably in the performance of various duties and rituals
Aarta	Sorrowful
Aarta dhyaana	The lowest form of meditation as identified by the Jains. Its object is two-fold: a desire to get rid of an undesired thing, and a desire to get back a dear and coveted thing. This characterizes the thinking of all human beings.
Aarya	Noble people; Civilized people; A human race.
Aarya desa	Arya land or basically India
Aarya-staya	Noble truth
Aarya-vachana	Nobleman's teaching; Novel teaching
Aasaadana	Disregard
Aasana	Posture

Aasana-pana-khadim-swadim	Four food items as follows: <ul style="list-style-type: none"> • Bread, rice that constitute the main meal • All drinks • Fruits • Betel, chewing spices taken after meal, jaggery, honey, etc.
Aashrama	Life stage (total four); Hermitage
Aashrava	(1) Influx; (2) Accumulation; (3) Passional dispositions; (4) Inflow of karma; (5) See Navatattva; (6) Influx of karmic matter towards a soul to stick with it; (7) Influx of the karmic matter into the soul passionnel disposition (8) Karmic influx ne of the nine tattvas
Aashrava anupreksaa	Influxal reflection
Aashrava bhaava	Passionate dispositions
Aashravadvava	Channels for in-flux; Influx doors
Aashrava-nirodha	Cessation of in-flux
Aashraya	Refuge; Shelter; Support; Basis; Substratum; Repository; Support;
Aasthaa	Faith; Trust; Belief
Aatam-raksaa	Self protection
Aatam-rupa	Self mode; Like; Similar; Identical
Aatma hita	Welfare of the self or soul
Aatma linataa	Self absorbedness
Aatma prasansaa	Praising one self
Aatma vaadi	Believer in the self
Aatmaa	Living being; Soul; Self; Spirit

Aatmaa aashrita	Based on soul
Aatmaa bhaava	Dispositions of the self
Aatmaa bhuta	Integral; Identical
Aatmaa dhyaana	Engrossed in self meditation
Aatmaa gnaana	Self consciousness
Aatmaa gnaani	Self enlightened
Aatmaangula	Breadth of self finger; 108th part of body height; A length unit
Aatmaanubhava	Self experience
Aatmaartha	The interest or benefit of the soul
Aatmabhraanti	A wrong sense about self (soul) or not knowing the one's own self
Aatmabhuta laksana	Inseperable differentia
Aatma-chikitsaka	Self-Doctor
Aatma-gata	Subjective
Āatma-gnaana	Realization of the self
Aatma-nindaa (अत्म नींद)	Self-condemnation; Self-deprecation
Aatmapada	Moksha or salvation
Aatma-parinaama	Subjective modes
Āatma-purushaartha	Personal spiritual effort
Aatmarthi	Aspirant for soul
Aatmasaata	Aatma grahana; To learn the knowledge by soul
Aatmasama	Self-subduer
Āatmasanyam	Self-constraint
Aatmasiddhi	Self-realisation
Aatmasraya doshha	Self dependence flaw
Aatmasukha	Inner happiness

Aatmaswarupa	Nature of Soul
Aatmavaada	Doctrine of soul
Aatmavikaasa	Self-upliftment
Aavaarya	Appropriate to cover
Aavaasa	Residential dwellings
Aavashyaka	Essential Duties; Essentials; Dispassionation devices; Scriptures
Aavasyakaparihani	Regular performance of dispassion devices/essential duties.
Aavirbhaava	Appearance
Aavirbhoota	Realize
Aavrata	To cover
Aayambila	An austerity with single item food; Tasteless food.
Aayu	Age; Longevity; Life-span
Aayu-karma	Karma that determines the span of a given lifetime; Longevity-determining karma
Aayushya	Longevity; An aghati karma that determines how long you will live
Abaadhaka	Unrestrained; Unimpeded
Abaadhakaala	(1) Induction period; (2) Quiescence; (3) The time karma has not come to active state i.e it is dormant; (4) It refers to the duration of time between the bondage of the karma and the fruition of the karma i.e., the potential state of the karmic effect
Abandha	Non subject to bondage
Abhaasa	Non-language
Abhaava	Non-existence; Negation; Absence; Non-being
Abhaksya	Non-edible

Abhavya	Incapable for liberation; Non- liberatable; One who is incapable of attaining moksha
Abhavya jiva	The soul or person, who is not capable of liberation; Unable to liberate from the mundane existence
Abhaya	Freedom from fear
Abhayadaana	(1) Assurance of safety; (2) Securital donation; (3) A promise of gift of Non-intimidation.
Abhayantara tapa	Internal austerity
Abheda	(1) Identity; (2) Compactness; (3) Closeness; (4) Identical; (5) Indivisible; (6) Unity
Abhi	Express
Abhidheya	Subject matter; To be expressed, to be spoken, to be mentioned, signification, meaning
Abhigama	Knowledge
Abhigata	Acquired
Abhigraha	Secret resolution; Mental resolve; Resolution; Express the insistence
Abhigrahika	(1) It is the state of mind, which is dogmatic, and which affirms that a particular view is right and all other are wrong; (2) It is the form of mithyatva or dogmatic assertion
Abhigrahita (अभिग्रहिता)	Deliberate; It is the mithyatva or perversity of belief, which is acquired due to the teaching of others.
Abhiksna	Repeated; Perpetual
Abhilaashhaa (अभिलाषा)	Desire
Abhimukha	To tend or incline towards something say religion
Abhimukhataa	Mind towards
Abhinandananaatha	Fourth Teerthankara

Abhinibodha/mati	Inferential Knowledge; Sensory Knowledge
Abhinigraha	Taken up; Grasp; Restrain
Abhinivartana	Get rid of
Abhiniversa	Attachment; Obstinacy
Abhipraaya	Notion; Opinion; Belief
Abhirama	Enjoy
Abhisambhuta	Embryo stage
Abhisanjata	Fetus stage
Abhisava	Intoxicating food
Abhishheka (अभिषेक)	(1) Anoint; (2) Administer an oil or ointment to often in a religious ceremony of blessing; (3) Anointing ceremony; (4) Anointment i.e. The act of applying oil, or other oily or similar liquid to Lord's idol; (5) Anointing ceremony; (6) Bathing
Abhitaapa (अभीताप)	Distress; In front of sun or fire
Abhiyogi bhavanaa	Desire of performing miracles (by monks).
Abhiyukta	Keeping under control
Abhudaya	Worldly prosperity
Abhutartha	Unreal
Abhyaantara	Internal
Abhyaantaropadhi	Renunciation of internal
Abhyaanugata	Permitted
Abhyakhyaana	Malign; Evil or harmful in nature or influence
Abhyutthana	Embrace (respectful); Rise
Abrahma	Incontinence; Indiscipline with regard to sensuous pleasures
Abrahmacharya	Unchastity; Abstinence

Abrahmavarganaa	Abandonment of incontinence
Abudhdhi gochara	Cannot be perceived at the intellect level
Achakshu	Non-ocular
Achakshu darshana	Non-ocular perception; Non-visual or non-ocular conation
Achaksudarsanavarana	Non-visual conation obscuring
Achaksurdarshana	Perception by means of the senses other than visual
Achala (अचल)	Invariant; Stable; Everlasting; Immutable; Action less; Immovable; Indisputable; Absolute; Undeniable
Achala matra	Invariant Mass
Achalataa	Being immobile
Achalavali	Invariant trail
Achalavali	The time of incapability of fruition; Fruitional incapability period
Achalekya	Clothlessness
Achamaka	Boiled water
Achamla	Sour food; Single item food; Light food
Acharitra	Devoid of right conduct
Acharvatva	Good conduct quality
Achaurya	Non-stealing
Achauryanuvrata	Vow of non theft; Vow of non-stealing
Achelaka	Monk without cloth; Non-clothed; A-clothed
Achestaa	Without activity
Acheta	In-animate; Non-living; Lifeless
Achetana	Inanimate; Insentient; Non consciousness; Insentient; Material; Inanimate; Non metal
Achintya	(1) Inconceivable; (2) Incomprehensible; (3) Inconceivable form or action; (4) Beyond thinking and

	imagining capacity (5) Unthinkable
Achitta	In-animate; Non-living; Lifeless
Achittakarana	Sterilisation; In-animation; De-animation
Adarshana	Lack of Knowledge; Non-conation; Non-faith
Adarshana parisaha	Non-faithful affliction
Adattadana	Appropriation of non-given; Accepting not given; See also vratas
Adattadanavirati	Abstinence from taking of not given
Adattahara	Taking of food not given
Adavaita	Nondual; Monism
Addhasamaya	Ultimate time unit, time; It refers to time or the indivisible part of time
Addhi	2-1/2 Two and one-half
Adesa	Enquiry; Investigation
Adeya	Lustrous body; A karma credible speech.
Adhaha	Downward
Adhahakarma	Injurious actions
Adhaka	A measure; 3,729 kg.
Adhakala	It is the duration of time from the bondage of the karma to the rise of the karmic effect
Adharma	(1) Demerit; (2) Anti-ether i.e. Medium of Rest; (3) Unrighteousness; (4) The unrighteous attitude which is responsible for the downfall of the soul in the spiritual path (5) Gravitation/non-religion
Adharmadravya	Principle of rest
Adharmashtikaaya	Anti-ether
Adheya	Contained; Supported
Adhhi	Two and a half; 2-1/2

Adhigama	(1) Sense experience of the objects; (2) Knowledge; (3) Acquisition of knowledge by external source
Adhigama para	Knowledge by teacher or other guru etc.
Adhigama sva	Knowledge by self
Adhikarana	Locus; Substratum or sublayer
Adhikaraniak	Instrumental; Locative
Adhisahana	Bearing pain with calmness
Adhobhaaga	Lower portion
Adhogati	Motion downwards, lower destiny. Downward or Fall
Adholoka	(1) Lower part of universe; (2) Lower world; (3) The home of infernal beings
Adholoka siddha	Salvated from lower world
Adhovahika	A variety of clairvoyance
Adhovyatikrama	Lower reverse sequence
Adhruva anupreksa	Reflection on transitoriness
Adhruvabandha	(1) The bondage of the karmic matter of a soul in the cases where there is the possibility of the non-bondage of the karmic matter and the consequent freedom from bondage; (2) Non-permanent bondage, Non-polar bond
Adhruvabandhini	It refers to the psychic attitude by which there is the possibility of bondage or there may not be any bondage of any karma.
Adhruvagrahi	Transient grasping
Adhruvodaya	The rise of the satavedaniya karma etc., on subsequent occasions due to the non-destructions of the previous dispositions.
Adhvana	Path
Adhyaana	Repeated reflection

Adhyaasa	Attribution; Superimposition
Adhyaatma	Spiritual conduct; Spiritual looking
Adhyaatma yogi	Spiritual person
Ādhyaatmika	Pertaining to study of Soul or Theological study; Spiritual
Adhyaropa	Attribution; Superimposition
Adhyavadaya	Mental effort
Adhyavasaana	Determinate cognition, thought condition, determination
Adhyayana	Lecture; Chapter; Study
Adrasta	Past Karmas; Providential; Providence
Āgaanavichaya	Doctrine oriented righteous meditations; Contemplation on Jina instructions
Agala	Premature realization; Gulp
Agamyā	The reason which can not be known or told or described
Agarha	Nonblaming
Agari	Householder
Agati	Absence of motion
Aghaati	The four types of karmas whose powers are much milder than those of the four-ghati karmas. These powers end at the end of a life.
Aghaatiya	Non-destructive
Aghaatiya-karma	Non-destructive Karma
Aghanadhara	Non-cube sequence
Agnaana	(1) Ignorance due to the perversity of attitude which arises due to the rise of jnanavaraniya karma; (2) Ignorantial flow; (3) Ignorance; (4) Ne-science; (5) False cognitive
Agnaana chetna	Nescient conscious; Karma and karma phal chetna

Agnaana mithyaatva	Ignorant belief
Agnaana nivritti	Cessation of Ne-science
Agnaana parisaha	Ignorance; Affliction
Agnaana vrata	Vow of an ignorant
Agnaanavaada	Agnosticism; Ignorantism; Ignorantism
Agnaani	One devoid of right knowledge
Agnaanika-mithyaatva	Wrong belief due to indiscrimination
Agnaapini bhaasa	Instructional language
Agnaatabhaava	Unknowingness
Agni	Fire
Agnikaayika	Firebodied
Agraheeta	Natural
Agrahita mithyaatva	Intuitional perversity; Inborn wrong belief
Agrantha	Unfettered; Possessionless
Agra-pinda	Mendicantal first-set food
Agravija	Grafting
Agupta	Restrained
Agurulaghu	(1) Not too light or not too heavy; (2) It refers to the absence of the two characteristics of heaviness and lightness; (3) Non-gravity-levity
Agurulaghuguna	It is the characteristic, which expresses neither the lightness nor the heaviness as in the case of the characteristics of the soul. It is infinite in character.
Agurulaghutva	Property of constancy; Property of individuality; Constancy of individuality
Agyaana	Ignorant; Lack of knowledge
Ahamenra	Non graded celestial beings
Ahetu	Fallacy

Ahimsaa	(1) Non-violence; (2)Non-harming; (3) The supreme mahavrat or anuvrat that all Jains must adhere to. Jain religion is remarkable in that it upholds nonviolence as the supreme religion (Ahimsa Paramo Dharmah) and has insisted upon its observance in thought, word, and deed at the individual as well as social levels; (4) The first and foremost among the Jaina vows, meaning abstention from slaughter, injury or harm; (5) Non-injury, non-slaughter, by words, mind and deeds. This is the first principal vow of the Jaina religion. In its broad connotation, it covers the remaining four vows of non-lie, non- sex, non-theft, and non-possession
Ahimsaa dharma	Religion of non-violence
Ahimsaa paramo dharma	Non-violence as the supreme religion
Ahinsaa	Same as Ahimsa above; Non-violence
Ahinsaa anuvrata	Minor vow of non-violence
Ahinsaa vrata	Vow of non-violence
Ahita	Not in the interest
Ahobhaava	Great respect
Ailaka	Highest state of lay follower; Loin-clothed votary; The highest state of a Digambara layman wherein he retains only one piece of clothing
Aindriyaka	Empirical; Sensory
Airihya	Scripture; Traditional instruction
Aishwarya	Power; Sovereignty; Wealth; Prosperity
Aishwarya mada	Power; Prosperital puff orpride.
Ajaghanya	Non-minimum
Ajara	Old-age-free; A liberated soul

Ajaraamara	A liberated soul who does not decay to old age or die.
Ajitanaatha	Second Teerthankara
Ajiva	Non-life or inanimate object; Non-living; Non-conscious; Non-living substance; Inanimate entities
Ajivadhikaarana	Non-living substratum
Ajivaka	Gosalaka's doctrine; A sect
Ajivkaaya	Non-living-body; Inanimate body
Akaama (अकाम)	Involuntary
Akaama marana	Involuntary death
Akaamanirjaraa	It refers to the removal of karmic particles by actions like--fasting, celibacy, sleeping on the floor...etc, not voluntarily but out of compulsion as in the case of a man who is imprisoned and who has to undergo these hardships
Akaama-nirjaraa	Involuntary dissociation; Involuntary wearing off; Disintegration of mature karma; Savipak nirjara; Involuntary shedding or dissociation of karmas; Desire less disintegration
Akaayaa	Non-body; Non-embodied
Akaayikaa	Salvated; Dis-embodied
Akaka mrityu	Untimely death
Akalpya	Unacceptable; Improper
Akara	Mines
Akarma	Pure meditation; Non-Functional (in meditation)
Akarmabhumi	Land of inaction or enjoyment; The world where there is no activity like agriculture, writing etc.
Akarsa-vikarsa	Drag

Akasaaya	Passion- free
Akasaaya vedaniya	Passion-free feeling karma
Akevali chhadmastha	Non-omniscient
Akhanda	Indivisible
Akhyata	Propounded
Akhyayaka	Omenist
Akinchanya	Non-attachment; Possessionlessness; Nonthingness; Unattached; Non-possession
Akinchitkara	Inert, Indirectly active
Akinchitkara- hetvabhasa	Useless fallacy; Inconsequential fallacy
Akirna	Pervasive
Akrandana	Crying
Akriyaavaada	Non-actionism
Akrosa	Reproach
Aksa	Soul; Axis
Aksara	Eternal; Alphabet
Aksarsruta	Alphabetically originated scriptures
Aksata	Uncooked rice; An offering
Aksaya	Inexhaustible; Indestructible; Immortal
Aksaya tritiya	Immortal Third
Aksepani kathaa	Blaming tales
Akshapatri	Related to soul or knowledge
Akshaya	Undecaying; Non-prerishable
Aksina-mahanasa mahalaya rddhi	Miraculous power of never ending foods/residence.
Aksipragrahi	Delayed-grasping
Akulataa	Perplexity; Mystified; Confused; Unhappiness associated with restlessness; Disturbed
Alankaara	Ornamentation; Ornament

Alapa	Description methods
Alapaka	Connected sentences
Alaukika	Unusual; Supernatural; Rare; Superwordly; Post-wordly; Extraordinary
Alevada	Non-sticky
Alobha parisaha	Non-greed affliction
Alochanaa	Confession; Critical self examination (for expiation), repentation; Self-deprecation.
Aloka	Light; Vision; It is space beyond the world; It is the limitless space
Aloka-aakaasha	Totally empty space
Alokaakaasha	Unoccupied space; A-cosmic space; The empty infinite space; Outside the universe, i.e. Non-universe (Lokaakaasha); Lokaakaasha is called the Universe
Alokita-pana bhojana	Drinks; Food and drinks under light
Ālokṭi	Dinner
Alpaakshari	Of very few letters or words
Alpabahutva	Relative comparision; Relative numerical strength
Alpachelaka	Few-clothed; Meagerly clothed
Amanaska	Without mind; Devoid of mind; Non-rational
Amantrini bhaasa	Addressal language
Amari	Sacrificial prohibition; Killing prohibition; Prohibition of animal sacrifice
Amarsa-ausadha rddhi	Superpower of medication
Amarsana	Intolerance
Ambara	Supreme meditation
Amechaka	Unitary pure; Relating to or characterized by or aiming

	toward unity
Amnaya	Tradition; Revision
Amogha	Immutable; Not subject or susceptible to change or variation in form or quality or nature
Amoortika	Formless i.e. without touché, smell, taste and shape
Amrita	Nectar of heaven
Amudh drastic	(1) Unblurred vision; (2) Non stupidity in the omniscient lords, scriptures and enlightened teachers; (3) Undeluded view;
Amurta	Not perceivable by any human or life form sense; Non corporeal; Without form; Can not be perceived by senses; Formless; Non-material; Non-tangible
Amurtattva	Abstract: Non-corporeality: Non-tangibility: Non-materiality: Imperceptibility
Anaachaara	Miscounduct
Anaacharaniya	Disrespect
Anaadeya	A karma; Unpleasant look
Anaadi	Beginning-less; Withoug a beginning; Eternal
Anaahaara	Absence of food; Without food; Non-food
Anaahrata	A fault of disrespecting the guru
Anaarya	Non-aryan; Lmpious; Non-cultured
Anaatma	Non-self; Alien to soul
Anaayatana	Praise the gods/goddesses leading to destruction of right knowledge; Perversity; Non-receptacle.
Anabhigrahita	Non-deliberate
Anabhigrahita mithyaatva	Mithyatva is the perversity of attitude, which arises due to wrong teaching and due to the clinging of wrong teaching. This is the perversity of attitude, which arises

	due to the belief that all other views, and theories are equally true.
Anabhoga kriya	Natural/involuntary activity
Anadhyavasaya	Inconclusiveness; Indecision; Inattention; indeterminate cognition; Uncertainty
Anadinidhana	Neither beginning nor the end and is eternal
Anagara	Homeless ascetic
Anagara dharma	The rule of life prescribed for the monks; Mendicant discipline
Anaikantika	In-conclusive
Anakanksi	Devoid of desire
Anakara	Indeterminate; Formless
Anakara upyoga	By (the help of) senses, mind and visual (conation) detail less apprehension of substances lasting for one antar muhurt is attention without form
Anakara upyoga	Indeterminate cognition
Anakaropayoga	Indeterminate upayoga i.e. darsanopayoga.
Anakul	Not perplexed; Not confused; Calm; Self possessed; Happiness without restlessness
Anala	Fire
Anana	Infinite
Ananga krida	Un-natural sex
Ananta	Endless or infinite, for instance, kevalajnana is ananta.
Ananta- aanand	Infinite bliss
Ananta darshana	Infinite perception
Ananta gnaana	Infinite Knowledge; Infinite cognition
Ananta guna	Infinite times; Infinite attributes
Ananta sukha	Infinite bliss

Anantaanubandhi	(1) Life-long lasting (2) Passion which leads to infinite births (3) It is a process by which samyagdarsana is withheld and if the right knowledge has already arisen it vanishes. It is an endless series of the expressions of passions or kasaya or emotional states; (4) Incessant that exists from infinite past
Anantaanubandhi kasaaya	A Karma of Infinite-bonding passion
Anantabhaga	Infinite conation
Ananta-chatushtaya	Infinite foursome namely (1) Infinite perception (2) Infinite knowledge (3) Infinite power (4) Infinite bliss
Anantakayika vanaspati	General plants; A category of plants.
Anantanaatha	Fourteenth teerthankara
Anantanantanuka	Infinite infinite atomed / atomic.
Anantanuka	Infinite Atomed / Atomic
Anantara	Without gap; Continuous
Anantavirya	Infinite energy of the soul
Ananta-virya	Infinite power; Infinite energy
Ananupurvi	Nonserial; Non-sequential
Ananya	Unique; Not separate or different; matchless; devoted or loyal to one only.
Ananya bhaava	Uniqueness; Identity; exclusive devotion to one
Anapavadyaka	Eternal
Anapavartana	Non-reduction
Anapavartaniya	(1) Non-reducible; (2) It refers to the exhaustion of ayukarma as per schedule without any decrease in the

	duration or intensity. The ayukarma of this life is determined due to the previous karma needs to be completely exhausted.
Ana-pranaparyapti	Respiratory completion
Anarghya	Amulya; Priceless
Anarpana	Viewed from other stand point; Secondary
Anartha	Unmotivated; Purposeless
Anartha danda vrata	Purposeless violence limitation vow; Vow of refraining from avoidable actions
Anarthakya	Non-essential
Anasada	Unobstructive
Anasakti	Non-attachment
Anasana	Fasting; Non-eating; Total fasting
Anasrava	Non-influx
Anasvadya	Unstable; Nontastable
Anatikramniya	Non-transgressable
Anativrtti	Non-transgression
Anatmabhuta laksana	Non-self alienable Characteristics
Anavadya	Sinless
Anavastha	A fault of reasoning; Infinite regression.
Anayana prayofa	Procurement from outside limit
Anayatan	Worthless places of false religion
Anda	Egg; Primordial egg
Andaaja	Guess
Andaja	Incubatory; Oviparous(Egg laying)
Aneka	Many
Anekaanta	Doctrine of manifold predications; Relative pluralism; Non-absolutist principle; Absolution; Many fold point

	of view; Multifacedness; The many sided approach to reality.
Anekaantavaada	'Non-singular conclusivity'; Multiplicity of viewpoints; The concept that humans, with obstructed knowledge, will only be able to see limited parts of any whole (situation or truth); Multiple view points theory
Anekachitta	Manifold desires; Plural minded
Anekantika hetu	Doubtful probans
Anekantika hetvabhasa	Inconclusive fallacy
Anekatva	Plurality
Aneka-vaadi	Poly-realist
Anesana	Prohibition
Anesaniya	Prohibited
Anga	Proper noun; Limb; Part organ; Primary canons; Volume of Book (Scripture); Components
Anga vidyaa	Science of predicting throbbing of body parts
Angaara	Defect for alms
Angabaahya	Secondary canon; Subsidiary texts
Angapravista	Primary canons; Primary texts
Angapuja	Veneration/worship of Jinas, limbs
Angopaga nama karma	Physique making karma of limbs and sublimes
Angopanga	Minor limbs; Secondary parts
Angula	1/24 pf cubit; A length measure
Anidana	Bond-free; Desire-free
Anikachita	It is contrary to nikachita in which the processes of utkarsana (increase), apakarsana (decrease) and sankramana (transformation) of karmic matter are possible.

Anima	Minifying
Anindriya	Non-sense-organ; Mind; Quasi-sense/Salvated soul; Mind i.e. no-indriya or one which is not sense
Anirvachaniya	Inexpressible in words
Anishtasamyoga	Distaste
Anisrta-grahi	Unexpressed-grasping
Anistanivratti	Removal of or seperation from undesirable.
Anistasanyoga	Undesirable accidence
Anittham-svarupa	Irregular configuration
Anitya	(1) Impermanent; (2) Non-eternal; (3) Transient (4) Transitory; (5) Mortal
Anitya-anupreksha	Reflection on transitoriness
Anitya-avaktavya	Trasient-cum-indescribable
Anityata-vipaaka	Uncertain fruition
Anitya-vaada	Non-eternalism; Transitorialism
Anivratti	Advanced; Non-abstinence
Anivratti baadara	Non-eradication of gross passions
Anivratti karana	Ninth stage; Superessing certain deluding karma
Aniyata-aachaari	Unrestricted wanderer; Indefinite wanderer
Aniyatagami	Indefinite wanderer
Anjaana mithyaatva	Ignorance
Anjana churna	Kaajala or The eye beauty or medicinal paste
Anjasa	Truly
Anju	Straight-forward
Annapananirodha	Without holding foods/drinks
Anookampaa	Compassion; Piety
Anrta	Falsehood
Ansavatara	Minor incarnation

Anta	Aspects or attributes
Anta dipaka	Throwing light up on an idea at the end, verb standing at the end of the sentence.
Antahkarana upsama	Internal subsidence
Antar muhurta	A time of appx. 48 minutes or less
Antar vyaapti	Internal concommittance
Antara	Interval: Distance
Antaraatmaa	Inner Self; Non deluded Soul; Inner looking Soul
Antaraatmaa	Engaged in spiritual pursuit
Antar-Aatmaan	Inner soul; Interior self
Antaraaya	A Ghati karma that obstructs the strength of a soul; Causing imopediments
Antaraaya	Obstruction; Discrimination; Interruption
Antaraaya karma	Obstructive Karma; Karma which determines and obstructs the inherent energy of the soul. For instance, it obstructs the activity of giving alms etc
Antarabhaava	Interval between death and rebirth
Antaralagati	Transmigratory motion
Antaranga	Internal within self or soul
Antaranga parigraha	There are fourteen. Mithyaatva, Krodha or anger, Maan or pride, Maayaa or fraud, lobha or greed, Hasya or laugh, rati sensual pleasure, parati, shoka or grief, bhaya or fear, Jugupsaa or intense dislike, striveda, purushveda, and napuamshakveds.
Antarbhedha	Discriminative science; Sscience of differentiation between self(soul) and non-self (others) called bheda Vigyaana; The science of separation of soul and body
Antardhana rrdhi	Power of invisiblisation

Antariksa	Intermediate space; Space
Antatakarana	Intervalisation
Antatva anupreksha	Reflection on Seperateness
Antimagraasa	The last karma predasha or spaces
Antyadravya	Ultimate-substance
Antyasthula	Ultimate vastness for graspness. This refers to the entire cosmos and the matter of the cosmos.
Antyasuksma	The ultimate subtlety which is to be found in the atom.
Anu	Atom: Sub-atom
Anubhaaga	Karmic Manifestation; Intensity (Fruitional)
Anubhaagabandha	Fruitional bondage; Intensity bondage
Anubhava	Experience; To feel
Anubhaya yoga	Neutral activity
Anubhoga	Fruition
Anubhuti	Knowledge; Congnition; Realization; Experience; Nischaya Samyagdarshan
Anu-brahma vrata	Minor vow of chastity or celibady
Anuchintana	Constant reflection
Anudharma	Harmonised way
Anudirta	Unrealised
Anudisa	Intermediate direction
Anugaami	Accompanying; Favorable
Anugama	Conforming knowledge; Explanation
Anugraha	Benefit; Profit
Anujivi	(1) Affirmative (Agreeing or concurring); (2) Confirmable; (3) Co-existing
Anukampaa	Kindness to all living creatures; Compassion; Kindness; Mercy

Anukrama	Succession; Order
Anukrsti	Subsequent tract
Anukul	Coincide; Comfortable; Congenial; Favorable; Aggrable; Confirmable; Friendly; Kind; Well disposed.
Anuloma	Natural order
Anumaana	Right logical deductions and inference
Anumata	Approved; Assented to; Permitted; Allowed; Agreeable; Pleasant; Loved; Beloved; Cconcurred with; Being of one opinion; Entice others to act
Anumati	Assent; Permission; Approbation
Anumatityaga-pratimaa	Model stage of refraining from household activity
Anumiti	Inference
Anumodan	Supporting; Applauding; Praising; Approval
Anumodanaa	Praise
Anup urvi pascat	Reverse order
Anupama	Incomparable; Excellent; Best; Matchless
Anuparivartana	Rotation
Anupa-sanhari	Inconclusive fallacy
Anupatt	Unacceptable elements by soul e.g. light, discourses etc.
Anupcharita	Literal; Factual
Anupcharita asad bhut naya	Informal non existent purport meaning
Anupcharita sad bhut naya	Informal existent purport meaning
Anupreksa or Anuprexa	(1) Reflection of learning and hearing; (1) Bhaavanaa; (2) Self-conteplation i.e. Thinking with rationalizing; (3) Contemplation, absorb in meditative state
Anupuvi	Serial; Serial order; Order
Anupuvi yathata tatha	Irregular order

Anuradh	To carry to an end; To finish with
Anuradha	Effected; Accomplished; Obtained
Anurupa	Comfortable; Corresponding; Like; Ssuitable; Adapted to; According to; Conformity; Suitability; Confirmable; Accordingly
Anusanchita	Accumulated
Anusarana	Follow
Anushhna	Cold
Anusilana	Practice; Deep thought
Anusochana	Continuoua thinking
Anusreni gati	Linear motion
Anusthaana	Religious Celebration; Ritual Activity; Religion Performance; Ritual with knowledge
Anutata	Splitting type; A sound tape
Anut-kasayi	Scant-passioned
Anutkrasta	Non-maximum
Anutseka	Non-areogance
Anuvichi bhaashana	Conscientious speech
Anuvichi yachana	Shelter begging
Anuvrata	(1) A vow that is not as strict as a Mahavrat. Anuvrats are for people living family lives. The five vratas are: Ahimsa (non-violence), truth, non-stealing, non-possessiveness and chastity or self-control. (2) Minor Vow; (3) Lesser, partial limited and qualified vow; (4) partial vows (5) Vow of truth; (6) Minor vow of truth
Anuvratadhari	Minor vower
Anuvrati	Small vow holder
Anuvratis	Householders who observes small vows

Anuyaayee	Follower
Anuyoga	Exposition; Disquisition; An elaborate analytical or explanatory essay or discussion
Anuyoga dvaara	Disquisition door; Gateway of disquisition
Anvaya	Logical continuance; Affirmation; Cohort of monks; Even if something is there to think how if it is there
Anvayarth	Meaning of verse in prose
Anvaya-vyatireka	Positive and negative; Affirmation-cum-negation.
Anvaya-vyatireki udaaharana	Affirmative-cum-negative; Illustration.
Anvesana	Pursuance; Search
Anya-drastisanstava	Praising the alien view; Praising heterodoxy.
Anyathaa	Otherwise; Except it
Anyathaavrutti	The upyoga or activity of self or soul is prevailing otherplace not within itself.
Anyathanupapatti	Otherwise impossible
Anyatirthika	Heretic; Alien creedar; Alien viewer
Anyatva	Seperateness
Anyatva bhaavana	The aloneness of Soul
Anyonya	Mutual
Anyonyaabhaava	Mutual non-existence; Absence of mutual modification of matter in each other
Anyonyaghatana hetvabhasa	Mutual dependent fallacy
Apa	Water
Apa dhyaana	Evil thinking
Apa varga	Emancipation; Salvation
Apaadaana kaaraka	Producer
Apaasara	Temple without idol; A place of worship for Jain Swetaamber faith

Apadhyana	Evil thought
Apadinna	Without guile
Apakarsana	Decrease in the intensity of the karmic effect
Apakarsana kala	Attenuation period
Apakarshha	The determination for longevity for next life
Apakshapat	Impartiality
Apalaapa	Unattachment
Apalptamana	Unattached mind
Apana	Inbreath; Anus air
Apar guru	Superior guru e.g. Gandhaar etc.
Aparaadha	Guilt
Aparakrama	Fast by weak
Aparatva	Posteriority; Inferiority; Non-precedent; Non-priority
Aparibhuta	Unsurpassed
Aparigaha anuvrata	Minor vow of non-possession
Aparigrah vrata	Vow of non-possession
Aparigraha	Non-possession; Non-attachment; Non-possessiveness; One of the mahavrats and anuvrats.
Aparigrahita gamana	Enjoying unauthorised woman
Aparihin	Perfect
Aparimarjita	Un-swepted; Unswept
Aparimita	Without measured or measurement. Unproportional
Aparinaami	Unchanging
Aparisesa	Whole; Complete
Aparisravita	Non-flowing purificational quality
Aparivartmana madhyama	Unreturnable; Unchanging medium
Aparyapta	Incomplete; Non-completed; Non-developed.
Aparyapti	Non-completion; A namakama; Non-developedness.

Apasaranakala	Regression Period
Apasiddhanta	Erroneous doctrine/conclusion.
Apasmara	Epilepsy
Apauruseya	Divine; Supra-humanly
Apavaada vesa	Exceptional garb
Apavarga	Liberation; Salvation
Apavartana	Hastening; Attenuation; Time reduction; It is the transformation or the decrease in the states and intensities of the effects of bondage
Apavartana sankramana	It is the process of the reduction of the experience and the effects of the karmic intensities.
Apavartaniya	Time reducible
Apavartya	It is the premature realization of the ayukarma as in the case of death by accident or poisoning.
Apaya	Perceptual judgement
Apaya	(1) Perceptual judgement (2) It refers to the stage of perceptual experience (indriya pratyaksa).
Apaya vichaya	Cogitational meditation on worldly troubles.
Apayasha	Defamation
Apayavichaya	Self-dependence oriented righteous meditation
Apayopayadarsi	Preceptor
Apekshaa	Consideration of; Reference; Expectation; Regard; Depend; Anticipation
Apekshita	Considered; Referred to; Expected; Required; Wished; Wanted
Apinda prakrati	Non-Concrete karma type
Apoha	Doubt removal; Exclusion
Apokayika	Water bodies

Aprabhu	Incapable
Apradesa	Mono-spatial; Dimensionless
Aprakampa	Vibration-less
Apramaada	Vigilance
Apramana	Immeasurable; Invalid; A food fault
Apramatta	Peaceful (shaanta); Careful; Vigilant; Active; Pure self-efforts
Apramatta muni	Vigilant saint; Vigilant monk
Apramatta sanyata	Vigilantly restrained
Apramattavirati	Vigilant abstinence
Aprapyakari	Non-contactile
Apraschana	Questioning
Aprashasta	Unwholesome; Hurtful to others; Bad evil conduct
Aprashasta raaga	Raag for raag; Prashasta raag means raag for vitragta
Aprasuka	Impure; Unsterillised
Aprathak-bhuta	Non-separate
Apratibaddha	Independent; Free; Without any bondage
Apratibuddha	Agnaani; Ignorant
Apratighata	Unpreventable; Resistance-free
Apratihata	Non-uprooted
Apratipati	It is a form of avadhijnana (clairvoyance) which lasts upto the kevalajnana (omniscience); Infallible
Apratisthita pratyeka	Un-supporting individual plant; Non-parasitic plants; A category of plants
Apratyaakhyaana	Minor vows impeding; Passion which disturbs complete abstinence; Non-abstinence; Partial-vow preventing
Apratyaakhyaana kashaaya	Intenser type of passion which hinders partially; It refers to the kasaayas or passions which inhibit the

	expression of right conduct of a householder i.e., sraavaka.
Apratyakhyana varana	Obscuration of partial-rennuciation
Apratyaveksita	Carelessly
Apra-vachana	Scriptural texts
Apravichaa	Immune to sex; Without sexual desire
Apriya	Unpleasant; Not dear
Apsarana	Reduction
Apunaravrtti	Non-repetition
Apurva	Never before; New; Unprecedented; Incomparable; Extra ordinary; Unparalleled
Apurvakarana	Unprecedented degree of purity; 8th stage.
Apurvavarta	Undecided; Unprecedeted
Apurvavaani	Remarkable special speech beneficial to all souls.
Apvarga	Liberation; Salvation
Arahanta	Enlightened one; Venerable
Arahatas	Arihanta
Arahnaath	Eighteenth teerthankara
Arambhaja hinsa	Accidental / Occupational Violence.
Arambhatyaga-himsa	Violence occurring either accidentally or through the performance of an acceptable occupation.
Aramghatyaga pratimaa	Model stage of occupational withdrawal.
Arata dhyaana	Painful concentration
Arati	Dis-pleasure; Disliking; Ennui worship
Aratiya	Later scholars
Aray, Aryika	Noble woman; Nun; Digambar nuns
Archana	Worship
Ardha-bhara	A standard measure

Ardha-karsa	A standard measure
Ardha-maagadhi	A form of prakira language, language of Jina sermons/scriptures
Ardhamaagadhi bhaasa	It is the ancient language spoken half the part of the Magadhadesa and it included the 18 dialects.
Ardha-mani	A Standard measure
Ardhanaraca	An osseous structure; Half-Inter-locking and pinning joints
Ardhapala	A standared measure
Ardhapanchama	4 ½.
Ardha-phalaka	Lioin-clothed monks; An extinct sect; A piece of cloth worn by ancient Jaina monks
Ardhatula	A standard measure
Ardhpudgala paraavartana	Half embodiment time cycle ; A time unit
Arghya	Very expensive
Arghya or Argha	Respectful offering; Composite offering auspicious offering.
Arhan	Enlightened one; Venerable.
Arhat	Enlightened one; Venerable.
Arhata	Follower of Jainism or Jain
Ārhatamata	Jainism
Arihanta	(1) Conqueror of internal enemies, such as anger, pride, deceit, greed, jealousy, hatred, intrigue and various other passions; (2) Omniscient lord; (3) Adorable, Karma destroyers; (4) The "Jina" the victor or conqueror; (5) An Omniscient lord with supernatural corporeal body
Arihanta jina	Literally conqueror of inner enemies like passion,

	hatred, greed, attachment, etc.
Arma-prasamsa	Self-praise
Arma-samvedana	Self intuition; Self-experience.
Arma-tula	Self-like
Arpana	Adopted standpoint; Particularity; Perminence
Arpita	Prominent
Artha	Subject matter; Substratum; Meaning; Object; Implicit mode; Reality; Dravya Guna and Paryaya are called Artha; Wealth
Artha prakaasa	Illumination of object
Artha samaya	System of reality
Artha-danda	Objective violence; Purposeful violence
Arthadhikara	Topic; Chapter
Arthagama	Knowledge from text
Artha-karta	Author of the meaning
Arthanaya	It is that point of view or naya, which is different from vyanjana and is distinguished from the other characteristics like gender, number, time and agency; Objective standpoint importal standpoint.
Arthantara	Unrelated meaning
Artha-paryaaya	Object mode (non-spatial); In-distinct mode
Arthapatti	Implication
Artha-sandrasti	Symbolism
Arthavagraha	Apprehension; It is determinate confessional stage in which there is the awareness of the sensation.
Aruhanta	Non-rebirthing
Arupa	Without form
Arupi	Formless matter; It has no characteristics of sabda

	(sound), rupa (form), rasa (taste), gandha (smell) and sparsa (touch); Formless; Non-material; Non-tangible
Arupi ajiva	Formless non-living, Non-material non-living.
Aryanka	Noble people; Civilized people; A human race.
Asaadana	Denying the truth proclaimed by another person by body or speech i.e. disregard of knowledge; Disregard of knowledge taught by another person; Denial
Asaata	Pain
Asaataavedaniya	Unpleasant-feeling- producing
Asaatana	Disrespect; Completely disrespectful conduct
Asad bhuta	Impure synthetic
Asadbhuta vyavahaara naya	Impure synthetic practical point of view; Non-substantive practical standpoint
Asadgunod bhaavana	Display of non-existing merit
Asailesi	Non-recklike
Asaiyama	Non restraint; incontinence; indiscipline
Asaiyoga	Non association
Asakti	Attachment
Asamartha karana	Non-efficient cause; Incompetent cause
Asamavayi karana	Non-material cause
Asambhava dosa	Impossibility flaw
Asammoha	Free from delusion
Asanga	Attachment
Asangata	Inconsistent
Asangni	Non-rational; Non-instinctive; Without mind; Irrational; Not endowed with faculty of reasoning.
Asangnyaapta	Heretic
Asankhyaata	Innumerable; Countless

Asansaara samapannaka	Salvated; Liberated
Asanyama	Non-restraint
Asanyama	Non-abstinence; Non-restraint
Asanyata	Avirat or without virati
Asarana	Refugeless
Asarananupreksha	Reflection on utter refugelessness
Asaray	Substratum
Asasvata	Non-eternal
Asat	Unreal; False; Non-being; Non-existing
Asata-vedniya	Pain-causing karma; Pain feeling karma
Asati	A measure; Handful of grains
Asatsang	Association with non religious persons
Asat-vedya	Pain-causing karma; Pain feeling karma
Asatya	Lying; Untruthfulness.
Ascharya	Miracle; Extraordinary event
Asharira	Disembodied soul.
Ashata	Feeling of anguish; Discomfort
Ashi	From of request to leave the temple from guardian deity, May I go for essential duties.
Asho-pravrittakarana	Low-tended operation
Ashtha-mula-guna	Eight cardinal principal
Ashubha	Inauspicious
Ashubha bhava	Inauspicious disposition; Inauspicious sentiments
Ashubha raga	Ungracious attachment
Ashuchi bhaavana	Impureness, unholiness uncleanliness of the body
Asi	Sword; Gout; (Trio of Asi=Penetrating weapon, Masi (tools of writing, pen papers etc, and Krushi= tools of farming)

Asiddha hetu	Unproved probans
Asiddhahetva bhaasa	Unproved fallacy
Asiddhatva	State of non-salvation
Asidhaara	The edge of the sword
Asmitaa	Egohood
Asmprapta srpatika sanhanana	Ligatured osseous structure.
Asoka prakaasa	Asokan red
Aspasta	Lacking vividness; Non-clear
Asta-dravya puja	Eight-substanced worship
Asta-mangal	Eight auspicious symbols
Asta-mangala dravya	Worship through 8 auspicious substances.
Asta-mula-guna	Eight basic restraints; Eight primary qualities (of oay-follower)
Astanga	Eight limbs/limbed.
Asteya	Nontheft; Non-stealing; One of the mahavrats and anuvrats
Asteya anuvrata	Minor vow of non-stealing
Asthira	Restless; Unstable; A karma
Asthirtaa	Instability
Asti	(1) Is (2) Exists (3) existence, (4) positive aspect
Asti nasty	Either is or is not, existence non existence.
Asti-avaktavya	Is but is inexplicable
Āstika	Believer in punya Papa and supreme soulis called Astika
Astikaaya	(1) Substances having more than one spatial unit or Astitva Existence isness (2) It refers to the five substances, they are; jiva, pudgala, dharma, adharma and akasa, because the space points of this substance

	signify the collective nature or they are in collection.
Astikya	(1) Affirmation, Spiritual belief, Religiosity, Faith in the omniscient lords. (2) Faith in Punya and Papa, Supreme Soul parmätmä
Asti-naasti	Is and is not
Asti-naasti-avaktavya	Is not and is inexplicable
Astitva	Existence; Isness; Embodied substance
Astma bhakta	8-day fasting
Asubha	Inauspicious
Asubha karma	Inauspicious karma
Asubha upyoga	Soul's inauspicious manifestation of consciousness, unwholesome; Inauspicious manifestation
Asuchi	Impurity
Asuchitva anupreksa	Reflection on impurity
Asuddha nischaya naya	A view point of impure aspects of soul
Asudha-yoga	Inauspicious activity/ incidence
Asudhdha-naya	impure partial point of view
Asurakumaras	A species of peripatetic celestial beings. See Devas.
Asvabala	Horse power
Asvakarna-karana	Attenuation, Horse-ear attenuation
Atadabhava	Non identity e.g. absence of each one in substance, attributes and modes even though each one is existing forever
Atadaroopmaypanu	Soul does not accept alien things par pana ne grahe nahi
Atapa	Hot effulgence, Hot light, Sunlight, Heat caused by the sun
Atapa bhumi	Penance place

Atapa kshetra	Lighted region
Atapana	Body mortification in heart; An austerity
Ateendriya	Supersensible; Beyond the reach of senses; Abstract
Athaa	Eight day fasting
Ati	Over; Excessive; Super
Ati-bhararopana	Over-loading
Atichaara	Faults; Mistakes; Transgression; Infirmity; Violations; Sin of fault
Atichaara / bhanga	Infraction; Partial
Atikraanta	Having passed or transgraced; Exceeded; Surpassed Overcome
Atikrama	Transgression
Atikraman	Violation
Atindriya	Extra-sensory; Parasensory; invisible, Unsensuous, Super sensitive; Intangible
Atindriya gyaana	Super sensuous intuition
Atindriya sukha	Super sensible happiness
Ati-prasanga	Unwarrantable stretch
Atireka	Too much; More (Adhika)
Ati-sarga	Renounce
Ati-saya	Excellence; Miracles; The extraordinary specialities that common humans do not have only kevalis can have.
Atishaya	Thirty-five special attributes of Tirthankaras
Atishaya-kshetra	The place associated with some miracle or myth; Miraculous places
Atita-paryaapti	Absence of completion
Atita-pratyutpann aanagata	Knowing all the times (past, present and future).

Atithi	(1) Guest invited and expected or unexpected or unexpected; (2) One who may come any time, unexpectedly, without invitation, and is still welcomed with love and respect
Atithi samvibhaaga vrata	Self less offering to the unexpected guest vow
Atithi-samvibhaaga	Sharing with guest
Ati-vyaapti	(1) Unwarranted extension; (2) Extension of character beyond the determined object
Atyaachaara	Vow violation; Excess
Atyanta	Absolute
Atyantaabhaava	(1) Absolute negation for example, the sky flower or the son of barren women or horns of a rabbit; (2) Absence of one substance into the other substance (3) Absolute non-existence
Atyantika marana	Final death
Atya-satya	Degrad
Audarika	Gross Body; Physical Body
Audarika angopaaga	A karma, Gross limbs and sublimbs.
Audarika sharira	Physical body; Gross body; It refers to the gross body because 'udara' means gross.
Audayika bhaava	(1) Feeling produced due to fruition of karma; (2) Fruitional / realisationl disposition / volition; (3) It is the state of mind with reference to the effective state origination from the rise of the karmic matter
Auddesika	Particularised
Aupa-patika sarira	Instantaneously manifested body
Aupa-samika bhaava	Subsidential disposition / volition
Aupa-samika samyaktva	Subsidential right faith; Subsidential righteousness

Aupa-samikacharitra	Subsidential conduct
Ausadhi ruddhi	Miraculous power of medication
Aushadhi	Medicine
Autkarika	Splitting type
Autpattiki buddhi	Inborn intellect
Avaadya	Undesirable; Sinful
Avabhaasa	Brighten
Avachchinna	Exclusive; Separated
Avadhi	With limits
Avadhi darshana	Clairvoyant conation; Clairvoyant perception
Avadhi gnaana	(1) Clairvoyant knowledge; (2) Clairvoyance
Avafaha	Accinidatiib; Depth
Avagaahamattva	Accomodating Tatva
Avagaahana	Engrossed Accomodation
Avagaahana hetutva	Instrumental cause in providing accommodation
Ava-gadha	Occupancy; Pervasion
Ava-gadharuchi	Deep predilection
Ava-gadhavagadha	Dense pervasion
Avagahanatva	Occupancy; Body size
Avagraha	Apprehension; Initial Perception; It is a sensational stage of experience; Space
Avahanam	Inviting or invoking a deity
Avahanana	Shatter
Avaharana	Stealing
Avakasantara	Space gap
Avakrama	Retreat
Avaktavya	Inexpressible; Indescribable; Inexplicable
Avalambana	Dependance; Leaning against

Avali	A time unit
Avalika	A time unit
Avalokana	Glance; Seeing; Looking, Seeking
Avamaana	Insult; Length measure
Avamaudarya	(1) Partial fasting; (2) Eating only a very small portion of food (3) Under eating
Avarana	Obscuring
Avarita	Obscured; Covered
Avarnavaada	Ill-speaking; Defaming; Blasphemy
Avasada	Dejection
Avasanna	Attached
Avasara	Opportunity; Time
Avasarpini	Regressive half of the time cycle; Regressive half cycle; A time unit; Descending half cycle
Avasthita	Immutable; Fixed; Steady
Avasthita (dravya)	It refers to the substance like pudgala which has a determinate space points, dharma, adharma, lokakasa and jiva have infinite number of space points while pudgala and alokakasa have endless space points. These substances never go beyond their space points hence they re called Avasthita.
Avastu	Unreal
Avataara	Incarnation; Descendance
Avatana	Change of state; Wandering; Repetition; Reflection
Avatara	Invocatory word
Avaya (apaya)	(1) Perceptual judgement (2) It refers to the stage of perceptual experience (indriya pratyaksa).
Avayava	Parts

Avgahana	Occupancy
Avgahanatva	interpenetriability
Avibhaaga pratchedha	Indivisible corresponding section
Avichi-marana	Instantal death
Aviddha	Whirling
Avidya	Ignorance; Ne-science; False cognitive
Avigrahagati	Direct movement of soul. Vighraha means obstruction or uneven direction. The jiva in its movement gets uneven direction due to certain obstructions and that is called vighrahagati. Contrary to this is direct movement, it is called rjugati. So the direct movement of jiva for one samaya is also mentioned as avigrahagati. (2) Non-bending motion, linear motion, motion devoid of bending.
Avikaara	Non change of form or nature, unchangeable,immutable
Avikaari	Non disturbing
Avikalpya	Incomprehensible
Avilaya	Relinquish
Avimaana	Blissful
Avinaabhaava	(1) Universal concomitance, non separable relation, inherent or essential relation; (2) Invariable / Invariant concomitance.
Avinaabhaava krambhavi	Ordered or co-existing concomitance
Avina-abhaavi	Concomitant characteristics
Avinaashi	Immortal; indestructible
Avipaaka nirjara	(1) It refers to the karmic matter, which arises prematurely due to certain spiritual efforts, and the karma is destroyed, just as a mango fruit is prematurely

	ripened by artificial methods. (2) Premature disintegration of karma (3) Non-natural dissociation
Aviradhita	Non-violation
Avirata	Vowless
Avirata samyak drastic	Partially-abstained or Non-abstained; Right faith.
Avirati	Strong attachment to the world and worldly things; Non-abstinence (Vowlessness); Absence of moral discipline; Lack of control; Non restraint; Unable to abandon violence, material pleasure indulgence, happiness of five senses and mind
Avirbhaava	Manifestation; Emergence; Appearance
Avirodha	Without any incompatibility
Avisamvada	Non-debatable
Avisuddha	Impure
Aviveka	Lack of discrimination
Aviveki	Non discriminative
Avkaasa	Space
Avrajita	Capable of practicing; Migration
Avratta	Non-vow; Obscured; Covered
Avyaabaadha	Unperturbed; Unperturbable; Undisturbability
Avyaapti	Inadequate pervasion; Too narrow; Non inclusion
Avyabandhattva guna	Undisturbable attribute
Avyabhichara	Consistent
Avyaghata marana	Fast unto death
Avyakta	Imperceptible; Not manifest; Unapparent; Indistinct; Invisible; Non-explicable
Avyapanna	Non-destroyed
Avyavahita	Immediate

Avyaya	Indestructible; Inexhaustible; Imperishable
Avyayee	One which does not change; Soul is avyayee
Avyayibhaava samaasa	Indeclinable compound
Aya	Acquisition
Ayagapata	Votive Slabs
Ayama-visakmbha	Length and breadth
Ayana	A time unit
Ayasaskirti	Disgrace; A karma
Ayata	Rectangular
Ayatachaksu	Wide-open eye
Ayatana	Base; Volume; Residence; Receptacle
Ayogakevali	Static omniscient; Omniscient with cessation of all activities; Inactive Omniscient
Ayopayadardi	Loss-gain pointing

B (Alphabetic listing B)

JAIN WORD	MEANING
Baadara (બાદર)	Gross; Coarse; A karma
Baadhaka	Obstructive; Hindering; Restrictive
Baahya (બાહ્ય)	Outer; External
Baahya tapa	External austerities; Physical austerities
Baahyakriya	External activity
Baahyanivrutti	The sense seen on body e.g. eyes, nose, ear, skin, tongue
Baahya-upadhi vyutsarga	Alien-belonging renunciation
Baala	Immature; Child
Baala brahamchari	Child celibate
Baala diksa	Child initiation
Baala marana	Fool's death; Unenlightened death
Baala muni	Newly initiated
Baala pandita	Partially religious prudent
Baala rddhi	Miraculous strength.
Baala tapa (બાલ તપ)	Childish austerity; Performing austerity associated with wrong faith; Performing austerity without right belief
Baala virya	Childish energy
Baala vrata	Childish vow
Baalagra	A length unit; Hair heads
Badara samparaya	Ninth stage; Gross-passion stage
Badhapisaha	Injury affliction
Badhita	Contradicted; Refuted
Bahal	Viscous liquids

Bahiraatmaa	Materialist; Outer looking self ; Follower of materialism or worldly enjoyments; Ordinary soul; Deluded soul; Dependent or engaged in external entities and pursuits for physical happiness
Bahiranga	The external looking soul
Bahiranga dharma dhyaana	Eulogical devotion for the lord arihant, Panch parmesthi ki bhakti etc.
Bahiranga parigraha	There are ten bahirang or outward or material ossessions. Sonu or gold, chaandi or silver, dhan or money, dhaanya or food materials, daasi or female servers, daas or male servers, vastra or clothings, paatra or material support, kshetra or land etc, makanaadi or housing etc.
Bahiranga suddhi	External purity
Bahirchitaprakaasha	External knowledge
Bahirmukha	Extroverted
Bahirvyaapti	External concomitance
Bahistatva	The external element; A division or variety of Tatva
Bahudhaa	Mostly
Bahulya	Thickness and height
Bahupradesi	Multi-space-pointed
Bahusruta	Scripture-proficient preceptor
Bahusruta bhakti	Scripture-proficient devotion
Bahurvedha	Many kinds
Bahuvija	Multi-seeds; Multi-seeded
Bahva pramaana	Standard measure of state
Bakusa	A class of nirgrantha; Spotted ascetic/Saint.
Balaya marana	Starvation death
Bali	Sacrifice; Sacrificial offering

Bandha	Karmic bondage to a soul; One of the nine tattvas; Fusion; Bonding; Bondage; Bond.
Bandha apsarana utsarana	Bond, Reduction and progression.
Bandha karmic / No-karmika	Bondage; Karmic or quasikarmic
Bandha vyucchitti	Bondage dissociation; Bond extermination
Bandha, Visrisa/prayogika	Bondage; Natural / efforted
Bandhacheda	Bondage dissociation; Bond extermination
Bandhahetu	Cause of bonding
Bandhana	Bonding physique making karma
Bandhana baddhatva	Karmic ally bondage
Bandhawali /Achalawali	The time of incapability of fruition; Fruitional incapability period
Beindriya	Souls that live with two sense, namely touch and taste.
Bhaajya	Divisible; Alternated
Bhaante	(1) A form of address inviting the attention of the Acharya; Sanskrit bhadanta, bhavanta, bhayanta, i.e., one who helps end transmigration; (2) Repected; (3) Lord
Bhaara	A weight unit, 20 Tulas
Bhaasa	An illusion
Bhaasa bhaava	Psychical language
Bhaasa dravya	Physical language
Bhaasaa	Language; Speech
Bhaasaa paryaapti	Vocal completion; Verbal completion.
Bhaasaa samiti	Carefulness in speaking; Careful speech.
Bhaasaa vaikhari	Audible language
Bhaasaa varganaa	Speech variform; Aggregate of matter particles causing formation of speech; Speech molecules
Bhaasya	Commentary

Bhaava	(1) Feeling (2) Of heart and Mind (3) Spiritual (4) Psychical (5) Essence (6) Thought activities (7) Experience Dispositions, quality, thoughts, phase, function, entity, modification of soul, positive aspects, thought activity, present state, psychic dispositions, inclinations, subjective virtue. (8) Internal. States of a dravya. Thoughts, Feeling contemplations (9) Volition, feeling, Subjective Psychical state, Mode, State, essence. (10) Thought Activities
Bhaava karma	Psychological karma; Psychic disposition; Thought activities; Inclination; Auspicious and inauspicious dispositions; Psychic karma
Bhaava paraavartan	Cycle of incarnation
Bhaava aasrava (ભાવ આસ્રવ)	Subjective inflow; Subjective influx; Psychic inflow
Bhaava adhikarana	Volitional substratum
Bhaava bandha	Psychical bondage; Subjective bondage
Bhaava dharma	Nature of living, Internal aspect
Bhaava hinsa	(1) Violence in the feelings and the thought activity or psychical violence (2) Mental and self-internal violence.
Bhaava indriya	Psychical sense; Subjective senses
Bhaava karma	Psychical karma
Bhaava kevali	Attaining enlightenment in current life.
Bhaava lesya	Volitional aura
Bhaava linga	Psychical libido/sex, Psychical sign
Bhaava lingi	Clad in subjectivity, a true possession less naked digambar jain monk with right faith, knowledge and conduct

Bhaava mana	Psychical mind
Bhaava maran	Phase death
Bhaava moksa	Psychical mind
Bhaava namaskaara	Bowing down with adored feelings
Bhaava napunsaka	Psychologically hermaphrodite
Bhaava nidra	Psychic sleep
Bhaava niksepa	Model posting
Bhaava nirjaraa	Volitional cycle; Subjective shedding
Bhaava paraavartan	Phase cyclic change; Cycle of incarnation
Bhaava praana	Psychical vitalities
Bhaava pratikramana	Internal atonement; Internal penitence
Bhaava puja	Subjective worship; Psychical worship
Bhaava purusa	Psychologically male
Bhaava samvar	Subjective stoppage
Bhaava shrut gnan	Subjective scripture knowledge; Psychic scripture knowledge; Subjective virtue of sacred knowledge
Bhaava stuti	Objective eulogy
Bhaava teevra	Intense passions
Bhaava vachan	Internal concentration; Pure internal state
Bhaava veda	Psychic libido
Bhaava, samyaka	Internal aspect of right insight
Bhaavaanaa	Reflection; Anupreksa
Bhaava-antara	Another birth
Bhaavaartha	Implied meaning; Verbal meaning; Obvious meaning
Bhaavaka	Causing to be; Effecting
Bhaavanaa	(1) Yearning; (2) Feelings; (3) Thoughts; (4) Aspirations & Reflections; (5) Self-Contemplation; (6) Desire; (7) Sentiment

Bhaavanavasi deva	Mansion dwelling deity
Bhaava-pratyaya avadhi	Inherent clairvoyance; Birthal clairvoyance
Bhaava-sadhu	Real ascetic; Psychically ascetic
Bhaavasiddha	Attaining salvation in current life
Bhaava-sthiti	Life duration ; Volitional duration
Bhaavavichaya dharmadhyana	Virtuous meditation on cycle of birth
Bhaava-vipaki	Birth-maturing karmas
Bhaavya	To be effected or accomplished or performed
Bhaavya bhaavaka bhaava	Entity of relationship between effecting and to be effected.
Bhadanta	Respectful word of address (for a religious elder).
Bhadra	Happiness; Welfare; Without troubles
Bhadrottara	A penance tyape
Bhaga	Spatial point; Division; Part
Bhagabhaga	Partially unproved
Bhagava	Venerable
Bhagavichaya	Permutati on-combination
Bhagiratha	A great Indian king who suffered and accomplished lot for people; Extra-ordinary task
Bhagvant	Venerable
Bhagvat	Venerable
Bhaiksyasuddhi	Purity of alms
Bhajana	Singing praise of God by repeating his name; Singing prayer songs; Hymn; Adoration; Devotional songs/Sonnets; Alternative; Option
Bhaksy-abhaksya dharana	Concept; Edible-non-edible concept
Bhakta kathaa	Tales concerning food, Food concerned tales
Bhakta parigna	Abandonment of food
Bhakta pratyakhyana	Slow renunciation of food for ritualistic death

Bhaktapana sanyogadhikarana	Substratum of mixing foods and drinks
Bhakti	Devotion, Devotionalism, Devotional prayer, Worship.
Bhakti maarga	Path of Bhakti or devotion
Bhaktithi	With good feelings in heart
BHaktiyoga	Devotion
Bhamandala	Halo; Aura
Bhanga	Infraction; Alternation
Bharanda	A giant-sized bird with two mouths and one belly, Traders used to go to the Valley of Diamonds with their help. These birds have been praised in the Jaina literature for their extreme steadfastness.
Bharat	Name of a kshetra or region; We live in Bharat Kshetra. It is located in the southern part of Jambu Dweep (look at geography section for more details); Bhava Incarnation or Life
Bhattaaraka	Digambara Jain clergy; Venerable
Bhautikataa (भौतिकता)	Materialism
Bhava (भव)	World; This birth
Bhavitvyataa	Destiny; The development and capacity within soul for things to happen
Bhavollasa	Aroused emotions
Bhavya	One who's soul is Liberatable; Salvationable
Bhavya jiva	One, who is capable of liberation
Bhavyatva	Worthiness of salvation
Bhaya	Fear
Bhaya sangna	Fear instinct
Bheda	Disjunction; Splitting; Dissociation; Division;

	Differential way; Division; Variation; Separation
Bheda gnaana	Knowledge of self and other
Bheda gyaana dhaara	Flow of knowledge of self and other
Bheda vignaana	The art and science of discerning between the permanent and the transient, between the soul and non-soul i.e physical body, between propitious and ominous
Bheda vigyaana	Discriminative science, science of differentiation between self(soul) and non-self (others) (Antarbheda)
Bheda vivaksa	Desired difference
Bheda-avedavada	Doctrine of indentity-cum-difference.
Bheda-bheditva	Variable with variation
Bheda-samapanna	Doubtful; Split-minded
Bheda-sanghata	Combination-cum descombination; Association-cum-dissociation
Bhiksa	Alms; Begging
Bhiksa chaarya	Alms; Begging
Bhiksu	Mendicant
Bhiksu pratima	Mendicantal model stage (vows)
Bhinna	Fraction; Different; Separate; Not same
Bhitartha	Real
Bhita-vada	Elementalism (Basic and Essential)
Bhog upbhog parimaana vrata	Sensual enjoyment limiting vow
Bhoga	(1) Gratification and Indulgence in the objects of nose eyes and ear etc. senses; (2) Thing which can used and enjoyed once only; (3) Enjoyment
Bhoga antaraya karama	Consummable enjoyment obstructing karma
Bhoga-antaraaya	Karma that restricts enjoyment
Bhoga-bhogi	Self-indulgent

Bhoga-bhumi	Land of enjoyment
Bhogopabhoga parimaanavrata	Vow of limiting consumables and non-consumables
Bhoktaa	Enjoyer or sufferer One who experiences joy and sorrow
Bhoktaa bhogya bhaava	Instinct related to enjoyer and enjoyable, endurer endurance relationship
Bhoktrutva	Enjoyment, enduring, sensual pleasure, gratification, indulgence of the objects of the senses, power of experiences joy and sorrow.
Bhoktrutva bhogya bhaava	Instinct related to enjoyer and enjoyable.
Bhraanti	Wrong understanding; Wrong preception
Bhramari vratti	Bee-like attitude
Bhuta	Living being; Past time; Peripatetic; Demons; Plants
Bija	Seed, mytical letter of mantra or incantation.
Bija buddhi	Seeding intellect
Bijapurak kataha	Seed-filled fruit
Bimba	Disc; Image
Bithi	Orbit
Bodhi	Combination of Real Samyagadarshana-gnäna-charitra; Enlightenment.
Bodhibeeja	Samyaktva or rightness
Bodhidurlabha -bhaavana	Bodhi = Right Talent, Durlabh = Unobtainable Unobtainability of the right spiritual talent
Bodhidurlabha-anupreksha	Reflection on rarity of enlightenment
Bodhika	Naked ascetic; Deviated ascetic
Bodhitbuddhatva	Knowledge occurring by listening to the discourses from enlightened person.
Brahmaa	The Creator-god of the Hindu pantheon; A god of Hindu mythology linked with creation

Brahmaacharya-vrat (anuvrata)	Minor vow; Vow of celibacy
Brahmacharya	(1) Sexual Purity; (2) Physical control, abstinence, chastity. One of the mahavrats and anuvrats. Jainism emphasizes abstinence from over-indulgence, voluntary curtailment of one's needs, and the consequent subsiding of the aggressive urge. For shravaks and shravikas, this also means remaining sexually monogamous to one's own spouse. For sadhus and sadhvis this entails strict abstinence. (3) Celibacy, Chastity, Self-absorbness to be away from sexual involvements
Brahmacharya-aashrama	The life of a student. The first of four stages that a Jain shravak and shravika are recommended to pass through in his or her lifetime
Brahmacharya-pratimaa	Model stage of celibacy; Seventh model stage
Brahma-vidya	Brahma-learning; Theosophy; Theism
Brahmchaari	(1) Celibate; (2) One who has forsaken co-habitation and keeps himself absorbed in the self(soul).
Buddha	Enlightened by enlightened
Buddhimat karana	Intelligent cause
Buddhirddhi	Super-natural power of intellect
Budhdhi	Intellect; Mental sense; Vivid determination; Thinking power
Budhdhi gochara	Perceived at the intellect level

C (Alphabetic listing C)

JAIN WORD	MEANING
Chaarvaka	Sweet speakers; An Indian philosophy; Materialist
Chaayaa	Image
Chaitanya	Consciousness
Chaitnya	Practical; An attribute of Chetana dravya along with other attributes it consists of perception and knowledge
Chaitra	Name of a month in the Indian calendar, extending roughly from the middle of March to the middle of April
Chaitya	Chapel; Memorial; Shrine
Chaityavaasi	Temple dweller
Chaityavandana	Worship of lord Jina
Chakradhaari	Universal monarch; World conqueror.
Chakravala	Wheel
Chakravarti	Monarch of area of Bharat i.e India or Airaavat; Universal monarch; World Conqueror
Chakshu	Ocular; Related to sight or eye
Chakshu darshana	Ocular perception
Chaksu indriya	Visual sense organ; Sense of light
Chaksudarsana	Visual sense organ; Sense of light
Chaksudarsanavarana karma	Occular 4 conation obscuring karma
Chaksusa	Visible
Chalita rasa	Denatured taste; Fermented

Chamvara	Fly Whisk
Chandaala	Untouchable; Grave digger; Low caste.
Chandana	Sandalwood
Chandra smavatsara	Lunar year
Chandraprabhu	Eighth Teerthnakara
Chandrayana	A variety of vows
Chankramana	Rotation
Chapa	Arc
Charaksetra	Motion range; Orbital space
Charamadeha	Last-timed body; Ultimate body
Charan ruddhi dhaari	Ability of a supernatural power moving in the sky.
Charana	Practice; Conduct
Charanaamrita	Solution of five sacreds
Charana-karananuyoga	Primary / Secondary conductal exposition
Charananuyoga	A scripture type; Conductal exposition
Chardana	Abandon
Charitra	Conduct
Charitra anupasamika/ksayika	Subsidential / destructional right conduct.
Charitra mohaniya	Conduct-deluding
Charitra mohaniya karma	Right conduct deluding karma
Charitra-moha	Conduct-deluding Karma
Charmachakshu	Physical eye or eye made of skin or just eye
Charnaruddhi	Sky-moving power
Charvalo	Religious Cleaning brush
Charya	Observance; Moving about; Routine duties.
Chattaari	Four
Chatudasa-purva	14 Purva pre-canon texts
Chatuh sarana	Four refuges

Chaturanuka sansthana	Rectangular Configuration; Quadri-lateral configuration
Chaturdasa-purvi/purvadhara	Versed / Proficient in 14-purvas.
Chaturdasi	Fourteenth day in each fortnight which is particularly important for the practice of austerities like fasting, giving up food at night and fortnightly confession.
Chaturindriya	Four-sensed (Basically touch taste, smell and Sight
Chaturmaasa	Four months of rainy Season; Rainy residence.
Chaturnikaaya	Four-fold group; Four types.
Chaturthabhakta	Fasting for a day
Chaturvidha	Four-fold Order
Chaturvinshatistava	Worshipping or eulogy of the twenty-four Jinas i.e. Tirthankars
Chaturyama samvara	Four-fold; Four; Tetrad.
Chau-bihara	Timal Renunciation of foods
Chauvissanttho	A prayer to the twenty-four Tirthankaras of this kaal in Bharat Kshetra. We list, bow and praise them for their great virtues; . Obeisance to the twenty four Teerthankaras Worshipping the twenty-four Tirthankars; T aking the Names of all 24 tirthankaras (this comes in the pratikaman of morning & evening)
Chavicheda	Multilation
Chaya	Common difference; Loss
Chayapachaya	Metabalism
Cheda	Section / Logarithm; Karmic destruction; Reduction in seniority; Suspension
Cheda ganita	Longarithm

Cheda gati	Karmic state
Cheda sutra	A secondary canon; Disciplinary canonical texts
Chedopastha charitra	Expiatory conduct-cum-reinitiation
Chesta	Conation; Gesture
Chetan dravya	Thinking substance, animate
Chetana	Animate, psychical.
Chetana tatva	Sentience; Consciousness; Soul
Chetanaa	Sentience; Consciousness (Awareness of things and events); Power of perception and knowledge; Where within the soul all the padarthas(substances) are cognized
Chetanaa darshana	Perceptual sentience
Chetanatva	Sentience; Consciousness; Soul
Chetanshakti	Consciousness
Chetnaa	A soul's attributes of knowledge and perception; Consciousness; Vigor
Chetnaa	Consciousness
Chetnaa gnaana	Knowledge consciousness
Chetnaa, Karma	Karmic-consciousness
Chetnaa, Karma-phala Chetana	Karmic reward consciousness
Chhadma	Lapse; Cover
Chhadmastha	Chhadma means jnanavarana and darsanavarana karma; The jiva who lives in the state of these two karmas is Chhadmastha; Non-omniscient.
Chhadmastha	A non-omniscient being; A common man;
Chhadmastha vitaraaga	Detached; Non-omniscient; Twelfth stage
Chhala	Fallacious reasoning
Chhala sankhyah	Variable number

Chhala sila	Jokular and jesticulated speeches
Chhatra	Canopy; Parasol or umbrella
Chidroop	Sentient or having a nature or attribute of of knowledge
Chinna	Pierce; Cut; Destroy
Chinta	Inductive logic; A variety of sensory knowledge
Chintaamani	Wish-fulfilling gem; Worry removing gem; Thought gem
Chintaka	Thinker
Chintana	Deep Thinking; Meditation
Chintya	An object to thinker
Chirkaala	For ever
Chita vruksha	Attainment tree
Chitkhai	Sticking; Adherence
Chitra ranga	Diversified color; Variegated color
Chitta	Mind; Psyche; Heart
Chitta prasantaa	Serenity
Choindriya	Soul that lives with four senses, namely touch, taste, smell and sight
Chomaasi	Every four month; Quarterly
Choumassi	Every four month; Quarterly
Chovishi	Twenty four tirthankars' time cycle, ten raise to fourteen sagaropam time.,dash krodakrodi sagaropam time; A group of twenty-four.
Chulikaa	Appendix
Churni	Small commentary on Jaina canons
Churnikaa	Small commentary on Jaina canons
Chya vaita	Cast off

Chyavana	Rebirth; Death; Conception
Chyuta	Expired; Violated
Clairvoyance	Avadhi gnaana

D (Alphabetic listing D)

JAIN WORD	MEANING
Daahya	Ability to burn e.g. wood is a daahya substance
Daama	Subduing; Conquering; Restraint of mind
Daana	Donation; Charity; Alms giving
Daavaanala	Fire
Dahan	Causing to burn, e.g. fire burns the wood
Daksinardha	Southern half
Dalika	Karmic aggregate; Part
Damana	Control
Damara	National troubles or Riots; State troubles
Dambha	False pretension
Damita	Sense subdue
Dana-antaraya	A type of karma that hinders the practice of charity
Danantaraya karma	Donation-obstructing karma
Danda	A measure Two kuksis; Marked staff or stick
Dandaka	Division; Section purifier activity; Sinful activity
Dansa-masaka parisaha	Insect bite affliction
Danta	Sense subdue
Darsana	Perception; Conation; Faith; Intuition; Ruchi; Liking or love
Darsana kriya	Vision/Conational activity
Darsana moha mohaniya	Faith deluding karma
Darsana pratima	Model stage of right faith; First model stage
Darsana samyaka	Right faith, Right belief, Right view, Rational faith.

Darsana upyoga	Functional consciousness of conation
Darsana visudhi	Purity of right faith; Purity of faith/Conation.
Darsanamoha ksapaka	Destroyer of faith deluding karma
Darsanavarana	Conation-obscuring karma
Darsanvaraniya karma	Conation-obscuring karma
Darshan mohaniya karma	Right belief deluding karma
Darshana	Vision; Intuition; Insight; Perception; A system of religious philosophy; A pure soul has infinite vision; Intuition or indeterminate perception; Act of seeing; Seeing or visiting with devotion idol, deity, sacred place or person; Sight, appearance; System of philosophy; [Jain] taste, liking; Faith;
Darshana varniya	A ghati karma that obstructs the capacity of a soul to see things clearly; A ghaatiya karma obstructing the soul's capacity of vision in spiritual sense
Darshana-moha	Faith deluding Karma
Dasa dharma	Ten attributes or virtues of the soul
Dasa sharma	Ten-fold religion
Dasa-dasamika	100-days specific penance
Dasalaksana parva	Festival of ten-fold religiosity by digambar faith of Jainism; Celebration of digambar paryushan parva
Dasalaksana vrata	Vows during Festival of ten-fold religiosity
Dashalakshana	Ten characteristics dharma
Dasi-dasa-pramanatikrama	Exceeding quantity of maids/servants
Dasman	Decimal place value notation
Dayaa	Compassion; Kindness
Deepaawali	Festival of lights
Deerdhakalikee	The thinking power of all three times, past, present and

	future
Deraasara	Temple with idol for idol worshipping sect of swetambar muritpujak.
Deraasara	Jina temple; Jaina temple
Desa	Unit; ¼ aggregate; Incomplete; Part; Country
Desa charitra	Partial right conduct; Fifth stage
Desa pratyaksha	Partial direct
Desa sanyata	Partially restrained
Desa viraara	Partial abstinence; Fifth stage.
Desa virati	Partial abstinence; Fifth stage.
Desa vrata	Vow of restriction on moving beyond areal limits
Desaghati	Partially destroying
Desaghati spardhaka	Partially destroying karmic supervariforms
desanaalabdhi	Sermonal attainment
Desapratyaksa	Partial direct knowledge / perception.
Desavagashik vrat	day to day additional limitation vow
Desh	Part of substance
Deshacharitra	Partial character
Deshavrati	One who assumes the vows of householder and who has Right perception
Deva	God: Celestial; Deity; A soul in heaven or at a high spiritual level; Heavenly being A soul having life in heaven; Devaasa i.e. Heavenly Beings
Deva	A celestial being. There are four broad categories of celestial beings as follows: Bhavanapatis (residential); Vyantaras (Peripatetic); Jyotiskas (stellar bodies); and

	<p>Vaimanikas (heavenly bodies). Bhavanapatis (residential); The following are the Bhavanapati devas: Asurakumaras, Nagakumaras, Vidyutkumaras, Suparnakumaras, Agnikumaras, Vatakumaras, Stritkumaras, Udadhikumaras, Dwipkumaras, and Dikkumaras. Vyantaras (Peripatetic); The following are the Vyantara devas: Kinnaras, Kimpurisas, Moharagas, Gandharvas, Yaksas, Raksasas, Bhutas, and Pisachas.</p> <p>Jyotiska devas include the sun, the moon, the stars, the planets, etc. Bhavanapatis and Vyantaras live just below the earth.</p> <p>Vaimanikas (heavenly bodies). Vaimanikas are of two types: Kalpotpannas and Kalpatitas. The former live in heavens just above the Jyotiska devas, and the latter live farther beyond.</p>
Deva / Devata	Deity; Celestials; Divine; God
Deva Dharanendra	Protecting deity of Tirthankar Parsva, himself the lord of the nagas (snakes)
Deva dravya	Deital offerings
Deva pooja	Worship of supreme souls i.e. Arihanta and Siddha
Deva-avarnavada	Ill-speaking of deity
Devadusya	Divine cloth; A finely woven piece of cloth
Deva-gati	Celestial destiny
Devakuru	A part of land of enjoyment in Jambudvipa
Devaloka	Heaven; Celestial world

Deva-mudhata	Deital idiocy
Devanupurvi	Deital sucession
Devarsi	Divine ascetic; Naarada
Devasi	Evening
Devasraya	Jina temple; Jaina temple
Devataa	Deity; Divine
Devayusa karma	Celestial life-span karma; Celestial Longevity-determining karma
Devi	Goddess; Female God; Female deity or divinity.
Devloka	Heaven; The place where devs reside
Devs	Evening
Dhaanya	Grains; Cereals
Dhaarana	Retention; Concentration; Record; Visualizations
Dhaatakikhanda	Name of Island or region
Dhaatu	Elements; Root matter; Metal; grammatical root; verbal root
Dhairya	Patience; A pure soul has infinite patience
Dhammo	Religion
Dhanadhaanya pramanatikrama	Exceeding limits of grains, cattle and wealth.
Dhanusa	A lentgth measure; Bow weapon
Dhanya	Grace; Riches
Dhanya-mana pramana	Measure of cereals
Dharana	A measure; It is condition of recollection also it is an element in avagraha; Retention
Dharavahika gnaana	Sequence of repeating conginition
Dhari raakheli yogyata	Retention of ability
Dharma	Holy law; Duty; Righteousness; Predicate nature of entities; Observance of set of good qualities; Religion.

Dharma	(1) Medium of motion; (2) Religion; (3) Piety; (4) Righteous; (5) Merit; (6) Duty; (7) Righteousness; (8) Nature of things; (9) Attribute; (10) Virtue; (11) Morality; (12) The real nature of an element
Dharma	Holy law; Elements in Buddhist doctrine; Righteousness (ten forms); Technically, the Jainas have used the term to signify motion, as adharma signifies rest.
Dharma	Discrete element ; A kind of a substance; Component elements; Principle of motion; Phenomena; Property; Unsubstantiality of things; Predicate; Doctrine; Ability
Dharma bhaavanaa	Religious feelings
Dharma bheeru	God fearing
Dharma dravya	Reality of medium of motion; Dharma as substance; it is the principle of motion
Dharma katha	Religious tale
Dharma laabha	Benefit of attending; Learning or serving religion
Dharma tirtha	Holy path; religious order which is fourfold in Jainism
Dharma updesa	A self-study type; Religious sermon
Dharma upkaara	Aids of religion
Dharma vraddhi	Increase in righteousness; May righteousness increase.
Dharma-anupreksa	Reflection on religion
Dharmaanushhthaan	Religious ritual or activity
Dharmaanushhthaano	Religious activities
Dharma-avarna vaada	Ill-speaking of religion
Dharma-chakra	Wheel of religion; Holy law
Dharma-dhyaana	(1) Righteous meditation; (2) Meditating on spiritual objects, like the words of the tirthankaras, images of the tirthankaras, etc. The Jainas have conceived four types of

	<p>meditation, of which two are common to all worldly beings and two are followed by those who are on the spiritual path. They are:</p> <ol style="list-style-type: none"> 1. Arta-dhyana, which is meditating on earthly objects for one's own happiness; 2. Raudra-dhyana, which is meditating on doing harm to another or others for one's own happiness; 3. Dharma-dhyana as above; and <p>Sukla-dhyana, which is meditating on one's own self.</p>
Dharmadurlabhabhaavanaa	Unobtainability of the true preceptors religion scripture and right religion
Dharmanaatha	Fifteenth tirthankar
Dharma-svakhyatatva anupreksa	Reflection of Jain teaching
Dharma-tirth	Holy path
Dharmi	Minor term; Subject of syllogism
Dharmistikaaya	Ether
Dharmopadesaka	Religious teacher
Dhrauvya	It refers to the duration or permanence of the aspect of the substance; Continuity; Permanence
Dhruti	Female deity; Latency; Reflection; Stead-fastness; Patience
Dhruva	Permanence; Constant; Eternal
Dhruvaachari	Moving for salvation
Dhruvagrahi	Lasting; Grasping
Dhumaosa	A fault in food
Dhundhiya pantha	Non-idolator sect of Svetambars

Dhupa	Incense
Dhvana	Range
Dhyaana	Meditation concentration: Self or soul's upayoga on one particular object
Dhyaata	Meditator; Concentrator
Dhyantantari	Intervalised meditational state
Dhyana pravaha	Course of meditation
Dhyeya	Subject of meditation
Differentia	The character or attribute by which one species is distinguished from all others of the same genus
Dig vrata	Not to go out of certain area throughout the life
Digaachaarya	Direction
Digambara	Naked; Sky-clad; A Jain sect; Name of the Jain sect whose mendicants particularly higher level practice ascetic nudity
Digambara saadhu	Skyclad monk; Naked monk.
Digamber	Naked i.e. sky-clad
Dig-dravya	Direction
Dig-vijaya	World conquest
Dig-virati	Direction-restricting vow
Dig-vrata	Direction-restricting vow
Dig-vrati	See Dikparimana under Vratas.
Dik	It refers to direction in space.
Diksaachaarya	Initiation preceptor, Initiator.
Diksaaguru	Initiation preceptor, Initiator.
Diksha	Renunciation of the worldly life; Renouncement from the worldly life; Renounce the world and Initiation into monkhood.

Dimba	Obstruction
Dipa	Lamp
Dirghaloka	Vegetation; Wordly
Dirghatapasvi	Extended penance; Deep austerite
Disa parimaana	Direction; Limitation
Diva	Day
Diva bhojana	Day eating
Divya dhvani	Divine sound forming Omniscient's preaching, divine voice or sound, Omniscient revelation in the form of omkar sound.
Divyadhvani	Miraculous or divine sound; When a Tirthankara attains enlightenment, this sound emerges from them, silent, yet understood by every living thing in his or her own language.
Dooshhita	Spoiled; Corrupted
Dosa	Flow; Defeat; Imperfection; Faults; Defects; Demerits; Logical aberration (eccentricity); Flaws
Dosa-darsana	Defects viewing
Drasta	Perceiver; Realizer; Perceived
Drastaanta	Illustration; Example
Drasti	Vision; Perception
Drasti	View; Vision; Sight
Drastivaada	The twelfth holy scripture (Anga) of Jainas. In it the elements with their modes etc., were vividly described
Drasyamana darvya	Visible object
Dravida sangha	Dravida order of Digambara monks
Dravika	Self-restrained
Dravya	(1) Substance

	(2) Matter (3) Material (4) Reality (5) Physical (6) It is the shelter of attributes and modes. It has origination, destruction and permanence. It is eternal.
Dravya adhikarana	Physical exposition; A scripture; Physics/metaphysics exposition
Dravya drasti	Perspective from substantial point of view, substantive stand point.
Dravya hinsa	Material violence, external violence.
Dravya karma	Material karma
Dravya linga	Physical appearance
Dravya namaskaara	Physical bowing down
Dravya niksepa	It is the understanding of the nature of the object from the point of view of substance based on the dialectical considerations.
Dravya nirjara	Material shedding of karma
Dravya paravartan	Cycle of matter
Dravya pooja	Physical worship
Dravya praana	Material vitality
Dravya samvara	Material stoppage of karma
Dravya shruta	Scriptures
Dravya stuti	Subjective eulogy
Dravya swabhaava	Nature of matters
Dravya vachana	Auspicious reflective thoughts
Dravyaacharya	Physical preceptor.
Dravya-bandha	Physical bonding, Physical bondage

Dravya-bhaasa	Physical speech
Dravya-drasti	Substantive standpoint
Dravya-hinsa	Physical violence
Dravya-indriya	Physical sense
Dravya-karma	Physical karmas
Dravya-lesya	Physical aura; Physical colouration
Dravya-linga	Physical sign; Outer sign
Dravya-mana	Physical mind; Material mind
Dravya-napunsaka	Herma-phrodite
Dravya-niksepa	Substantive positing
Dravya-nirgrantha	Physically detached; Physically naked; Outwardly detached
Dravya-nirjaraa	Objective shedding; Objective physical dissociation
Dravya-parivartana	Matter cycle
Dravya-praana	Physical vitalities
Dravya-pramaana	Numerical measure of substance
Dravya-pratikramana	Reading of penitence scriptures
Dravya-puja	Physical worship
Dravya-purusa	Male by gender
Dravyarthic naya	Real aspect; Substantial point of view
Dravya-samvara	Stoppage of karmic influx
Dravya-samyaktva	External aspect of righteousness
Dravya-sramana	Physical monk; Outwardly monk
Dravyasrava	Karmic influx; Physical influx
Dravyastika	
Dravyastika naya	It is the point of view of substance; Substantive standpoint
Dravya-stri	Female by gender
Dravyatva	Changeability

Dravyatva guna	Substance hood attribute; Substantiality attribute
Dravya-veda	Physical libido
Drona	A measure, 4 Adhakas
Drona-mukha	Village on two rivers; Capital of two village
Duguncha	Disgust
Duh shruti	Evil hearing
Dukha	Suffering; Pain; Penury
Dukha-abhipraaya	Desire for suffering
Dukha-ksaya	Release from suffering; Parimoksha
Dukha-sayya	Living in gloom
Dukha-vedaniya	Pain feeling karma; Pain inducing karma
Dukkadama	Forgive me and thus absolve me of my karmas or dissolve my mistakes
Duranuchaara	Up-hill task
Duratha	Distant objects
Durati-karmya	Difficultly transcendable
Duratrdhi (darsana, sravana, rasa)	Super-distanial attainment (of vision, hearing, taste)
Durbhaga	Unpleasant
Durbhiksa	Famine
Durganchha	Hatred; Criticism and remarks particularly at the dresses or look of the monks and nuns
Durgandha	Bad smell
Durlabha	Scarce; Rare; Difficult to attain
Durnaya	False standpoint or view point
Dusama	Unhappy; Penury
Dusama susama	Unhappy-cum-happy; Penury-cum-plenitude
Dusana	Confutation; Blemish
Dushhkara	Difficult task opposed to sukar

Duskrti	Unrighteousness; Sin
Dusma-dusama	Extremely unhappy; Extreme penury
Duspramarjita niksepa	Placing carelessly
Duspramr-sta	Placement without care
Duspranidhana	Perverse mind-fulness
Duspratvahana	Non-prolongable
Duspratyakhyana	Bad abstinence
Dusvara	Non-melodious voice
Dusya	Garment
Dvaadasaangi	12 membered
Dvaara	Topic; Chapter; Section Door
Dvesa	Hatred, Volitional repulsion, Aversion (strong dislike)
Dvesa or Dvesha or Dveshha	Hatred; Krodha-anger; Maana-ego; Arati i.e. dislike and fear are expressions of dvesa; Aversion; Dislike
Dvianuka	Diatomic
Dvicharama	Pen-ultimate
Dvicharana	Two-fold steps; Two steps
Dviindriya	Two-sensed
Dvija	Twice born
Dvipa	Island; Continent
Dvipa samudra	Island and oceans; Island- continent; World continents
Dvipa siddha	Salvated form world continents
Dvipada	Biped
Dweepa	Island; A large isolated area; There are two and a half dweeps, each with three kshetras in them; A large Island of continent size.
Dweshha	Aversion; Dislike
Dwindriya	Two-sensed (basically touch & taste)

Dwividhataa	Two ways; One which has two meanings
Dyuta krida	Gambling sport
Dyuti	Glow

E (Alphabetic listing E)

WORD	MEANING
Ejana	Vibration
Eka	One or unitary
Eka desh suddha nischaya naya	A view point believing in partial pure soul
Eka ksetravagaaha	Homolocalisation; Single quarter immersion
Eka phalaka	Single-piece clothed; Untailored clothed
Eka raatri pratimaa	Mono-nocturnal meditation stage
Eka roopa	Unified; Indistinct
Eka sataka	A mendicant who wears a single piece of cloth; Single-piece clothed; Untailored clothed
Ekaagra chintanirodha	Mental concentration on fixed object
Ekaagrataa	Concentration
Ekaanta	One-sided; Absolute; Absolutist doctrine; One sided method
Ekaanta ksanikataa	Absolute momentariness
Ekaanta mithyaadarsana	One-sided wrong belief
Ekaanta mithyaatva	one sided illusion; One sided wrong belief
Ekaanta vaada	Monism; Extremism; Doctrine of absolutism; One-sided view; One sided method
Ekaantara	Alternate fasting
Ekaantik mithyatva	one sided wrong belief
Ekaanupasyi	Present observer
Ekaasana	Eat only one meal a day; Single dieting/diet
Ekabhakta	Single dieting
Eka-desa	Part; Partial

Eka-eka sangati	One-to-one correspondence
Ekala vihara	Solitary wandering
Ekatthi	Six times squared two
Ekatva	Unity; Unitariness; One by self; Born alone die alone enjoy and suffer alone; Loneliness; Solitariness; Singularity, Oneness; Uniqueness; Aabsolute oneness
Ekatva and mamatva	Oneness and sense of ownership. This is me is ekatva and this is mine is mamatva
Ekatva anupreksa	Reflection on unitariness
Ekatva budhdhi	Vivid determination of solitariness
Ekatva pratyabhignaana	It is recognition in which perceptual judgement and the recollection are synthesized. In this form of experience we recognize an object as the one, which has been experienced or seen in the past, and say it is the 'same'.
Ekatva vitarka	Mono-aspectal meditation; Pure meditation on one aspect
Ekatva vitarka vichaara	Pure concentration on one aspect
Ekatvavada	Monism
Eka-vidha	One kind
Ekendriya	A being with only one sense faculty- that of touch; A synonym for sthavara beings; One-sensed (basically touch)
Ekendriya jaati	One-sensed class
Ekibhaava	Solitariness; Unionisation
Ektava pratyabhignaana	Unitary recognition
Elachaarya	Deputy preceptor; Junior preceptor
Elaka/Ailaka	A-clothed; Little Single clothed; Highest stage of votary
Eryaa samiti	Carefulness
Esanaa samiti	Careful about taking alms: Carefulness in alms begging
Esanaa suddhi	Sanctity in accepting alms

Eva	Exclusively; In fact
Evambhuta bhaasa	Fallacial/Pseudo-actualistic standpoint.
Evambhuta naya	Actualistic standpoint; It is the point of view, which refers to the sabdanaya, and it refers to the functional use of the term
Evanbhu naya	The actual stand point; Actual purport

G (Alphabetic listing G)

JAIN WORD

MEANING

Gaandharva	Celestial musician
Gaandharva lagna	One of the eight forms of marriage in vogue in ancient India, in which, without the consent of their parents and the elders, a boy and a girl got married by a simple exchange of garlands.
Gaccha	Community of monks in svetambara sect of Jainism
Gadya	Story or writing as oppose to Padya which is poem or song
Gamya	Uunderstandable; Knowable
Gana	A unit of residence for Jain monks
Ganadhara	(1) The first closests and direct disciples of Lord Mahaveer. Eleven in all; (2) The first mendicant disciples of Tirthankaras. Supporters of the order. Mahavir had eleven, the most famous of which was Gautamswami.
Ganadhara kesi	Fourth Acharya in the line of Paarsvanaath, a contemporary of Mahavira. He had a long discussion with Ganadhara Gautama of the order of Mahaavira, which resolved the differences between the two sects of the nirgranthas, who were united thereafter.
Ganadharaji	Respectful address to ganadhars
Gandha	Smell
Gandhasti	The best of the elephants
Gani	The head of the gana or jain group
Ganipidaga	Tha sacred baskets where Ganadhara stored their writings of

	Jain scriptures
Gatharth	Verbal meaning of stanza
Gati	State of being or living or condition
Gati hetutva	Instrumental cause in the motion of a substance
Gauna	Secondary
Gehi	Householder
Ghaati	Destructive
Ghaatiya	Destructive
Ghadi	A time unit of 24 minutes
Ghati	The four types of karmas, whose powers are much stronger than those of the aghati karmas. Karmas that have a vitiating effect upon the qualities of the soul. These powers may last for many lives.
Ghatika	A period of slightly less than 24 minutes
Ghoratavassi	One who practices severe austerities
Glaani	Grief
Gnaana	Knowledge. A pure soul has infinite knowledge; Cognition; Understanding; Enlightenment; Realization; Experience
Gnaana	Knowledge; Congnition; Realization; Experience; Knowledge Description: The Jainas have conceived five kinds of knowledge as follows: Mati or ordinary cognition by the sense organs and the mind; Sruta or knowledge derived with the help of signs, symbols, or words (expressions); Avadhi or direct knowledge of corporeal things without the help of the sense organs and the mind, but within some limit of space and time;

	<p>Manahparyaya or direct knowledge of the thought of others without the help of the sense organs and the mind, but within some limit of space and time;</p> <p>Kevala or knowledge which completely reveals, without any limitation of space and time, the truth about all things in the universe, corporeal as well as non-corporeal, with all their attributes and modifications, past, present, and future.</p>
Gnaana chakshu	Omniscience
Gnaana chetnaa	cognitive consciousness
Gnaana ninhava	Concealment of knowledge
Gnaana panchami	Cremony of Scriptural Fifth; Sruta panchmi
Gnaana paryaaya	Instinctive true knowledge
Gnaana samaya	System of knowledge
Gnaana sanjna	Knowledge instinct
Gnaana swaropa	Embodiment of knowledge; Of the form of knowledge
Gnaanaachar	Right practice of right knowledge
Gnaanaakar	Power of soul; Super consciousness
Gnaanachetnaa	Cognitional consciousness
Gnaanadaana	Transmission or donation of knowledge
Gnaanatishaya	Ten excellencies of omniscience lord Arihant
Gnaanavarana	Obscuring karma of knowledge
Gnaanavaraniya	A ghati karma that obstructs the capacity of soul to know things in their purest forms
Gnaanavaraniya karma	Knowledge-obscuring karma
Gnaanayoga	Religious knowledge which can give one the salvation
Gnaanedriya	Cognitive sense; Sankhya categories of senses
Gnaani	Enlightened person; Person possessing right knowledge; Kower

Gnaanopayoga	Cognitive consciousness; Determine cognition
Gnaanotpattikrama	Process of obtaining knowledge
Gnaapti	Knowledge
Gnaata	Knower
Gnaata dhaara	Flow of knowledge
Gnaata drastaa	Pure knower and observer state
Gnaata-bhaava	Intuitional state; Intention
Gnaayaka	Knower; Knower of right knowledge
Gneya	Knowable; Object of knowledge; Recognizable object; Perceptible; Knowledgeable
Gneya gnaata sambandha	Relation between the object (matter) and the knower
Gneya tatva	Knowledgeable substance, Knowledgeable element
Gneyaakara	characteristic knowledge of matter
Gneyaatha	Recognizable matters
Goraani	A respectful address to Nun or Sadhviji
Gotra	Exogamous group; Status of birth; Status
Gotra karma	Karmas that determine environmental circumstances, Status-determining aghaatiya karma
Graha	Planet; Receiving; Acquisition
Grahana	Acquisition; Receiving; Eclipse; Obscuration
Grahastha linga	House-holder stage
Graheeta	Achieved through outer causes
Grahyamaana	Newly and newly getting acquired
Graiviyaka	Heavenly adobe of certain kind of angels.
Granth	Treatise, verse, composition, book, literary production.
Granthas	Possessionness; Volumes of books
Granthi	Bondage; Possessions; Knot
Granthi-bheda	Cutting of knots

Grantho	Knot
Grasa	Mouthful intake equal to 1000 rice grains
Grevaayaka	High heaven
Grhirartha	Salvation path-acceptor
Griddha	Greed
Grihastha	Layman; Householder; Family man
Gruhasth aashrama	Family life; The second of four stages that a Jain shravak and shravika are recommended to pass through in his or her lifetime
Gruhit mithyaatva	Acquired wrong belief from the instruction of others.
Guna	Attribute; Quality; Opposite of faults i.e. doshha
Guna guni	Soul as substance and its attributes
Guna paryaaya	Merit- acquired
Guna pramaana	Measure for attributes; Attributable measure
Guna vraddhi	Increasing series
Guna vrata	Reinforcing vow; Qualifying vows; Supporting vows
Gunaakaara	Multiplier
Gunaanka	Multiplier
Gunahani	Decreasing series
Gunapratyayika	Something happening because of internal virtues
Gunas	Attribute or attributes of a substance; Intrinsic or natural Quality; Property; Virtue; Opposite of faults
Gunasthaana	The fourteen stages of purification and spiritual development.
Gunavrata	Three vows that enhance the five anuvrats; Restraints that reinforce the practice of anuvratas
Guni	Substance with attributes, virtuous
Gunja	A measure; 1/8 masa
Gunottara sreni	Geometrical progression

Gunya	Multiplicant
Gupragara	Treasure
Gupta brahmachaari	Controlled celibate
Gupti	Control over mind, speech and body; Restraint, Sell-control, Preservation; Guard
Guptindriya	Controlled sense
Guru	Preceptor; Spiritual Teacher; Heavy; Colossal; Saint
Guru muddhata	Belief in false preceptor; Preceptorial idiocy
Guru paasti	Homage to monks
Guru paramparaa	Teacher lineage
Guru upasti	Teacher venetation
Gurugama	Preceptor or spiritual teachers knowledge
Guruji	A respectful address to the gure i.e. teacher
Gurukula	Seminary
Gyaana	Knowledge
Gyaataa	One who acquires the knowledge
Gyeya	The object of knowledge

H (Alphabetic listing H)

JAIN WORD	MEANING
Harita	Plant-bodied
Haritkaya	Plant-bodied beings
Hasa	Mirth
Hasta	A measure; 2 Vitasti
Hasta karma	Manual operations
Hastaprahelita	A bigger time unit
Hasya	Laughter; Joking
Hasyamohaniya karma	Laughter-deluding karma; A karma
Heenaadhika	More or less; Some has more some has less
Heenabala	Less power
Hetu/linga	Logical reason; Logic; Probans; Middle term; Condition
Hetuvada	Law of causality; Logistics
Hetvabhasa	Fallacious reasoning; Mistimed fallacy
Heya	Abandonable; Censurable; Abdicative; What is to be avoided; Non acceptable; Insignificant; Worthless
Heya Gyeya and Upaadeya	Trio term of Abandonable, Knowledgable and Acceptable
Hinaadhika manonmana	Using false weights and measure; False weighting
Hindana	Roaming
Hinsaa	Injury; Harming Violence
Hinsaa-daana	Gift of weapons of offence; Acquire injury-Weapons
Hinsanubandhi raudradhyana	Violence promoting angeral meditation
Hiranya-suvarna-pramaana-tikrama	Exceeding limits of gold/silver
Hita	Beneficence

Hiyamana	Decreasing
Hota	Sacrificial priest
Hrah	Seed of power destroy obstacles
Hram	Seed of knowledge, wealth, virtue, beauty, fame, victory
Hrasva-kala sthiti	Short span
Hrda	Lake
Hreem	Seed of all extraordinary powers
Hreim	Seed of nectar and life force
Hrim	Seeds sounds of lirany
Hroom	Seed of power to destroy enmity
Hroum	Seed of purity sushumna and contact divine
Hrum	Seed of divine power
Hunda	Irregular
Hundavasarpini	A period of avasarpini in which extraordinary events may take place

I (Alphabetic listing I)

JAIN WORD	MEANING
Ibhya	Worship
Icchaanirodha	Desire control
Icchaarasi	Three rule solution; Requisite set
Ichchaa	Desire
Ichchaa nirodha	Restraining of desires
Ichchhaami	I desire
Ihaa	Speculation; It is a stage of sensation; It may be called associative integration by which are stimulations are received and organized.
Ihaa-bhavika	This wordly
Ilraretarasraya	Logical seesaw
Indra	Soul; Karma; Celestial deity; Lord of deities or heavens
Indra-dhanusa	Rainbow
Indradhvaja-vidhana	An 8-day ritual performance of this name
Indrakila	Master nail; Column of indra
Indriaygraahya	Tangible substance
Indriya	(1) Senses; (2) Sense organs; (3) Sense organs through which sense-experience is possible, due to the contact of the sense organs and the manas.
Indriya avagraha	Sensory apprehension
Indriya bala	Sense strength; Sensory strength
Indriya paryapti	Sense completion
Indriya rodha	Sense control

Indriya sanyama	Desistance from sensual pleasure
Indriya sukha	Sensual pleasure
Indriya-avaya	Sensory judgement
Indriya-gnaana	Sensory knowledge
Indriya-jaya	Sense restraint/subjugation
Indriya-pratyaksa	Sensory perception
Ingini-marana	Fast into death
Iraavata	A name of kshetra or region
Iriyaavaahiyaama	While walking
Irya	Movement, Manner of moving, care in walking.
Irya samiti	Careful movements
Iryapaatha	Karmic influx without passion
Iryapaathakriya	Irya means yoga (activity). The karmic flow, which is accrued due to one type of activity, is called Iryapathakarma and activity is called Iryapathakriya.
Iryapaathika	Passionless influx
Iryasamiti	Movemental or walking carefulness
Isat-pragbhara	Slightly bent, Slightly concave
Isitva rddhi	Miraculous power of supremacy
Ista	Desired
Ista devata	Desired deity; Chosen deity
Ista saadhana	Desired conclusion
Ista sanyoga	Union with the desired
Ista viyoga	Separation from the desired
Isu gati	Straight motion; Bow-like motion
Isvara	The perfect soul which has attained kevalajnana and which has reached the highest stage of perfection is called Isvara.
Isvarvaada	Theism

Itaretarabhaava	Mutual/reciprocal non-existence
Itarnigoda, anitya-nigoda, chaturgati-nigoda	Variable lowest forms of life
Iti	Updravaya; Calamities
Iti-bhiti	Calamities and fears
It-tham-svarupa	Definite/regular configuration
Itvarika-parigrahi -tagamana	Enjoying married woman

J (Alphabetic listing J)

JAIN WORD	MEANING
Jaati	Birth; Caste; Genus; Race; Class; Family from maternal side
Jaatikarma	Caste/Class/Genus determining karma.
Jaatimada	Racial pride/puff
Jaatimantra	Litany at birth; Incantation at birth
Jaatismrati	Memory of past life; Past life recollection
Jada	Nonsentient; Fool
Jadatva	Non sentience
Jafara	Wide awake
Jaga	Universe; Moving; Temporal world
Jagara	Universe; Moving; Temporal world
Jagat pratara	Area of universe, 49 Rajjus
Jagat sremo	Length of universe, 7 Rajju units
Jagataghana	Volume of universe, 343 Rajjus
Jaghanya guna	Minimum degree
Jaghanyetara	Non-minimum
Jai	Victory or conquest
Jain	Follower of Jainism
Jain saasana	Jain teaching; Jain order
Jaina	Followers of a Jina, a synonym for Nigantha; One who has samyak-darsana.

Jainaabhaasa	False Jainas; Pseudo-Jaina
Jaina-braahmana	Laypeople in charge of priestly functions within certain Jaina communities
Jainadarsana	Jain sign
Jainism	Religion of the Jains
Jala	Water
Jalaachaara	Five sensed aquatic beings
Jalagalana	Water filtration
Jalakaaya	Water body
Jalakaayika	Water-bodied
Jalpa vitanda	Wrangling and cavil
Jambu	Name of a dweep or island
Jambu dweep	'The continent of the rose-apple tree.' The realm in the universe that is inhabited by humans. This region is transverse by six mountains which divide the region into seven regions. The most important regions are India in the south, Airavat in the north, and Mahavideha in the middle. It is believed that in these three regions, humans may find rewards for religious pursuits and that deliverance may be possible.
Janaka	Cogniser; Progenitor
Jangama	Mobile
Janma	(1) Birth; (2) Part of trio Janma(birth) – Jara (old age) and Mrutyu(death)
Janma kalyaana	Teerthankar's holy birth is one of the five most auspicious events in Jainism

Janma siddha	Salvated due to birth
Janma-Jara-Marana	Birth-Old age-Death
Janpada satya	Regional truth
Jantu	Living being; Repeatedly born
Janya	Cognitum; Produced
Jaraa	Old age (2) Part of trio Janma(birth) – Jara (old age) and Mrutyu(death)
Jarayuka	Umbillical birth; Placental birth
Jati smaran gyaana	Knowledge from previous life
Jaya Jinendra	Victory to lord Jina, A social mark of greeting.
Jayamaala	Victory garland; Laudatory hymn; Hymnal garland; triumphal garland
Jhaankhi	(1)Glimpse; (2) peeping, peep; (3) looking at with admiration. (4) Jinvani –preachings of Tirthankara, holy scriptures
Jhanjhaavata	Stormy wind
Jhankhanaa	Constant longing; Aardent desire; Frequent remembrance; worry
Jignaasa	Curiosity; Omniscient
Jina	(1) Conqueror of the Self; (2) Spiritual victor; (3) One who has conquered the feelings of attachment and aversion and all the four types of passions. He is free from 18 types of defects; (4) 'Conqueror.' He who has conquered love and hate, pleasure and pain, attachment and aversion, and has thereby freed `his' soul from the karmas obscuring knowledge, perception, truth, and ability, is a Jina. The Jains refer to the Jina as God (5) Omniscient

Jina aagama	Jaina scripture
Jina bhaavanaa	Jaina temple
Jina bimba	Image of a Jina; Jina Idol
Jina dharma	The spiritual religion or discourses preached by "Jina"
Jina mandira	Temple where idol of Jina is installed
Jina pratima	Idol of Jina
Jina sasana	The influence of Lord Jina or last Tirhtankara whose teaching we know and practice.
Jina vaani	Omniscient's preaching
Jina vachan	A supernatural wordless speech of Jina called "Divya-dhwani"
Jinaagama	Omniscient's preaching i.e Jinavani in written form by his disciples
Jinaalaya	Temple of Jina, the conqueror of passions
Jinalalpa	Jina-like; Jina-modelled conduct
Jinalalpi	Jina-modelled monk
Jinamudra	Jina posture
Jinendra	(1) Teerthankar Ganadharas etc. Conqueror of indriya; (2) One who has destroyed four ghatiya karmas and has demonstrated infinite foursome is Jinedra
Jineshwara	Teerthankar Ganadhar etc. Supreme jain victor
Jita	Controlled; Conquered.
Jitalalpa	Traditional conduct
Jitendriya	(1) Sense controlled; (2) Conqueror of objects of five senses
Jiva	Living, Animate, Living being, Soul, Self, Sprit Life.

Jiva adhikarana	Sentient substrata
Jiva ajiva adhikara	Chapter on living and non living
Jiva astikaaya	Living entity; Animate extensive substance
Jiva dayaa	Compassion or mercy toward living beings
Jiva dravya	Soul substance
Jiva samaasa	Classification of living beings; Taxonomy; Fourteen varieties of condition in which soul is found. e.g. Sthävara trasa mukta etc.
Jiva sthaana	Classification of organic being
Jiva vipaaki	Soul-maturing karma.
Jivaghana	Cluster of souls.
Jivana-mukta	The state of emancipation in life such as for Tirthankara
Jivaraasi	Totality of living beings.
Jivasthaana	State of soul, State/Stations of the living, spiritual stages.
Jivatva	Livingness
Jivita-saansa	Desire of life
Jjallari	Cymbal; Going; Dough
Jnaana (Gnaana)	Knowledge The Jainas have conceived five kinds of knowledge as follows: Mati or ordinary cognition by the sense organs and the mind; Sruta or knowledge derived with the help of signs, symbols, or words (expressions); Avadhi or direct knowledge of corporeal things without the help of the sense organs and the mind, but within some limit of space and time;

	Manahparyaya or direct knowledge of the thought of others without the help of the sense organs and the mind, but within some limit of space and time; Kevala or knowledge which completely reveals, without any limitation of space and time, the truth about all things in the universe, corporeal as well as non-corporeal, with all their attributes and modifications, past, present, and future.
Jnaana (Gnaana)	Knowledge; Congnition; Realization; Experience
Jnaana ninhava (Gnaana ninhava)	Concealment of knowledge
Jnaana sanjna (Gnaana sangna)	Knowledge instinct
Jnaanachetnaa (Gnaanachetnaa)	Cognitional consciousness
Jnaanadana (Gnaanadana)	Transmission/donation of knowledge
Jnaanavaraniya karma	Knowledge-obscuring karma
Jnaanedriya (Gnaanedriya)	Cognitive sense; Sankhya categories of senses
Jnaani (Gnaani)	Knower
Jnaanopayoga (Gnaanopayoga)	Cognitive consciousness; Determine cognition
Jnaanotpattikrama	Process of obtaining knowledge
Jnaapti (Gnaapti)	Knowledge
Jnaata /Jnayaka (Gnaata/Gnayaka)	Knower
Jnaata-bhaava (Gnaata-bhaava)	Intuitional state; Intention
Jneya (Gneya)	Object of knowledge; Knowledgeable
Jugupsa mohaniya karma	Aversion deluding karma
Jugupsaa	Aversion or intense dislike
Juhara	Jaina term for social greetings
Jyotisa vidyaa	Astronomy
Jyotish chakra	Area of space in which zodiac planets, stars, etc. are located

Jyotiska deva

Stellar deities; Astral deities/celestials

K (Alphabetic listing K)

JAIN WORD

MEANING

Kaala	(1) Time; (2) Time stages within the progressive and regressive half-cycles. Runs into more than billions of years, per cycle; (3) Duration; (4) The Jaina theory of kala gives a realistic picture of kala as an independent category. It is mono-dimensional and therefore it is not an astikaya. (2) Time substance, . Nishchaya or Real Time (3) Vyavahaara kaala (3.1) Apparent time (3.2) Conventional time as hours minutes Clock and calendar time etc,
Kaala kshetra	The place reputed for its artistic monuments temples and images
Kaala labdhi	Proper time; Timal attainment.
Kaala paraavartana	Cycle change of time; Cycle of time
Kaala parivartana	Timal wheeling/change
Kaalanu	Atoms of time; Time particles; Unit of time; Points of time; Real time substance; Time point; Time unit; Chronyme/time-stom
Kaalapradesa	Time instant; Time space point
Kaalaraatri	Night of destruction
Kaalatikrama	Violating fixed time; Beyond time
Kaalika	Timely studied; A type of scripture
Kaalki	Tyrannical king of mythology
Kaama	Desire; Sex; Sensuality Indulgence in the objects of touch and taste senses

Kaama katha	Cupidistic tales
Kaama sukha	Sexual enjoyment
Kaama vikaara	Sex emotions
Kaamadeva	Category of torch bearers; Cupid
Kaamakami	Sensualist
Kaamini	Sensual gratification
Kaarak	Case (regular grammar); Agent; Cause; Factor
Kaarak karana	Generating cause
Kaaraka	Case
Kaarana	Inference of effect; Cause; Causation; Result
Kaarana kaaraka	Means of that deed
Kaarana labdhi	Proper Causes, Causal attainment.
Kaarana parmaanuu	Cause-atom.
Kaarman body	Karmic matter body of living beings or souls
Kaarman varganaa	Karmic matter; Those matter molecules which transform themselves into karmana(Karmic) body are called karmana varganaa.
Kaarmana	Karmic matter
Kaarmana sarira	Karmic body; Body type; Karmic transmigratory body; It is the karmic body, it is very subtle and is responsible for the various karmic effects
Kaarunya	Compassionate feeling
Kaarya	Effect; Work; Deed; Activity; Effect
Kaasthakarma	Wooden image making, Carpentry.
Kaassagga	(1) Regulating the activities of body speech and mind; (2) Motionless state of body; (3) Kaayotsarga
Kaaya	Extension; Body; Corpud embodiment
Kaaya dusprani dhana	Improper body movement

Kaaya gupti	Bodily guard; Physical self-control
Kaaya pravichaara	Physical Sex
Kaaya sthiti	Duration
Kaaya svabhaava	Nature of body
Kaaya yoga	Bodily activity
Kaayaaklesa	Physical mortification; An external austerity; Physical suffering
Kaayabhaavastha	Born/reborn in the same womb
Kaaya-danda	Sinful bodily activity; Body activity
Kaayatva	Extension
Kaayotsarga	Meditation of the soul
Kaayotsarga	(1) Abandonment or stopping and freezing entire activities of the body and focus on mental meditation. A standing posture of meditation is kayotsarga and sitting position is called padmasana; (2) A standing posture of meditation, giving up attachment to the body; (3) A standing posture of meditation peculiar to the Jaina monks. Literally, it means giving up (attachment to) the body; (4) To give up attachment of the body, meditative relaxation, spiritual relaxation (5) Posture for meditation; (5) Regulating the activities of body speech and mind; (6) Perfect bodily abandonment; (7) Same as Käussagga above
Kadaagraha	Wrong insistence
Kadalighatmarana	8-cause death; Astral deities/celestials.
Kaivalya	Omniscience; Aloneness
Kaivalya gnaana	Supreme knowledge
Kakataliya nyaya	Popular maxim of fall of palm fruit on crow head, Maxim of unexpected coincidences.

Kalaa	Art; Learning arts
Kaladhrama	Death
Kalakuta	Deadly poison
Kalankali bhaava	Wordly wandering
Kalatita kalatya tapdista,	Mistimed fallacy
Kalevara	Body
Kalikaalarvagna	Looking like omniscient in kaliyuga or present time.
Kalpa	(1) A cycle of cosmos time; (2) Conduct for monks and Nuns when staying amongst people during four months of monsoon; (3) Sanction, heavend, 2 Aeons, 20*10 14th Sagaras, Proper conduct
Kalpa tree	It was a variety of flora, now wholly extinct, which supplied everyday requirements of human beings, subsistence in particular, before they devised various arts and crafts.
Kalpabhumi	Holy assembly place
Kalpakala	20*10 14th Sagara years
Kalpanapodha	Conceptual
Kalpanika	Fictitious
Kalpas	Heavens According to the Jainas, there are 12 or 16 kalpas as follows: Saudharma & Aisana (paired) Sanatkumara & Mahendra (paired) Above them, in the center, one above another, are: Brahmaloka Lantaka Mahasukra Sahasrara

	<p>And then, above them, in pairs again: Anata & Pranata Arana & Achyuta The Digambaras add Brahmottara before Lantaka, Kapistha and Sukra before Mahasukra, and Satara before Sahasrara, making a total of 16.</p>
Kalpasthita	Observing scriptural rules
Kalpasutra	Religious scripture of Jainism
Kalpatit deva	Non graded celestial beings
Kalpatita	Beyond 12/16 heavens; Beyond scriptural rules
Kalpavaasi	Resident of heaven
Kalpavraksa	Heavenly trees; Desire-fulfilling trees
Kalpopapanna	Born in kalpa heavens; Heavens-born
Kalusa	Impure; Dirt
Kalyaana	Beneficial; Virtuous; Salutary; Auspicious; Excellent; Prosperous
Kalyaanaka	(1) Auspicious events, times and moments (of Jina's lives); (2) Auspicious Moments; (2) Five most auspicious events 1. conception(chyavana) 2. birth 3. renunciation (Diksha) 4. Omniscience (Kaivalya) and 5. liberation (Nirvāna) of a Teerthankara
Kamala puja	Flower worship
Kamandala	Wooden water jar or pot with nozzle
Kamandalu	Wooden water jar or pot with nozzle
Kamyaruptiva riddhi	Miraculous power of beautification
Kanakaavali	A ritual; A penance
Kanchana	Materials
Kanda	Bulbous vegetable; Innumerable part of angula

Kandaka	Innumerable part of angula; Bulbous vegetable
Kandarpa	Amorous talk; Cupid
Kandka	Splits
Kandmula	Bulbs, roots and tubers
Kanji aahaara	Sour gruel food
Kanksa	Grey aura
Kanthastha	Memorize
Kanyadaana	Ceremony of giving away the bride
Kapalika	A sect of heretical monks in the Sakti cult prevalent all over India at one time. the kapalika mode of propitiation is not very dominant now, though there are many Saktas in India to this day. They usually believe in animal slaughter.
Karana	Thought; Cause; Inference of effect
Karana	Sense; Conduct; Disposition; Tool
Karana parmaatma	Conscious element existing in all living beings
Karana kaarya bhaava	Cause effect phase
Karana kaarya sambandha	Relation between causes and effect
Karana samaysaara	Scriptural knowledge gained through reverential causes
Karana suddha jiva	Soul with causes of purity
Karana suddha paryaya	Modes with causes of purity
Karananuyoga	Technical exposition; A scripture type
Karanavirya	Active energy; Kinetic energy
Karatal parigrhita	With folder hands
Karemi	I do
Karita	Getting done by others
Karma	Fine particles of matter karma; Nimitta for self upaadaan to act; Deed done by the doer; Deed(Kaarya)
Karma	It is the technical term, which refers to the after effect of

	<p>reactivity. The Jaina theory of karma explains karma in terms of karmic particles and makes distinction in the karma as of eight types. Similarly, the karmic effect may be wholesome or may be bad. Jainas have given a scientific theory of karma.</p>
Karma	<p>Action; A deed, good or bad; A form of matter; Upon maturing, it delivers its fruit; There are 4 Ghati and 4 Aghati types of karmas. Powers of Ghati karmas are much stronger, and they last for many lives.</p>
Karma	<p>It is a substantive force, matter in very subtle form. These matter-particles, called pudgalas, fill all cosmic space. The soul, by its communication with the outer world, becomes literally penetrated by these matter-particles. These in turn become karma and build up a special body called karman sarira, which does not leave the soul until its final liberation. Karma works in such a way that every action leaves a mark of its own, which is retained and built into the organism to serve as the basis of future action</p>
Karma bandha	Karmic bondage
Karma bhumi	Land of action. Three karmabhumis Bharat, Airawat and Maha videha kshetra
Karma chetanaa	(1) Karmic consciousness; (2) The feeling that I produce all things other than knowledge is karma chetna
Karma granthi	Karmic knot
Karma indriya	Operational sense; Functional sense
Karma kalanka	Karmic stain
Karma mala	Karmic filth
Karma masa	One maasa; A weight unit

Karma parinaama	Karmic change/effect
Karma phalchetna	(1) Consciousness of Karmic enjoyment; (2) the consciousness that I enjoy fruits of all things other than knowledge is karma phal chetna (3) Karmic reward consciousness
Karma prakriti	Karmic form; Karmic nature; Type of Karma; Karmic species.
Karma samvastara	Local year
Karma sanyaasa	Renunciation of action
Karma sarira	Karmic body
Karma skandha	Karmic aggregate
Karma sthiti	Karmic duration
Karma varganaa	Karmic variforms
Karma vija	Karmic seeds
Karma vipaaka	Karmic fruition; The fruits of Karmas
Karma yoga	Philosophy of action; Karmic activity; Concerted religious activities
Karma-aahaara	Karmic intake
Karmaadaana	Cruel professions or activities that buids karmas.
Karmaja	Experiential
Karmakanda	Ritual
Karmana varganaa	Karmic variform
Karmana yoga	Karmic activity
Karmavada	Karmic theory; Doctrine of causality/ cause-effectism
Karmavadi	Karmist
Karmiki	Experiential
Karna indriya	Sense of hearing
Karsa	¼ Pala, A measure.

Karsana	Ploughing (Karmic) field.
Kartaa	Agent or doer acting independently; Subject performed by one self
Kartaa karma adhikara	Chapter on doer and deed, acting and enduring kartutva and bhokrutva. I am the doer of its work is kartutva and I am the endurer of the other substances is bhokrutva.
Kartaa-Karma-Kriyaa	Doer-result-activity
Kartavya	(1) Obligation; (2) Duty; (3) Work to be done or to be accomplished; (4) Task
Kartutva	Acting; Activity; Belief that I can do activity of the alien substances
Karunaa	Compassion; Mercy; Kindness
Karunaavrati	Compassionate feeling
Kasa	Cough
Kasaaya	Passion; It arises due to karmic influx; The kasayas are the root cause of birth and death that is cycle of transmigration
Kasaaya bhaava	Volitional passion
Kasaaya charitra mohaniya karma	Passional conduct-deluding Karma
Kasaaya kusila	Passional conduct
Kasaaya mala	Passional filth
Kasaaya mohaniya	Passional deluding karma
Kasaaya nisyanda	Product of passion
Kasaaya rasa	Astringent taste
Kasaaya samlekhana	Learning of passion
Kasaaya samudghaata	Passional emanation / extrication.
Kasaaya vedaniya	Passion feeling
Kasaaya visaya	Object of passion.
Kashaaya	Passion.

Kataasanu	Aasana white colored and of wool cloth to sit on
Katha sat	Religious narrative; Religious tales
Kathaa vijigisu	Victory-desiring tales
Kathaasa	Stories
Kathamchita	Relatively; In some respect.
Kathanchita	From a particular point of view; In some respect; Somehow; In a way
Kathina	Hard
Katuka	Bitter
Kausagga	A motionless state of body as if the soul has departed from it; A way of having a meditation (yog) (it comes in both pratikaman)
Kautkuchya	Gesticulation
Kavaka	Mushroom
Kavala	Morsel food; Intake of gross food
Kavelaka	Hot sand; Pan
Kesagra	A length unit; Hair heads
Kesa-loncha lunchana	Self-plucking / pulling of hairs, Hair plucking.
Kesariya modaka	A sweet prepared from wheat flour, sugar and ghee (clarified butter) with sufficient addition of saffron to impart color and flavor.
Keval darshana	Perfect perception
Keval gnaana	Perfect knowledge; Omniscient knowledge
Kevala	(1) Only; (2) Ultimate; (3) Perfect knowledge,; (4) Alone; (5) Omniscient intuitive knowledge
Kevala darshana	Absolute conation; Infinite Conation; Omniscient intuitive knowledge; Omniscient perception
Kevala darshi	One who has achieve omniscient perception

Kevala gnaana	Omniscience; Absolute/ supreme knowledge; Perfect knowledge; Infinite knowledge; Knowledge isolated from karmic obstruction; Omniscience; Knowledge involving awareness of every existent in all its qualities and modes
Kevala gnaani	Omniscient
Kevala labdhi	Nine omnisciental attainments
Kevala virya	Infinite energy
Kevalagnaana varana karma	Omniscience-obscuring karma
Kevalagnaani	Omniscient
Kevalanvayi	Affirmative illustration
Kevaldarshana	Infinite vision and perception. After acquiring it, the cycle of births and deaths is broken forever. Any soul can attain it, by getting rid of karmas, attachments and hatreds. With it comes kevalgnan, infinite Dhariya, Tapa and Veerya.
Kevaldarshi	One who has kevalagnaana
Kevali	Omniscient
Kevali	Omniscient
Kevali marana	Salvation
Kevali samudghaata	(1) Emanation / Extrication of soul points by omniscient at the time of salvation; (2) Emanation of the spatial units of the Omniscient Soul from its body without wholly discarding the body
Kevali-avarnavaada	Derogation of omniscient; Ill speaking of omniscient
Kevalin/gnaani	One who has kevalagnaana; Synonym for arhat.
Khaadya	Eatable; Edible; Solid foods
Khachara	Skymoving beings
Khamaasamaano	Forgiving gurudev or teacher
Khamana	Homages; Salutations

Khanda	Fragment; Space
Khanda krasti	Medium attenuation
Khara visana	Ass's horns
Kharakanda	Uppermost portion of first hell
Kharakarma	Injurious trades
Khari	A measure unit
Khataphata	Volume
Khattvanga	An ascetic instrument; Ascetics sceptre; Yama's skull-sceptre
Khechara	Skymoving beings
Kheda	Pain; Sorrow
Khyaati	Glory
Kilaka sanhanana	Pinned/Nailed body joint
Kilvisaka	Sinful deities
Kinchinta	Somewhat
Kinnara	See Deva
Kit-Kitika	Rattling sound of bones.
Kkakini	¼ Masha, Kingly jewel.
KKulamada	Family puff
Klisa	Tormentation
Kodaa-Kodi	Creore x creore
Kodasana	Straw mats
Komala	Soft
Krama	Sequence; Order
Kramabaddha paryaaya	Sucessive modes of operation; Modes occuring in sequential order
Kramakarana	Orderization
Kratrima	Factitious; Formal

Krim	Seeds of devotion
Krisi	Farming
Krisna	Black
Krisna lesya	Black aura
Kristi	Attenuation
Kriyaa	(1) Action; (2) Activity; (3) Operation; (4) Movement; (5) Rite; (6) Activity done by the doer (Kartaa)
Kriyaakaanda	Ritual
Kriyaakanda	Blind followings of the religious rituals; Actionism.
Kriyaavati shakti	Region changing capacity; Power of dynamism; Power of motion
Krodha	Anger; Wrath
Krodha pratyaakhyana	Anger renunciation
Krosa/gavyuti	A length unit; 2 miles; 3.32 kms.
Krta	Self-performed
Krtakatva	Product
Krtakrtya	One who has achieved everything that was to be achieved ; Loss of earned
Krtayugma	Remainder – less division by four
Krti	Square of number 2, Square, Work
Krti karma	Reverential conduct of monks/votaries
Krtimula	Square root
Ksaayika	Destruct ional.
Ksaayika bhaava	Destruct ional disposition/volition.
Ksaayika charitra	Destruct ional conduct
Ksaayika dana	Destruct ional donation
Ksaayika laabha	Destruct ional gain

Ksaayika samyak darsana	Destruct ional right faith
Ksaayika sukha	Destruct ional bliss
Ksaayika upabhoga	Destruct ional enjoyment
Ksaayika virya	Destruct ion-cum-subsidence
Ksaayopasamic charitra	Destruct ion-cum-subsidential conduct
Ksaayopsamika bhaava	Destruct ion-cum-subsidential volition
Ksamaa	Moment
Ksamaa/Ksaanti	Forgiveness; Forbearance
Ksamaapana	Forgiveness; Friendship day
Ksamaavani/Ksamaapana	Festival of forgiveness
Ksanika	Momentary
Ksapaka	Destroyer
Ksapakaareni	Ladder of destruction; Destruct ional ladder
Ksapana	Fasting, A penance.
Ksapita	Destroyed, Dissolved.
Ksaya	Destruction; Annihilation; Destruction of karma
Ksema	Happiness; Welfare
Ksepa	Addition
Ksetra	Area; Region; Quarter; Subcontinent; Place of pilgrimage
Ksetra pramana	Measure of lands/areas
Ksetra siddha	Regionally salvated
Ksetra vridhhi	Increase/addition in regions/ areas.
Ksetrapala	Guardian deity
Ksetragna	Soul
Ksetramiti	Mensuration; Geometry
Ksetra-parivartana	Cycle of change in regions.
Ksetra-vastu pramanatikrama	Exceeding quantities of field and quarters.
Ksetra-vipaki prakrti	Regionally realisable karmic species

Kshah	Seed of calling power and acceptance
Ksham	Seed of power for protection and happiness
Kshamaa	Forgiveness; Forebearance
Kshamaapana	A prayer of forgiveness
Kshanika	Transient
Kshayika bhaava	Destructional disposition; Disposition produced due to annihilation destruction of karma
Kshayopsham bhaava	Dispositional gain after annihilation (Kshaya) and subsidence(Upsham) of karma
Ksheem	Seed of psychic power and goodness
Ksheenmoha	Delusionless
Ksheerneera	Like milk and water looks intermixed inseparably
Kshetra	An area, site or location where humans exist. Each kshetra has four more similar counterparts. Region area location where human lives exist; Place; Location;
Kshetra paraavartana	Cycle of space; Cycle of change
Kshetra vipaaki karma	The karma causing same appearance in transmigratory phase (vigrah gati)
Kshetra vipaaki prakruti	Cyclic change fruition; The karmic nature causing same appearance in transmigratory phase(vigrah gati)
Kshina kashaaya	Destroyed delusion; Saints whose passions are destroyed; Passion-destroyed
Kshina moha	Delusion less; Saint whose delusion is destroyed
Kshipra	Knowing quickly
Kshipta chitta	Infidel; Insane; Insane mind.
Kshirasrava	Milk-like speech
Kshiti sayana/bhumi-sayana	Sleeping on hard earth
Kshobha	Disturbance; Asthirta; Perturbation; Annoyance;

	Disturbance caused by secondary influence
Kshoom	Seed of power to remove sadness and depression
Kshoum	Seed of power to purify sushumna and contact divine
Kshudha parisaha	Affliction of hunger; Hungeral affliction.
Kshura sarvatobhadra	A penance type
Ksullaka	Minor a junior monk of first stage. A Jaina layman on the eleventh pratima. One who wears three pieces of clothing. (Votary with two clothes in skylad sect). The next higher stage of monk is ellaka and then final one is muni.
Kubjaka	Hunchbacked
Kudarata	(1) Divine power; (2) God's creation as a whole; (3) Nature; (4) Disposition; (5) Strength; (6) Inherent power
Kudava	12-Anjali, 0.83 kg.; A measure
Kudeva	False deity
Kudharma	Heresy; False religion
Kudrasti	Heresy; False religion
Kuguru	False teacher; Crooked preceptor
Kuksi	2 ratni measure
Kula	Family; Genus; Clan
Kulakara	Ethical founders
Kulinga	False belief; False dress
Kumara sramana	A Life-long celibate
Kumbhaka	Breath stopping
Kunda	Pool; Pit
Kundalini chakra	Mystical psychic energy centre
Kunthunaatha	Seventeenth Tirthankar
Kupravachana	False instruction
Kupya pramanati krma	Exceeding quantities of clothes and utensils

Kurmonnata yoni	Tortoise-like raised uterus
Kusala	Proficient
Kusamaya	Heterodox idiot
Kusastra	Heterodox canons; False scripture
Kusila	Imperfect conduct; A nitrgrantha type; Imperfect senses
Kusruta	Heterodox canons; False scripture
Kuta pasa	Trap
Kuta salmali	Thorny trees in hells
Kutalekha kriya	Forgery
Kutamana	False documentation; Fake measure
Kutarkika	Quibbler
Kutastha	Immutable; Absolute; Indisputable
Kutastha nitya	Eternal; Unchangeable; Permanent
Kutirtha	Heresy; False religion
Kutrikapana	Multi-purpose market; Departmental store; Supermarket
Kutsa	Disgust
Kutumba jaagarika	A penance of night awakening
Kuvaasnaa	Evil disposition

L (Alphabetic listing L)

JAIN WORD	MEANING
Laabha	Gains
Laabhantaraya karma	Gains-obstructing karma
Laanchana	Symbol; Cognizable
Laanchhana	Emblem
Labdha	Quotient
Labdha paryaaptaka	Absolutely non developable
Labdhi	Attainment; Super-attainment; Attainment of favorable time; Attainment of supernatural powers; Attainment of special austerities; Consciousness in its dormancy is known as labdhi; Dormant capacity of soul for knowledge; Acquisition; Achievement; Result
Labdhi- aparyaapta	Dying within 48 minutes without completions; Timely non-completed.
Labdhi-aksara	Super-attainment of meanings
Labdhi-indriya	A psychic sense
Labdhi-sanvega	Pleasure in attainment
Labdhi-virya	Dormant energy; Potential energy
Lagani	Love; Attraction; Moha
Laghava	Lightness; Logical economy; Brevity
Laghima	Super-natural Lightness; Levity
Laghu	Light; Small
Laghuneeti	To go for urinating activity while vadineeti means go to bathroom for solid excretion activity

Laksakarma	Lac trade
Laksana-bhaasa	Fallacious differentia; Apparent differentia; Faulty characteristic
Laksha	Attention; Aim
Lakshana	Characteristics; Symptoms; Intrinsic property; Features; Definition; Differentia
Lakshya	Aim; Target
Lamba-sanksetra	Right prism
Langulika gati	Two-curved motion
Laukantika deva	Celestial saints
Laukika	Mundane; Temporal; Secular; Worldly; Terrestrial; Customary
Laukika dristi	Worldly or Popular standpoint
Lava	Sevem stokas; A unit of time
Layana	Shelter; Anthill; Rock-cut cave; Uttinga
Leenataa	Absorbedness; Absorption
Lepa	Plastering; Anointing; Coating
Leshyaa	Coloration; Complexion; The soul soiling tints; Complex, thought paint; Shades of colors 2) Karmic stain, lustre, aura, (volitional) colouration; (3) A specific theory of the Jainas which says that the soul gets color due to radiation from various activities due to self feeling or bhaave
Lesya bhaava	Psychic aura
Lesya dravya	Physical colouration or aura
Lesya-visuddhi	Aural purity
Levada	Sticky food
Liksa	A measure; Eight hairheads.
Linga	Sign; Sex organ; Reason; Probans; Cause; Device; Middle

	term; Instrument
Linga apavaada	Exceptional marks/garb.
Linga autsargika	Natural marks/garb, Natural sex.
Linga bhaava	Psychic marks/sex.
Linga drvaya	Physical marks/sex.
Linga/hetu/sadhana	Cause; Probans; Argument; Middle term
Lobha	Greed; Avarice
Lobha pratyaakhyana	Renunciation of greed
Logassa	(Masters) of the entire universe
Loguttama	Supreme
Lohaagni	Like Iron and heat/fire looks inseparably intermingled
Loka	Sphere; Universe; Cosmos
Loka bhaavanna	Contemplation about universe
Loka dharma	Popular religion
Loka mudhata	False ritualistic beliefs; Popular idiocy
Loka pramaana	Expansiveness of universe
Loka pravadaa	Popular rumours
Loka rudhi	Popular convention
Loka sprista	Touching the universe
Loka vyavahaara	Worldly dealings
Loka-agra	Tip of universe, Apex of the cosmos, Cosmic apex.
Lokaakaasa	Inhabited universe, Occupied space, Cosmic space.
Lokaanta	Universe end
Lokanadi	Universe tunnel
Lokanali	Universe tunnel
Lokanupreksaa	Reflection on universe.
Lokayata	Chaarvaka system; Materialist.
Lokottara	Superwordly; Post-wordly; Extraordinary; Supra-mundane

Lokottarvaada	Superamumdanism
Lomahara	Soft-hairal intake; Diffusion intake; Pore eating; Absoptional intake;
Lonkamata	Hall-dwellers; Non-idolator's sect (founded by Lonka Sah).

M (Alphabetic listing M)

JAIN WORD	MEANING
Maana	Ego; Mind; Internal organ; Pride
Maanas	Mind
Maana-stambha	Vanity subduing pillar
Maangalika	Invocation (prayer) of the blessings to Lord
Maanogna-amanogna-sparsa-samabhava	According similar treatment to agreeable and disagreeable touch etc.
Maarana	Killing; Beating
Maardava	Humility; Softness; Gentleness; Modestly.
Maarga	Path
Maati	Mud; Clay
Maatsarya	Camouflaging
Maaya	Illusion; Deception; Intrigue; Deceit
Maaya kriya	Deceitful activity
Maayaajaala	Deluding creed
Maayaavaada	Illusionism
Mada	Pride; Puff
Madhu	Honey
Madhukari vratti	Bee-like begging
Madhvasrava	Honey-like speech
Madhya loka	Middle universe
Madhya pradesa	Immobile eight central space point of soul
Madhyama-kumbha	A measure; eight adhakas.
Madhyama-parinaama	Medium degree transformation

Madhyastha	Balanced and just toward all; Tatastha; Impartial; Impartiality; Neutrality; Equanimity; Indifference
Madya	Alcohol
Maha	Great Ceremony; Sacrifice; Ceremonial festival
Mahaalaya	Big palace
Mahaasatta	(1) Universal is-ness; (2) The great existence or existence of universe (3) The laws of nature including spiritual laws
Mahaavideha	Name of a kshetra or region. Twenty Tirthankaras currently exist there, deeming it the most sacred kshetra.
Mahaavira or Mahaaveera or Mahavir	(1) Twelfth-fourth Tirthankara in this ara of the time cycle. His name means 'The most courageous one.' Mahavir was an actual historical figure who lived some time between 599-527 BCE. He was a contemporary of another great spiritual teacher--Gautama Sakyamuni--who would come to be known in history as Buddha. According to most accounts, Mahavira was also a high-born member of a warrior caste who renounced the world when he was thirty to pursue a life as an ascetic. His moment of enlightenment came after twelve years of spiritual pursuit. He then gathered twelve disciples around him, and it is through these disciples that his teachings were eventually documented and disseminated. (2) Twelfth-fourth tirthankara of the Jainas, a senior contemporary of Gautama Buddha.
Mahaavrata	(1) A vow that is much stricter than an Anuvrat. Only those who take diksha will take on these vows (i.e. sadhus and sadhvis). There are five mahaavrats- namely ahimsa, anekantvaad, aparigraha, asteya and brahmacharya; (2) Major vows; Monk-vows; Great vows

Mahaavrati	Naked possessionless saint observing five great vows Mahaavrattas; Great vows conduct observed by saints
Mahadeva	Siva i.e. the destroyer-god of the hindu pantheon
Mahana	Monk
Maharaaja saaheba	'King, sir'. A title used for sadhus, to indicate respect.
Mahardhika	Great prosperity; Greatly attained
Mahaskandha	Largest aggregate
Mahima ruddhi	A type of super natural power.
Mahimaa	(1) Greatness, power, grandeur, high rank, greatness; (2) Glory, majesty; magnitude; exalted rank or position; (3) Importance; (4) Significance
Maithuna	Sex indulgence; Copulation
Maithuna sangna	Sex instinct
Maitri bhaavanaa	Friendliness feeling
Mala	Defect; Excretion; Karmic dust/filth
Mala parisaha	Excretory affliction.
Malina	Dirty; Filthy; Soiled; Vicious
Malinaatha	Nineteenth Tirhtnakar
malinataa	Dirtiness; Depravity; Wickedness
Mamakaara	My-ness
Mamatva	(1) Attachment; (2) Sense of ownership; (3) Mineness; (4) Sense of I, (5) Mine and possessiveness
Manah	Mind
Manah paryaapti	Mind completion
Manah paryah gnaana	Telepathical knowledge
Manahparyaya-gnaana	A knowledge type; Telepathy
Manahparyaya-gnaanavarana	Telepathy-obscuring karma
Manana	Deep thinking; Reverence

Manda	Foolish; Dull; Slow
Mandakrama	Slow order of succession
Mandalaka	A measure, 12 masas
Mandalika vayu	Dusty air
Manduka-sikhanda	Hair-crest of frog
Mangal mantra	Auspicious/holy litany
Mangala	(1) Good omen, benediction, prayer, any solemn ceremony on important occasion; (2) Auspicious; (doing) good, beneficial. (3) Mars planet; (4) Tuesday; (5) Welfare, good; happiness; festive occasion; benedictory poem or song; praise of deity; (6) Destroyer of sins; (7) Auspicious (8) (1) That which destroys the sins(vice) and produces bliss and purity- such as right-belief right-knowledge right-conduct
Mangalaacharana	Divine omenous verse; Benediction
Mangalama	Destroyer of sins; Auspicious
Mani	Gem; A measure
Manmatta durita	Mind as elephant
Mano vargana	Mental molecules
Manobala	Mental power
Mano-dusprani dhana	Improper mental act
Manogupti	Mind guare; Mental control
Manohara-indriya-loka-varjana	Refraining from looking at beautiful senses/objects.
Manovargana	Mind variform
Manoyoga	Mental activity; Mental concentration
Mansa	Flesh; Meat
Mansahit sangni	Life form with Mind as activity filed for senses i.e. indriya
Mantra	(1) A prayer with spiritual powers; (2) A prayer with strong psychological powers; (3) Mystic words; (4) Incantation;

	(5) Litany
Mantraadi	Spells
Manusi	Woman
Manusyagati	Human destiny
Manusyajati	Human race
Mara	Cupid; Yama
Marana	Death
Marana aashansha	Death desire; Death-wish
Marana bhaava	To live with vibhaava or kashaaya non-peacefully continuously
Marana dravya	Death or totally inactive body without self
Maranasansa	Death desire; Death-wish
Marga prabha-vana	Glorification of path
Marga ruche	Faith in path
Margachyavana	Non-deviation from path
Margana	Investigation; Category of disquisition doors; Enquiry
Markata-bandha	Weak bone-joints
Marnantika-sanlekhana	Fast unto death
Masa-ksamana	One month-fasting
Masi-karma	Accountancy; Government service; Writing
Mastulunga	Brain
Mata	Doctrine; View
Mati	Thinking Power; Mind Instinct: Intellect; Sensory
Mati gnaana	Sensory Knowledge or cognition; Perceptual Knowledge
Mati-agnaana	Ignorance derived from sensory knowledge; False sensory knowledge
Mati-gnana	Sensory knowledge
Mati-gnanaarana karma	Sensory knowledge obscuring karma

Matra	Limit; Measure.
Matrvaha	A two-sensed creature
Matsarya	Jealousy; Envy; Lack of earnestness in charity; Envy of another donator
Maukhaarya	Talkativeness
Maulika	Original; Fundamental; Mula
Mauna	Silence
Medhavi	Saint; Intelligent
Merunabhi	Meru-centered
Micchakara	Blaming for sins
Michchhaami	I wish
Michchhaami Dukkadam	See Mithya mama Dusurtam (To appologize); Jain spiritual apology
Mimaansa	Critique; Examination; Disquisition
Mimaansadvara	Disquisition doors
Mismisa	Rattling
Misra	Mixed
Misra yoni	Mixed birth place
Misrabhaava	Mixed disposition; Mixed volition
Misragunasthaana	Third spiritual stage; Mixed stage
Misramohaniya	Mixed deluding karma
Mita	Measured
Mithya anekanta	False polyviewism
Mithya darsana	Perverted faith; Wrong faith
Mithya drasti	Wrong view; Wrong believer; Non-righteous, Wrong faithed/faith.
Mithya mamaduskrtam	May my sins be annulled
Mithyaa charitra	Wrong conduct

Mithyaa gnaana	Wrong knowledge; Misleading knowledge
Mithyaadarshana	Same as Mithyaatva
Mithyaatva	(1) Non-righteousness; (2) Perversity; (3) A thorn; (4) Wrongness or wrong concept; (5) Misbelief or False faith; (6) Irrational activities; (6) Mithyaadarshana
Mithyatva-gunasthana	First spiritual stage; Wrong faith stage.
Mithyopadesa	False instruction
Mitranuraaga	Affection for friend
Mlechchha	Non-aryan; Non-cultured
Mochana	Liberation; Salvation
Moha	Infatuation; Obsession; Fascination; Delusion
Moha misrita	Intermixed with delusion
Mohaniya	A ghaatiya karma that obstructs the capacity of soul to think properly; Delusive or deluding
Mohaniya karma	Delusion or deluding karma
Mokhsamaarga	Path of Niravaana or Salvation or Liberation of Soul
Moksa	Liberation; Salvation
Moksa vinaya	Practices for salvation
Moksabhimukha	Directed towards salvation
Moksha	(1) The state of freedom, for a soul, from the cycle of birth and death; (2) Complete liberation of the soul from karmic bondage
Moortika	With form
Mrdangakara	Truncated biconical shape
Mrsanandi raudradhayana	Falsity-enjoying angeral imeditation
Mrsavada	False word utterance; Untruism
Mrudu	Soft
Mudha	Ignorant; Idiot; Perplexed; Stupefied; Confused; Stupid;

	Foolish; Dull; Simple
Mudhabhava	Sevility; Idiocy; Imbecility
Mudhata	Ignorant belief; Idiocy; Stupidities
Mudita	Appreciative joy
Mudra	Posture
Muhapatti	A clothe around mouth to block bacterial killing
Muhura	48 minutes
Muhurta, antara	Less than 48 minutes; Under-muhurta
Muka-kevali	Nonpractising omniscient
Mukha-patti	Rectangular piece of cloth over mouth
Mukha-vastrika	Mouth mask
Mukhya	Main; Primary
Mukta	Released; Salvated; Liberated
Mukta jiva	Emancipated being; Salvated being
Mukti	Emancipation; Liberation; Salvation
Muktishilaa	The topmost area of the universe, where the liberated soul resides, the area of freedom. After death, a liberated soul rises to it, and never comes back into the cycle of birth and death. Every soul that exists there is Kevalgnani, Kevaldarshi and has infinite dhariya, tapa and veerya.
Mukunda	Drum-like musical instrument
Mul guna	Primary virtues
Mula dravya	Basic reality; Fundamental reality
Mula vrata	Basic vows; Fundamental vows
Mula vuja	Root-seed
Mulaguna	Basic restraints/ virtues.
Mulagunanirvartana	Formation of basic body organs
Mula-kriya	Fundamental operation

Mulanaayaka	The large main idol or image in a Jain temple.
Mula-naya	Basic standpoint
Mula-prakrti	Primary nature; Basic karma type; Primary karmic species
Mula-prakrti bandha	Basic karmic type/ configurational bond/bondage.
Mula-sutra	A group of subsidiary canons
Mumukshu	The one desirous of salvation or liberation or Moksha; Salvation desiring
Munda	Shorn of head hairs
Munh pattika	Mouth mask
Muni	(1) Naked or white clad but otherwise possessionless saint Monk; (2) Monk; (3) Mendicant; (4) Ascetic; (5) One who keeps maun or quiet or non-speech. He only observes, without praising or complaining; (6) A Jaina monk; literally, one who keeps control of the tongue, taking a vow of non- speaking.
Muni subrata	Twentieth tirthankara of the jainas
Muni-dharama	Religion of naked or white clad possessionless saint
Murcchaa	Delusion; Attachment; Infatuation; Greed; Moha
Murchastara	Delusional level
Murmura	Sparks in ashes
Murta	Corporeal; Material; Tangible; With form; Concrete; Finite Magnitude; Incarnate
Murtatva	Corporeality; Materiality; Tangibility; Perceptibility
Murti	Form; Image; idol
Murtipuja	Idol worshipping
Murtipujak	Idol worshipper
Musala	A measure unit; Kuksis
Myaana	The housing for the sword

N (Alphabetic listing N)

JAIN WORD	MEANING
Naama	Physique
Naama karma	An aghati karma that determines the body; Physique making karma
Naama karmanasa	Destruction of physique-making karma.
Naama niksepa	It refers to the understanding of a thing by mean of its name, i.e., proper names without reference to their nature. (2) It is the dialectical process (3) . Namal posting/Installation.
Naama paripaati	Namal order; Nomenclature
Naaraki	Hell beings
Naarkiya	Hellish
Naasti	Non existence; Negative aspect; Is not
Naasti avaktavya	(1) Is not and is inexplicable
Naasti-avakravya	Negation-cum-indescribable
Naastika	Nihilist; Atheist
Naastiktaa	(1) Nihility; (2) Non-belief in jain principles; (3) Non-believer in paapa punya and supreme soul
Naatha	Lord
Nabha	Sky; Space
Nagara	City with four gates; City
Nagendra	Lord of the mansion dwelling celestial beings
Nagna	Naked
Nagnarva	Popular / Figurative standpoint

Nagnataka	Naked aajivikas
Nagnya	Popular / Figurative standpoint
Naigama naya	The point of view which has a purpose or an end
Naimitic karya	Principle action
Naimittika sambandha	Causality effect relation
Naisargik mithyaatva	Agruhit mithyatva; Inborn wrong belief
Naischayika	Real; Proper; From the nishchaya point of view
Naishthika	Jain by conviction
Naisthika sraavaka	Model stager; Pledged votary
Naiyayika	Nayaya-adherent
Nali	Tunnel; Channel; A time unit
Namaha	Bow; Salutation
Namanee	Bent; Bowing; Angerless
Namaskaara	Reverential greeting Prostration; Bowing; Salutation; Obeisance
Namaskaara mantra	(1) Reverent salutation to the five holy beings - arihants, siddhas, acharyas, upadhayas and sadhus/sadhvis; (2) A prayer consisting of nine lines, which is the most meaningful of all Jain prayers in that it allows the follower to pay homage to all teachers; (3) This is the core mantra of the Jainas, if it can be called by that name. Translated into English, it's only an obeisance to the five agents of well-being, called pancha- paramesthi. (4) The daily prayer of Jains
Naminaatha	21st Teerthankara
Namo	Obeisance; A posture of reverence with folded hands and bowed head
Namokaara mantra or mahaa mantra	(1) This is the core mantra of the Jainas, if it can be called

	by that name. Translated into English, it's only an obeisance to the five agents of well-being, called pancha- paramesthi. (2) The daily prayer of Jains
Namostu	Bow and salutations to three
Namoththunam	(1) Expression of respect to the virtuous gurus; (2) Respectful expression for teachers of virtues
Namravritti	Humility
Nandana-vana	A forest, well known for its beauty, said to be located somewhere between Mount Meru and Devakuru.
Napunsaka dravya	Physically neuter gender
Napunsaka bhaava	Psychically hermaphrodite; Psychically neuter
Napunsaka linga	Hermaphrodite libido
Nara	Carriers of objectives; Human destiny; Human
Naracha sanhanana	A bone joint; Osseous structure
Naraka	Pain carries; Hell
Naraka	(1) Hellish duration (2) A karma (3) The nether world where hellish beings reside.
Naraka anupurvi	Hellish succession
Naraka bhumi	Hellish residence
Naraka gati	Hellish-destiny; A karmic result
Narakas	Hells. As per the Jaina view of cosmos, there are seven hells as follows: 1. Ratnaprabha 2. Sarkaraprabha 3. Valukaprabha

	<p>4. Pankaprabha 5. Dhumaprabha 6. Tamahprabha 7. Mahatamahprabha</p>
Narka	Hell
Nasak	Destruction; Ksaya
Nati	Bow
Navadevata	Diagram is the circle of the Siddha, the omniscient one consists of a stylized lotus with eight petals. It is also called Siddhachakra.
Navadha bhakti	Nine-fold devotion.
Navakaar	A prayer of nine lines
Navakaara mantra	(1) This is the core mantra of the Jainas, if it can be called by that name. Translated into English, it's only an obeisance to the five agents of well-being, called pancha-paramesthi. (2) The daily prayer of Jains
Navakaarvali	Rosary
Navatattva	<p>Nine fundamental principles of Jainism. A precise knowledge about these is essential for the liberation of the soul which is in bondage. These nine categories are:</p> <ul style="list-style-type: none"> • Jiva (souls) • Ajiva (non-living substances). In this group are dharma (motion), adharma (rest), akasa (space), kala (time), and pudgala (matter- particles). • Asrava (influx of karma in the form of matter-particles which stick to the soul spaces and act as fetters)

	<ul style="list-style-type: none"> • Bandha (bondage) • Punya (virtue) • Paapa (vice) • Samvara (arresting karma influx) • Nirjara (exhausting accumulated karma) • Moksa (liberation, which takes place when the soul is liberated, perfected and enlightened because of the total release from the clutches of matter-particles) <p>These nine can be reduced to two major categories, jiva and ajiva, which are the very basic of basic principles. Others simply help to understand the process of karma bondage until liberation.</p>
Naya	(1) Standpoint; (2) Viewpoint; (3) Partial point of view; (4) a particular opinion or viewpoint
Nayavaada	Doctrine of view point; Standpoint; Standpointism
Nayavivaksha	A point of view with object's primary characteristics in focus
Neminaatha	22nd Teerthankara
Neun	Samll
Nibandha	Connection; Operation
Nicha gotra	The lower and miserable state of an individual with reference to its individual and social status.
Nichagotra/Nicaigotra	Low status; A karma type
Nichairvrtti	Humility
Nichavara	Propitiatory offerings
Nidaana	Desire for future or future pleasure with performance of good deeds; Desire sting; A thorn; Longing for

	enjoyment
Nidaanaj	Desires-related
Nidal	Forehead
Nidana salya	Sting of desire for enjoyment
Nidhatta	It is the state of condition (karmic) in which the increase or decrease of the intensity of the karma is determined by the capacity of the karmic condition. It does not refer to the rise (udaya) or any other karmic state.
Nidhatti	Thickening, Incapability of activity/Processes except augmentation
Nidra karma	Karma of sleep Ordinary sleep karma type
Nidra nidra	Deep sleep, a type of karma.
Nidra or Nindra	Sleep
Nidra yoga	Meditated sleep
Nidranidra	Deep sleep
Nigamana	Deduction; Conclusion
Nigganth	(1) One without worldly possession; (2) One who does not believe in scriptures
Nigoda	(1) Lowest forms of life, Mmcro-organisms, general plants. (2) The particular state of jiva or soul is nigoda, in which state it may reside for infinite period of time.
Nigoda jiva	Microscopic life immobile (sthävar) onesensed soul Nigodha jiva Soul in its purest form
Nigoda sarira	Body of micro-organisms and general plants
Nigoda, Itara	Non-permanent lowest life
Nigraha	Control; Censure; Restriction
Nigraha sthaana	Reasoning flaw; Blamed point
Nigrahana	Control; Censure; Restriction

Nigudha tarka	Abstract reasoning
Nihaara	Excretion e.g urine, stool etc.
Niharima	Death within human habitation
Nihkankshita	Desirelessness of worldly pleasures
Nih-kanksita	Desireless
Nihkantkshita anga	Not to expect material returns for serving religion
Nih-sahi	May my sins be off; Reverential request for Jina temple entry
Nih-salya	Devoid of stings; Devoid of thorns
Nih-sanga	Non-attached
Nih-sankita	Doubtless
Nihshankit	Doubtlessness in the elements
Nihshankti anga	Strong faith in Tattvas as rationaled by jainism.
Nih-silatva	Devoid of conduct
Nih-silavratatva	Non-observance of vows
Nih-sreyasa	Spiritual enjoyment, Spiritual welfare/Prosperity, Salvation.
Nikachanaa	Cementation, Incapacitation
Nikachita	It is a state of karmic particles in which there is neither increases nor decreases in the intensity of the karmic effect. Nor is there transformation of karmic process. (2) Sticking
Nikala	Without corporeal body
Nikala-parmaatmaa	Siddha
Nikaya	Group, Class, Corpus
Nikriti	Deceit; Maaya
Niksepa	It is a dialectical process which presents the various aspects for understanding the nature of the things through the point of view of substance, dravya, its qualities and

	proper name etc.; It is a method of knowing the nature of a thing from various points of view; Posting
Niksepa	Installation; Posting
Niksepa dravya	Substantive posting
Niksepa bhaava	Model posting
Niksepa, dristi	Positional viewpoint; Definitive standpoint
Niksepa-adhikarana	Cleaning
Nikshepa	Analysis of truth, installation, attribution, imposition,
Nila	Blue; A number (10)
Nila-lesyaa	Blue aura
Nimesa	A time unit, ¼ second.
Nimisa	Eye brink; Wink
Nimitta	(1) Cause; (2) Instrumental; (3) Concomitant; (4) Instrumental; (5) Efficient; (6) Auxiliary cause
Nimitta gnaana	Science of omens; Prognostics
Nimitta kaarana	Contemporary external cause appearing to influence the event; Instrumental cause; Efficient cause; Cause secondary to one's own self cause; Auxiliary cause; Field cause; Eternal causal agency
Nimitta Naimittic sambandha	Law of synchronicity; Principle cause of self and instrumental or auxiliary cause relationship
Nimmitta	Purpose; Reason; Pretext; Any apparent cause; Instrumental
Nimmitta kartaa	Ignorant soul becomes does of its own infatuation. This infatuation is the nimmitta in the matter particle's mode. This is nimmitta karta of the ignorant soul. In fact nimmitta can not do any work for matter particles. Ignorant soul's yog and upyog are known as nimmitta karta, external

	cause.
Nimmittakarana	Instrumental cause; Auxiliary cause; Eeternal causal agency; Field cause; Efficient cause
Ninda	Condemn (2) Criticize
Ninhava	Concealment; Heresy; Concealment of knowledge.
Nira	Negative (Nakaar)
Niraabaadha	Unobstructive
Niraakara	Formless; Indefinite; indeterminate (conation)
Niraalambana	One who stays in Adhyaatama or pursuing the goal of self i.e soul without any instrumental cause; Self guiding and supporting; Not dependant on other causes
Niraasa	Interestless
Niragara	Renouncer of household
Nirakarana	Exclusion; Elimination; End; Cancelling; Cancellation; Refutation; Solution
Nirakshari	mystic monosyllable
Nirakulata	Calmness
Nirakulta	Serenity
Niranjana	without blemish; Without Raaga
Niranjana niraakara	One without raga and body
Nirantara	Continuous
Nirantara siddha	Continually salvated.
Niranvaya	Discrete.
Niranvaya ksanika	Momentary without residue
Niranvya parinama, pravaha	Flow of transformation without residue.
Nirapeksa sanyama	Unqualified restraint.
Niratichaara	Non-transgression
Niravaadya	Pure

Nirbadha	Uncontradicted; Incontrovertible
Nirbhaya	Fearless
Nirbhayata	Fearlessness
Nirdesa	Description; Instruction
Nirdeshaka	Pointing at
Nirdhamana	Sewerage
Nirdhutamoha	With delusion expelled
Nirdosha	(1) Innocent, (2) blameless, (3) Virtuous (4) Perfect.
Nirdvanda	Solitary; Devoid of duality
Nirgrantha	(1) Those having no books referred to Jains; (2) The follower of Jainism; (3) One who believes that absolute truth can be known only to omniscient and written and spoken preaches by others can not have absolute truth; (4) Unattached; (5) Possessionless; (6) Knotless
Nirguna niraakara	Formless; Quality less
Nirjaraa	(1) Dissociation causes; (2) Dissociation of karma; (3) One of the nine tattvas; (4) Disintegration; (5) It is a process of the removal of the accumulated karmas; (6) Partial dissociation of karmic matter from the soul Nirväna i.e. The liberation of the soul from samsara ; (7) Salvation
Nirjaranupreksha	Reflection on dissociation
Nirlepa	Without moha or attraction
Nirlepana	Completing completions
Nirlobha	Greedless remains
Nirmaana	To make; Create; Ascertain; Physique making karma; Of formation; Formation
Nirmalta	Serenity

Nirmohi	Attachmentless; Free from illusion; Detached; Indifferent; Disinterested
Nirodha	Hindrance; Cessation; Stop
Nirpexa	Non relativistic; Without any reference; Independent; Without any expectation
Nirupabhogya	Non-reducible age
Nirupadhik	One without any alien attachment
Nirupama	Incomparable
Nirupana	Discourse; Description; Exposition; Explanation; Description; Elucidation; Explication; Interpretation; Account; Commentary; Appraisal; Assessment; Discussion; Exegesis
Nirvaana	Freedom from bondage of the worldly existence; The highest liberation of the self; Liberation; Salvation; Emancipation; Moksha
Nirvaana bhumi	Salvation place
Nirvaana kalyaanaka	Holy event of salvation
Nirvartana	Formation; Dispelling
Nirveda	Indifference to the world; Negative feelings
Nirvega	Detachment
Nirvichaara	Not reflecting; Thoughtlessness; Inconsiderate
Nirvichikitsa	Nonrepugnance at the afflicted ones: Free from doubts or reflection; Freedom form disgust; Nondisgust
Nirvikaara	Immutable; Passionless state; Unchanged; Unchangeable; Disinterested; Pure
Nirvikalpa	Without Thought; Pure undetermined sensation; Indeterminate perception; Without particulars; Not capable of mutual relation; Recognizing no distinction as that of

	subject and object or knower and known; Exclusive concentration on one entity without distinct and separate consciousness of knower, known and knowing .
Nirvikalpa gyaana	indeterminate knowledge
Nirvratatva	Vow-lessness
Nirvrti, indriya	Formative sense; Subtype of physical sense
Nirvveda	Detachment
Niryanitya avaktavya	Permanent-cum-impermanent-cum-indescribable
Niryapaka	Preceptor of voluntary death
Niryuki	A type of prakrita commentary
Nisadya	Seating
Nisarga	Nature; Inborn error
Nisarga kaala	The time to leave or abandon
Nisarga ruchi	Natural predilection
Nisargaja	Natural
Nischala	immovable; Fixed; Firm
Nischaya	Absolute; Non-conventional; Ultimate/ideal; Determination; Resolve; Decision; Assurance; Certainty; Certainly; Positively
Nischaya hinsaa	Definitive violence
Nischaya naya	The noumenal point of view; Absolute point of view; Non-conventional view; Ideal/essential view; Transcendental (Supernatural) viewpoint; Absolute standpoint
Nischaya purvaka	Resolutely; With determination; Definitely; Certainly
Nischayabhas	Fallacy of absolute point of view; Perceived absolute point of view
Nischayatmaka	Determined; Decisive

Nisedha	Negation
Niseka	Specific karmic aggregate; Drippings
Nishchaya	Absolute real existent exact
Nishchaya kaala	Real time; Absolute time
Nishchaya naya	Absolute point of view
Nishchayamaarga	Absolute path
Nishedha	Negation; Negative element
Nishhkashhaya	Without kashhaaya
Nishhkriya	Passive no action
Nisidana	Sit; Seat
Nisidika	Foot-prints; Foot marks
Nisitha sutra	Secondary canon of inflationary punishments.
Niskarana	Selfless
Niskarma	Unattached
Niskriya	Inert (motionless), Inactive.
Nispaapa	Sinless
Nispatti	Ratio
Nispratikaara	Unavoidable
Nispruhaa	Desirelessness
Nisra	Support; Shelter
Nistrita	Exposed
Nisvaasa	Out breath; Exhale
Nitya	Permanent; Constant; Eternal
Nitya-anitya	Permanent-cum-changeable
Nitya-avaktavya	Permanent-cum-indescribable
Nityatva	Permanence; Externality
Nityavada	Eternalism
Nivaarana	Solution; Remove; To break or satisfy doubt

Nivesana	Persuasion; Investment
Nivritti baadara	State of gross-passions eradication
Nivritti maarga	Self-realization
Niyama	Real right conduct passionlessness; Restraint; Vow
Niyamasaara	Jain sacred book on real right conduct
Niyata vipaaka	Ascertained fruition
Niyata vratti	Fixed stratum; Fixed abiding
Niyati	Fate; Destiny; Fortune.
Niyativaada	Determinism as a theory; Fatalism; Determinism
No	Negation; Partial affirmation; Quasi
Noaagama	Procanons; Quasi-canons
Nogauunya	Prominence
Noguna	Quasi-quality
Noindriya	Quasi-sense; Mind
Noindriya pratyaksa	It is the form of pratyaksa which is due to the noindriya i.e. mind, without the help of the sense organs.
No-jiva	Quasi karma
Nokarma	Quasi karma particles
Nokasaaya	Subsidiary passion; Quasi-passion
Nokevala	3rd and 4th cognitions
Noskandha	Quasi-aggregate
Nyaasa	Installation; Posting
Nyaasa	It is a method of knowing the nature of a thing from various points of view; It is also called niksepa; Posting
Nyaasa apaahaara	Misappropriation
Nyaaya	The perception scripture of Gautam swami
Nyaaya darsana	Nyaaya philosophy
Nyagrodha parimandala sansthana	Partly symmetrical configuration; Banyan-tree

configuration

O (Alphabetic listing O)

JAIN WORD	MEANING
Ogha (ઓઘ)	Traditional; Common of group or conglomerate
Ohm (ઓહમ)	Sacred sound formed by combining the first syllable of each word in the namaskara mantra.
Oja (ઓજ)	Body luster; Odd number
Ojahara (ઓજહર)	Absorption intake
Om (ઓમ)	(1) A sacred syllable; Paragons; Symbol of traid. (2) It represents the pure soul; Divine voice of Tirthankar (3) Sacred sound formed by combining the first syllable of each word in the namaskara mantra
Omniscient (ઓમ્નિસ્સાવેન્ટ)	The soul which possesses the knowledge of entire universe i.e loka and all the times i.e infinite past, present, and infinite future. (સર્વજ્ઞ)
Oonodar (ઊનોદર)	Partial
Osada (ઓસડ)	Medicine or cure
Osadhi (ઓસધી)	Cereals; Medicinal plants

P (Alphabetic listing P)

JAIN WORD	MEANING
Paachankriya	Digestive action
Paahuda	Gift; Treatise
Paakkhi	Fortnightly
Paakshika	Fortnightly; Jain by birth adoption or bias
Paancha	Five
Paapa	Demerit; Vice; Inauspicious or unwholesome Karmas
Paapa bhaava	Soul's inauspicious manifestation of consciousness; Unwholesome; Inauspicious dispositions
Paapa sramana	Sinful or transgressor monk
Paapa yoni	Base born; Sinful birth
Paapa, dravya/ bhaava	Sin Physical/psychical; Evil action; Demerit
Paapacharana	Sinful activity; Sinful conduct
Paapakarma	Sinful karmas; Sinful activity
Paapaprakriti	Demerited karma type; Demerited karmic species.
Paaranaa	Fast-breaking
Paaraninda	Condemnation
Paarapakhanda	Heretic
Paarsva	Twenty-third tirthankara of the Jainas.
Paarsvaka	Spiritual progeny of Paarsvanaatha; Slack; Waverred; monk; Paarsvapatyas
Paarsvapatyas	Spiritual progeny of Paarsvanaatha; Slack; Waverred; monk; Paarsvapatyas
Paarsvastha	Spiritual progeny of Paarsvanaatha; Slack; Waverred; monk; Paarsvapatyas

Paarthiva dharana	Visualisation of scenes of earth element
Paarvati	Wife of Lord Shiva of the Hindu Gods; Mother-Goddess
Paatha	(1) Reading or reciting; (2) regular reading, (3) recitation, of religious books; (4) Lesson; (5) text of book, reading; (6) Portion of text book to be read in a day; (7) Acting; (8) Teaching
Paathashaalaa	School where jainism is taught; School
Paatra	Bowl or vessel; Worthy
Paatrajati	Leafy plants
Paatrataa	Eligibility; Worthiness
Paatukrama	Fast order of succession
Pachchakhaana	Formality for taking a vow; Determination; Vow; A kind of a oath for doing any fasting
Pad	(1) A Stanza of poem; (2) Poem; (3) Collections of letters, a word.
Pada	Length measure, 6 angulas, ¼ part of verse; Step
Pada/gaccha	Number of terms; Meaningful word; Syllable
Padaartha	Six dravyas or substances with their attributes and Paryaya(change of state); Meaning of a word; Thing corresponding to a word; A thing; Object; Substance; matter; Category of existent; Category
Padastha	Mantra-based
Padastha dhyaana	Meditation of holy chants; Litany
Padikkamanama	Introspection
Padma lesyaa	Lotus-pink aura
Padmaasana	Abandonment of the body; A standing posture of meditation is kayotsarga and sitting position is called padmasana

Padmanaatha	Sixth Teerthankara
Padukaa	Footprint
Padya	A poem or song as opposed to Gadya which is story or writing
Pakavaanna	Cooked food
Pakhanda-mudhata	Perverse faith; Perverse idiocy
Paksa	Subject: Minor term; Fort-night
Paksa dharmatva	Subjective subsistence
Paksabhaasa	Fallacious argument
Paksha	Side; Aspect; Side of an argument; Thesis
Pakshaabhaasa	Fallacy in argument
Pakshantikranta	Beyond any argument state; Beyond any aspect
Pakshi	Fortnightly; Penitential retreat
Pakshika sraavaka	Gross votary
Paksikrta	Subject: Minor term; Fort-night
Pakva	Cooked
Pala	Weight unit, 4 karsas, moment.
Palya	A measure of pit-based time
Palyanka	Posture of sitting on hams
Palyopama	(1) A measure of simile time; (2) Pit-measured time; (3) It is a measure of time by the Jaina standards
Pana	Drinks; A food type
Pancha aachara	Five-fold conduct
Pancha astikaya	Five extended substances
Pancha indriya	Five-sensed; Five senses
Pancha kalyaanaka	Five auspicious events
Pancha-amrita	Solution of five sacreds; Charanaamrita
Panchaastikaaya	Five of the six entities of the Universe e.g. Jiva Pudgala

	Dharma Adharma and Akash and without six entity Time.
Panchaastikaayasaara	The Sacred book authored by Ācharya Shree Kundkunda swami
Pancha-bhaava	Five types of emotions
Pancha-kalyaana	The five auspicious events in the life of a Tirthankara
Panchakalyanaka-pratistha	Consecration of images through five-fold auspicious events
Panchakalyanaka-pratisthaa-mahotsava	The ceremony depicting the five events of conception, birth, renunciation, enlightenment and nirvana is called Panchakalyanaka-pratistha-mahotsava. The great celebration of installation through the five auspicious events.
Pancha-paraavartana	Panch paravartan i.e. mundane soul wanders in five kind of cycle of wandering.
Pancha-parameshthi	(1) Five supreme benevolent personalities namely Arihanta, Siddha, Achaarya, Upaadhyaaya and Sadhu; (2) Five supreme souls; (3) Five worship-able supreme sacred souls, Arihantas, Ashareeri (Siddha), Acharya, Upādhyāya, Muni (Sadhu)
Panchendriya	Souls with five senses or five sensed life form, namely touch, taste, smell, sight and hearing.
Panchendriya-naamakarma	Physique-making karma of five sense organs.
Panchvidhataa	Five varieties
Pandit-apandit/sraavaka	Religious listener; Votary
Panduroga	Jaundice
Pani patra	Hand-bowl
Panimikta gati	Curved motion; Transmigratory motion
Panipaatra	Hand-bowled monk; Hand bowl

Panka-bahula-khanda	Mud-predominating portion (of hell)
Pankaja	Lily flower
Pannato	Spoken or taught
Panyaasa	A special status of idolater svetambara monks; A rank of preceptor
Papopadesh	Evil instruction
Par bhaava	Alien condition; Alien quality
Par dravya	Alien substance
Par or Para	Non-self; Anything not Soul or of soul is para
Para samaya	Heretic canons; Alien canons; Non-Jain canons.
Paraashrita	Based on alien substances
Paraavartana	Change of state; Wandering; Repetition; Reflection; Cycle of change
Para-chatushtaya	Other's quarter union; Group of four aliens
Para-dravya	Alien substance or object , location, time and mode
Paragami	Transcending
Paragati	Supreme destiny; Highest goal
Paraghata	Accident
Para-kaya-sastra	Alien-body weapon
Paralinga	Alien mark
Paraloka	Alien world; Other world
Parama	Supreme
Parama aagama	highest scriptures
Parama brahma	supreme soul
Parama paarinaamika bhaava	Pure inherent nature of the soul
Parama suddha nischaya naya	A view point believing Supreme pure soul
Paramaanu	The smallest ultimate particle of the matter from which other atoms that we know are made

Paramaanu, dravya/bhaava	Substantive/model atom.
Paramaarth	(1) Highest reality; (2) For the benefit of the top i.e. soul
Paramaarth pratyaksa	Direct non-sensory perception
Paramaarth	From the point of view of Moksha
Paramaataman or Paramaatmaa	The highest liberated soul; Supreme soul; Inner soul
Paramaatma sakal	Soul of Arihantaa
Paramanu karya/karana	Effect/cause, atom
Paramaudarika-sarira	Supremely pure-gross body
Paramavadhi	Supreme clairvoyance
Parameshthi	Supreme benevolent personalities; Paragon; Supremely chosen
Paramita	Perfections
Parampaar bandha	Bond in continuity
Parampara	Tradition; Convention; Roundabout procedure; Custom sequence; Heretic succession
Para-prasansaa	Praising others
Pararthanumana	Syllogistic deductive reasoning; Syllogistic; Inference for others
Pararupa	Alien nature.
Parasamavatara	Alien/non-self-inclusion.
Parasparopagraho jivaanam	'Souls render service to one another.' From Tattvartha Sutra 1: 4: 1.
Parattva	Priority; Procedure
Para-upadesa	Teaching others
Para-vyapdesa	Delegation to others
Parayarthikanaya	Model viewpoint; Modal standpoint
Paribhaashaa	To tell the meaning of the scripture in a right way
Paribhaashaana	Speaking; Talking; Discourse; Scripture suggesting the

	real meaning where it belongs.
Paribhoga	Repeatably consummable; Upabhoga
Paribhramana	Wandering about; going round and round; revolving; rotation.
Parichchheda	Knowledge; Education; Religious or good teaching
Paridevana	Lamentation
Paridhi	Circumference
Parigna	Renunciation
Parigraha	(1) Possession; (2) Attachment to belongings; (3) Worldly attachment; (4) Possession
Parigraha parimaana	Limiting one's possession; Possessional limiting
Parigraha tyaga-pratima	Model stage of possession renunciation.
Parigrahanandi raudradhyana	Anger meditation involving attachment.
Parigrahatyaaga pratimaa	The ninth stage in which a layman abandons the cares of worldly possessions.
Parigrahi kriya	Attachmental activity
Parihara visuddhi	Purificatory course
Parihra	Expulsion
Parikarma	Mathematics; A division of 12th canon
Parikarma-astaka	8-Fold maths operation set
Pariksaa	Examination; Critique
Pariksepa	Circumference
Parimaana	(1) Measured; (2) of proportion
Parimeeta	Measured; Limited by measurement; Neither more or less
Parimoksa	Release from suffering
Parinaama	Mode; Condition; Thought activity; Change of modification; Physical condition; Change of state; Volition; Modification; Transition or Transformation; ,

	Result
Parinaama sakti	Volitional /model energy.
Parinaamana	Transformation, fructification, Modification, Change
Parinaamavaada	Evolution; Doctrine of transformation
Parinaamika bhaava	Inherent volition / Disposition.
Parinam hetutva	Instrumental cause in the modification of a substance.
Parinami	Changing.
Parinami karana	Changeable cause.
Parinamic bhaava	inherent nature of a substance, Natural activity of soul,
Parinamiki	Volitional.
Parinami-nityavaada	Doctrine of chandebility-cum-constancy.
Parinamita	State of innate change
Parinata	Transformed
Parinati	Modification, bending; Result; End; Maturity
Paripaaka	Termination or completion; Fully ripened
Paripati	Order; Lineage
Parisada	Assembly
Parisadya	Affliction
Parisahajaya	Victory over afflictions; Subdual/bearing affliction
Parisesa nyaaya	Maxim of remainder
Parishaha jaya	Conquest of affliction by endurance; Conquest by endurance over afflictions; The victories over troubles
Parishhaha	Natural afflictions; Natural hardships
Parispanda	Motion; Vibration
Parispandana	Vibration
Parisrava	Afflux of karma
Parita	Peripheral
Paritakaya, jiva	One-souled body

Paritapiki	Mental pain activity
Parityaaga	Giving up
Parivandana	Praise
Parivartana	End of yuga or age; change; revolution; act of revolving; inversion.
Parivartana	Change; Cycle; End of yuga or age; change; revolution; act of revolving; Inversion; Transmigration thru secular circle of dravya space time bhaava and life
Parivarta-pravesa	Entering other's body
Parivrajaka	Paribrajak order of monks; Non-Jain medicants; Wandering mendicants
Pariyojaka	All round knower of Jain tenets.
Parmaanu	Atom
Parmaarnika	Transcendental
Parmaartha	(1) Tool and activities for the best goal of the soul i.e. Moksha; (2) The best interest i.e Moksha of the soul; (3) (4) Ultimate Truth or reality; (5) Transcendental reality
Parmaartha tatva	supreme element; Suddha upyoga
Parmaarthic	Absolute point of view
Parmaatma	(1) Siddha; (2) Liberated Soul of Arihanta and Siddha; (3) Supreme soul; (4) Arihanta; (5) Transcendental self; (6) One who has attained salavation, moksha or nirvana
Parmaatma Nikala	Soul of siddha
Parmeshthi	Top or best beings; Supreme Soul
Par-nimitta	Alien instrumental cause
Paroksa	(1) Sensory cognition/Indirect cognition; (2) Indirect organ of knowledge; (3) Opposite of Pratyaksha
Paroksa gyaana	Sensory cognition; Indirect knowledge.

Paroxa	(1) Sensory cognition/Indirect cognition; (2) Indirect organ of knowledge; (3) Opposite of Pratyaksha
Paroxa pramaana	indirect knowledge; Knowledge of soul from upatt and anupatt that means knowledge of soul gathered from senses, mind, light, discourses etc. for example, scriptural proof (agam praman), and omniscient's preaching (sarvagna ni vaani) are parox pramaan.
Parribhoga	Parimana vrata; Vow of limiting consumables and non-consumables
Par-samaya	False believer; The impure one; Absorbed in the non self
Parshvanaatha	23rd Teerthankara of Jainism
Parva	Jain holy days; Festival; Celebartion
Paryaapta	Developed; Completioned; Complete
Paryaapti	Development; Biopotential; Completion; Developable ness, Completely developed; Complete development of organs; Gaining by the soul of the capacity to develop fully the characteristics of the body into which it incarnates.
Paryaapti naam karma	A type of physique making karma causing complete development of body.
Paryaava	Category
Paryaaya	(1) Change of state every samaya, where dhruva part stays permanent, last change dies and new change takes birth; (2) Modification; (3) Variety; (4) Form; (5) Modes
Paryaaya artha	Intrinsic mode
Paryaaya drasti	View point of wrong believer
Paryaaya krama-bhavi	Successive mode
Paryaaya sahabhavi	Coexisting mode

Paryaaya sthavira	20-year-old monk
Paryaaya vyanjana	Manifest mode; Explicit mode
Paryaayadrasti	Model standpoint
Paryaayarthika naya	Relative aspect; Modification point of view; The point of view of modes
Paryaayavaachaka	Synonyms
Paryalochanaa	Contemplation
Paryankasana	Posture of sitting on hams
Paryaya bhaava	Modification; Mode
Paryudasa pratishedha	Indirect negation
Paryupasanaa	Service; Devotion
Paryushana	Spiritual Awareness
Paryushana parva	(1) 8-10 days Jain holy festival (Aug-Sep); (2) Celebration of spiritual awareness
Paryushan-parva	A ten-day holy period for fasting during the rainy season (usually August or September).
Paryusita	State food; Partially fermented food.
Pasati	A measure unit
Pasuka	Foot print
Patala	Lower region of universe
Pathya	Beneficial
Patrataa	Eligibility; Worthiness
Pauruseya	Man-made; Human-efforted.
Paushadha	(1) A religious practice in which the lay follower spends a night like a monk. He keeps away from his wife and normal family life. (2) See Vratas
Paushadha vrata	Monkhood exposure vow
Pavazzaami	I seek

Pavitra	Pure; Faultless
Petaabheda	Subdivision
Phala	Fruit; Effect; Resultant
Phala bandhana	Bondage of effect
Phalodaha	Fruitional opetation
Pichhi	Fly whisk or broom of the softest peacock feathers; Whisk broom
Pindaprakrti	(1) The aggregate of the many sub-types of karma; (2) 14 sub-type of physique-making karma, Classifiable types.
Pindashtha	Embodiment-based
Pindastha dhyana	Meditation on certain object
Pipaasa	Thirst; Desire; Trisna
Pipasa parisaha	Thirstal affliction
Pita-lesya	Yellow aura
Pithikaa	Preface; Introductory part
Pitru-loka	World of manes
Pooja	Worship
Poorvaapara	Forward and backward
Poorvabaddha	Previously bonded karma
Porisi	Food-renunciating for first three hours of day
Posadhopavaasa	Fasting on the eighth and fourteenth days of the each lunar fortnight; The third sikshavrata and fourth pratima
Posaha-sala	Fasting hall
Poshadha	A day chosen by a householder to spend or live a day like a muni or monk
Pota	Umbilical birth without covering; Un-umbilical birth
Potaja	Born without membrane/placenta; Born in base state
Pra	Return; Redoing

Praana	Bio-energy, vital airs, Vitality, Vitality or life principles are ten five senses, energy, respirations, life duration, the organ of speech and mind. The one sensed living has four, two sensed have five, three sensed have six, four sensed have eight, five sensed with no mind have nine and sentient five sensed living beings have ten vitalities
Praana	Life; Soul; Breadth
Praana sanyama	Vitality control
Praanaayama	(1) Yogic respiratory control; (2) Breathcontrol or Breath exercises
Praanabadha	Killing
Praanapana	Nasal and anusal airs; Respiration
Praanavada	A name for ancient medical science of vitality
Praanayu	A name for ancient medical science of vitality
Praanidhaana	Reflective meditation (sense and quasi-sense)
Praani-sanyama	Desistance from injury to other living beings
Praanita-rasa bhojana varjana	Refraining from delicious food.
Praarabdha	Past karmas
Praarambha	To initiate; To start
Praathmika	Of the beginning or start
Praayaschitta	Expiation; Repentance; Atonement; Penitence
Prabhaa	Luster
Prabhaangana	Hurricane
Prabhaava	Efficacy; Effect
Prabhaavana	(1) Glorification after religious festival; (2) Promotion; (3) Distribute amongst co-religious associates some material gift; (4) Distribution of presents after religious occasion; (5) Illumination; (6) Propagation of the path of Liberation

Prabhaavita	Influenced; Impressed
Prabhrata	Gift; Treatise
Prabhruta	Gift; Present; Offering
Prabhu	Master; Capable; Lord
Prabodha	Maturation
Prabuddha	Highly intelligent
Pracchana	Questioning
Prachalaa	Drowsiness; Trance
Prachalaa prachalaa	Drowsiness; Deep drowsiness
Prachaya	Common difference; Collection.
Pradaksina	Salutary circling; Circumambulation
Pradesa bandha	Karmic space-pointal bond
Pradesagra	Fore-front of space points
Pradesha	(1) Spatial unit or an unit of space unit; (2) Quantity; (3) A smallest space point
Pradeshatva	(1) Shape formation attribute; (2) Shape retentivity
Pradesodaya	Manifestation of karmic space points, Non-fruitional operation.
Pradhaana	The best amongst the category
Pradhanya	Prominence
Pradhvansa abhaava	Destructional non-existence
Pradhvansa bhaava	Subsequent non existence; Post nonexistence
Pradosha	Illusive or malicious mentality; When someone is giving an exposition of true knowledge, which is the means to the attainment of liberation, another person is spiteful and malignant in his attitude towards it; This is spite evil intention; Spite
Pradyota	To shine as light or lamp

Pragabhaava	Antecedent non existence; Prior non existence
Pragat	Manifested
Pragna parisaha	Intellect affliction
Pragna	Wisdom; Intellect; Talent
Pragnana	Perception
Pragnapana	Injunction; Presentation
Prahara	A period of three hours
Praivartula	Big circle
Prakaara	Variety
Prakarana	Preface; Short treatise: Discourse; Chapter: Case
Prakarana-sama	Counterveiled
Prakasa sakti	Self-illuminating power
Prakashit	Illuminated
Prakirnaka	Miscelleny
Prakriti	Nature; Species; Type of karma/Configuration
Prakrti sankramana	Transition of karmic species
Prakrti-bandhana/bandha	Karmic species bondage; Type bondage/configurational bondage.
Prakruti	Nature or Swabhaava
Praksalana	Washing and cleaning
Praksepana	Projection
Praksipta	Interpolation
Pralaya	Deluge; Destruction; Disappearance; Dissolution.
Prama	Determination
Pramaada	(1) Recklessness; (2) Inadvertence; (3) Carelessness in experiencing the soul; (4) Indolence; (5) Negligence (6) Remissness, (7) Non-vigilance; (9) Idleness; (10) Carelessness: (11) Laziness

Pramaada chaarya	Careless dealings
Pramaana	(1) Comprehensive view; (2) A full and general apprehension of reality; (3) Valid Knowledge; (4) Validity; (5) Organ of knowledge; (6) Instrument of valid cognition; (7) Comprehensive knowledge (*) Right knowledge
Pramaanya	Validity
Pramaatta	(1) Excited; (2) Subject of knowledge; (3) Learned one in subject matter; (4) Negligent; (5) Careless; (6) Insolent; (7) intoxicated; (8) Knower
Praman saptabhangi	Measure pertaining to seven combinations
Pramana (angulgavyuti, yojana)	Units of length, measures and weights.
Pramanabhasa	Pseudo-organ of knowledge
Pramanangula	A length measure
Pramanikta	Authenticity; Honesty
Pramata	Pramaad; Laziness
Pramatr	The knower
Pramatta virata	Non-vigilantly restrained
Pramatta-sanyata	Restrained with remissness
Pramattayoga	Negligent activity: Non-vigilant activity
Pramatva	Organ of knowledge
Prameya	Object of knowledge; Object to be known completely; Theorem; Self (swagyeya) is the object of knowledge; Subject
Prameyatva	Knowability; Knowableness; Subject matter of knowledge; Capacity of being known by someone
Pramiti	Authentic knowledge
Pramoda	Joy; Pleasure; Delight; Gladness

Pranaama	Offer reverence with folded hands on chest.
Pranapana paryaapti	Respiratory completion
Pranaprattistha	Enlivening ceremony; Deification of image
Pranati-patiki kriya	Vitality deprivation activity
Pranidhaana	The stability or quieting down of the kriya or activities of the mind, speech body
Pranita	Informed; Spoken
Prapti-riddhi	Acquisitional prosigy
Prapyakari	Contactile; The senses which are applicable for the subject of knowledge e.g. hearing for music
Prarupa	Type; Proforma
Prarupanaa	Enunciation; Presentation
Prarupela	Given the rup or presented
Praryakhyana varana karma	Renunciation-obscuring karma
Prasaada	Blessed food; Food distributed after worship process is over
Prasajya pratisedha	Direct negation
Prasama	Spiritual calmness
Prasangaja	Incidental
Prasannatta	Serenity; Being delighted
Prasasti	Formal expression of praise; Laudations
Prashama	Restraining the mind from passions and other evil tendencies
Prashasta raaga	Raag for vitraagta. Aprashasta raag mean raag for raag
Prashhasta	Facing the self or soul; Beautiful
Prashhastatar	More Beautiful; Better
Prasidhdhi	Accomplished; Success; Attainment; Famosity
Prastara	Stratum or layer in society

Prastha	A measure: 4 kudavas
Prasuka	Sterilised; Warmed
Prasupta	Dormant
Pratara	Layer
Pratara-gata-samudghata	A real expansion; A real emanation/extrication.
Prathamanyuyoga	Biographical exposition.
Prati	Opposite or towards
Pratibandha	(1) Re-tying of karma; (2) Restricted; (3) The reaction with attraction, love desire etc.; (4) To stop
Pratibhaa	Personality Genius, Intuition, talent, brilliancy
Pratibhaasa	Reflection like Mirror image (2) Apprehension (3) Shining.
Pratibimba	(1) Image; (2) Image of Jina or Arhat
Pratichcheda	Corresponding section
Pratichchhanda	Echo
Pratighata	Counterblow
Pratignaa	Provable proposition; Thesis statement of major and minor term; Oath; Promise; Acknowledge; Admit; Confirm; Assert
Pratigraha	Acceptance
Pratihaarya	Auspicious emblems; Attendant splendours; 8 auspicious emblems of lord arihant
Pratijivi	Opposite attributes; Non-affirmative
Pratijnahani	Abandonment of proposition
Pratijnantara	Counter-thesis; Counter proposition
Pratika	Symbol; Symbolism; Sandrasti.
Pratikramana	(1) Going back to the original virtues (of soul), which are: compassion, peace, even-temperament, forgiveness, etc.; (2) Turn black; (3) Ritualized repentance; (4) Repentance

	introspection; (5) Penitential retreat; (6) Expiatory recitals; (7) A confession for lapses, omissions and commissions to oneself. This is to be done daily, fortnightly, and yearly.
Pratikriya	Reaction
Pratiksepa	Rebut; Reject
Pratilabha	Offering alms or charity
Pratilekhana	Whisk broom; whisk-brooming
Pratilomakrama	Inverse order; Reverse order
Pratimaa	(1) Idol or image of lord; (2) Stage of renunciation for a layman; (3) Model stage i.e. 11 (Eleven) stages of renunciation of a householder. They are 1. darshan pratima possessing perfect intelligence and well reasoned faith in Jainism, that is having sound knowledge of doctrines and their applications in life. 2. Vrat Pratima keeping up the twelve vows and extra vow of voluntary death sallekhana. 3. Samayik Pratima
Pratimana	Standard small measures
Pratipaadak	Represent; Expound; Illuminator
Pratipaadan	Affirming, representing, expounding, proving, illuminating
Pratipaksa	Rival party; Rival view; Opponent
Pratipata	Fall; Counter-fall
Pratipatti	Definitive knowledge
Pratiprasava	Final elimination
Pratiprcchana	Questioning
Pratirupaka vyavaahara	Imitation trade; Adulteration trade
Pratisamaye	Every moment; Without interruption; Continuous
Prati-sanlinata	Seclusion

Pratisarana	Induction
Pratisedha	Repudiation
Pratisedhya	Negatum
Prati-sevana	Transgression
Pratisevana kusila	Transgressory imperfect monks
Pratishthapan samiti	Careful about disposal of excrete and waste
Pratistha	(1) Installation ceremony for the idol; (2) Consecration festival; (3) Dedication ceremony; (4) Consecratory installation; (5) Consecration festival
Pratisthita	Enshrined; Consecrated
Pratita	Acknowledged; Recognized; Convinced of any thing; Firmly resolved up on; Ttrusting in; Resolute; Obstructed
Pratiti	(1) Conviction; (2) Confidece; (3) Faith or belief; (4) A state of experience; 5) Ascertain; (6) Complete understanding; (7) Khaatri
Pratitika	By experience; Empirical
Prativaadi	Rival party; Rival view; Opponent; Adversaries
Pratividya	Retaliatory black magic.
Prativisesa	Distinguished; Difference
Prativyudha	Dismiss
Pratiyoga	Counter-part; Competitor
Pratyaabhignaana	Recognition
Pratyaahaara	Withdrawl of mind; Retreating
Pratyaakhyaana	(1) Renunciation; (2) Repulsion; (3) Discriminative knowledge of the self leading to discarding all alien disposition, resolution or determination for not committing any faults; (4) Determination; (5) Passion

	which disturbs complete abstinence
Pratyaakhyaana kashaaya	obscuring passions in observing abstinent vows, passions hindering complete self discipline, that which arrests complete abstinence of ascetic, preventing complete self control.
Pratyaakhyaani	Renunciative
Pratyaayo	Karmic condition; Karmic Inflow; Causes for karma bondage; Knowledge; Cause; Interrelation causal; Conditions
Pratyakhsa	Direct; Opposite of Paroksha; Knowledge gained through Senses
Pratyakhyana varana kashaaya	3rd grade of passion.
Pratyakhyanavarana	Intense type of passion which hinders complete abstinence complete conduct Pratyaya Karmic condition
Pratyakhyanavarniya kashaya	Total vow preventing passions
Pratyaksa	Direct perception or knowledge; Perceptual cognition; Perceptible by senses
Pratyaksabhasa	Fallacious direct perception
Pratyaksha pramaana	Acquiring direct knowledge with the support of one's own soul i.e. atma naa aasraye or with the help of soul.
Pratyasatti	Relation/cause of bonding and influx
Pratyaya kaaraka	Causal; Factor
Pratyayi-kriya	Sense enjoyment activity
Pratyeka bodhita	Self-enlightened
Pratyeka bodhitva	Self enlightenment
Pratyeka buddha	Self enlightened
Pratyeka jiva	Individual plant
Pratyeka prakrati	Individualised type; Non-classifiable type.

Pratyeka-naamakarma	Physique-making karma of individual / Solitary body.
Pratyutpanna	Instantaneous
Pravaaha	Series; Flow
Pravachana	Sermons; Scriptural teaching; Reading Narrating and discussion of religious scriptures
Pravachana bhakti	Scriptural devotion
Pravachana mata/matraka	5 carefulnesses 3 guards, Elight exercise for meditation.
Pravachana vaatsalya	Affection toward co-religiohnists
Pravartaka	One who makes others active in the religion
Pravichaara	Sexual enjoyment
Pravrajaka	A monk order; Group leader monk
Pravrajya	Ordination; Renunciation; Intiation
Pravratti	Activity; Trend
Pravratti nimitta	Real meaning; Cause of activity
Prayoga	Syllogistic formula, Exertion, effort, Experiment.
Prayogaja	Voluntary
Prayogakriya	Experimentation
Prayogika bandha	Efforted bonding
Prayogika kriya	Human efforted activity
Prayogya-labdhi	Experimental prodigy / attainment
Prayojana	Intention; Motive
Prayojana	Function; Purpose; Motive; Object; Cause; Aim; Intention
Prayopagamana	Faultless death
Predication	Description
Predicator	Describer
Preeti	Affection
Preksa-dhyana	Percept ional meditation

Preraka	That inspires; Prompts; Urges; Causal
Presya prayoga	Servant-efforted errands
Preyah sampradana	Accomplishment of happiness
Prithaktva	2-9 number term; Separation
Prithavi	Earth
Prithavi-kaayika	Earth-bodied
Prithvi kaayaa	Earth bodily
Prithvi panda	Mass of earth; Hellish ground
Prosadha	Forty-eight hours duration fast
Prosadha pratimaa	Third educative vow; Fourth model stage; 48- hour fasting
Prosadha saala	Fasting hall
Prosadha upavasa	Fastin on 8/14th days of each fortnight, 36-48 hour fasting.
Prthaktva vitarka	Pure meditation on scriptures
Pruthaktva	Two to nine; Any one number from two to nine
Pruthavi	Earth
Pudgala	Matter; Matteredgy; Energy
Pudgala dravya	Matter substance
Pudgala paraavartan	Matter's cyclic change period
Pudgala praksepa	Throw out physical stuff
Pudgala skandha	Aggregate of mattergy; Matteredgic aggregate
Pudgalavadi	Buddhist soulists
Pudgalavarta	A time unit
Pudgalavipaki	Matteredgy-Maturing
Pujaa	Worship
Pujaari	Priest; One who worships on behalf of the puja sponsor
Pulaka	Slightly lapsed monk; Shrivelled monk

Pullinga	Male gender
Pumveda	Sexual cravings for a female; Male libido
Punarukti	Tautology; Repeation
Pundarika	The best lotus flower
Punya	Merit; Virtue punya karma; Auspicious or virtuous Karma; Piety; Sacred
Punya bhaava	Soul's auspicious manifestation of consciousness, Wholesome; Auspicious dispositions
Punya karma	Wholesome karma
Punya prakrti	Verities of merit/Piety
Punya, dravya/bhava	Merit, Physical/psychical
Punya-paapa	Merit-cum-demerit
Puraana	(1) Ancient Biography of great men; (2) Legendary stories; (3) Name of a class of sacred texts dealing with the lives of Tirthankaras.
Purnaahuti	Completion
Purusa	Male; Soul; A Sankhya category
Purusaveda	Male libido
Purushaartha	Conscious personal effort; Focused efforts
Purva	(1) Early canons/texts; (2) East(Purva); (3) Direction; (4) pre-canons; (5) Sections of Books (Subdivision of Volume); (6) A group of fourteen Jaina canonical texts, now extinct in twelfth volume of angas; (7) Most ancient Jaina writings
Purvaachaara	Precedent
Purvaanubhootataa	Prior experience objects
Purvadhara	Purva scripts proficient monks
Purvakoti	Ten million purva time

Purvapaksa	Prima facies view
Purvaratanu smarana varganaa	Refraining recall of past enjoyment
Pushakarvara	Name of a dweep or Island, Only half of it is used for living
Pushpa puja	Flower worship; Worshipping idol with flowers fake or real
Pushpaanjali khsepanaa	Throw of handful of flowers and yellow rice grains
Pushpadanta	Ninth of 24th Teerthankaras

R (Alphabetic listing R)

JAIN WORD	MEANING
Raadha	Devotion to self; Devotional female friend of Lord Krishna
Raaga	Attachment; Affection; Love feelings; Liking; Pleasant feelings of desire; Desire; Passion; Feeling; Pleasant feelings due to liking of objects
Raajakathaa	Royal or political tales and talks
Raajaloka	Geographical term; The universe is divided into 14 Rajloks, consisting of hells, dweepes, heavens, etc.; Division of the Universe fourteen in all
Raajapinda	Royal alms
Raajasa	Activity of passion; Saankhya principle of motion; Dirt; Middling
Rahasya abhyaakhyana	Secret disclosure
Rahasyakrita	Inner secrets
Raisi	Morning
Rajasadana	Farmal donation
Rajju	A length measure; Rope
Rajjughata	Shower of dust
Rajoharana	Whisk broom of woollen tufts
Rajyakathaa	Political stories
Raksa bandhana	Sacramental threading; A festival in August
Raksasa vivaaha	Marriage by force
Rasa	Taste
Rasa tyaga	Abandon eating delicious and tasty food

Rasa-bandha	Intensive bondage
Rasa-gaurava	Taste disrespect
Rasa-graddhi	Taste greed; Lust for taste
Rasa-kashaaya	Taste passion
Rasa-parityaga	Giving-up delicacies or stimulating and delicious dishes
Rasa-vaanijya	Alcoholic trade
Rasa-vidya	Alchemy
Rasa-vikriti	Fermented; Denatured
Rasi	Number; Aggregate; Set
Rasiyugma	Even number
Rasmana-pramaana	Measurement of liquids
Rasnendriya	Sense of taste; Gustatory sense
Ratha renu	A length unit, 8 trasa renus.
Rati	Pleasure in sensual activity; Liking; Indulgence
Ratna-chintaamani	A diamond or supernatural jewel which fulfills human Desires
Ratna-traya	(1) Three jewels triple gems of faith, knowledge and the conduct; (2) Gem-trio
Ratni	A length unit; Vitastis
Ratri bhakta	Sixth model stage; Model stage of restricting sex-act to night hours; Model stage of renouncing night eating
Ratribhukti tyaaga/viramana	Sixth model stage; Renunciation of night eating
Raudra dhysana	Angeral meditation
Rayi	Morning
Rechaka	Breathing out
Riddhi	(1) Supernatural power; (2) Prodigy; (Siddhi= achievement)

Riju/Rju	Straight; Linear; Plain
Rijugati	Straight motion
Rijumati	Straight/direct telepathy
Rijusutranaya	Straight view point; Straight-thread standpoint.
Rishabha	First Tirthankar
Rishi	Sage; Saint with miraculous powers
Rjusutranaya	It is the point of view of the momentary present. The Buddhist point of view is an example of rjusutranaya.
Roga	Desease or painful state
Rogaparisaha	Disease affliction
Rogatraya	Three painfull states Birth, Old age, Death called Janma-Jaraa-Marana
Romahara	Soft-hairal intake; Diffusion intake
Roopa	Visible form
Roopaateeta	Intangible
Roopastha	Image-based
Roudra	Cruel
Roudra dhyana	Cruel concentration
Rta	Vedic cosmic law
Ruchi	(1) Strong liking or predilection; (2) Strong Interest; (3) Predisposition in favor of something; (4) Belief; (5) Respect; (6) Faith; (7) Predilection i.e. Strong liking; (8) Belief; (9) Love
Rudha	Traditional; Conventional
Rudha saankhya	Prime number
Rudhira	Blood
Rudra	Harsh; Merciless
Ruja	Illness

Ruksha	Coarse; Rough; Negatively charged
Rupa	Color; Form; Sensual object; Body aggregate; Quality; Beauty
Rupa mada	Beauty puff; Arrogance of look
Rupaatita dhyaana	Meditation on transcendental form
Rupanupata	Bodily jesture
Rupasakti	Capacity of beauty; Power of beauty
Rupastha dhyaana	Meditation on jina form
Rupi	One which has form of touch taste smell and color; Material; Tangible; Murta

S (Alphabetic listing S)

JAIN WORD	MEANING
Saadbitama	Achievement
Saadhaarana	Common plant; General plant
Saadhaarana guna	General property; Common property.
Saadhaarana sarira	General/common body.
Saadhaka	(1) Aspirant; (2) Practitioner; (3) Achiever; (4) Enlightened person; (5) Spiritual person; (6) One who is putting efforts to gain
Saadhaka dashaa	Spiritual person's enlightened state
Saadhaka shraavaka	Type of householder who renounces all attachments for holy death.
Saadhan hetu	Resources
Saadhana	Resources; Tool; Probans; Reason; Cause; Device; Middle term; Instrument
Saadhanaa	(1) Practices (for spiritual development); (2) Accomplishing, achieving; efforts of activity necessary to achieve or accomplish an object; discipline for the attainment of moksha (emancipation), study of soul, striving towards accomplishment.
Saadhanaa saadhya bhaava	Relations related to means and goal
Saadhavu	Effort to gain
Saadhu	A male who has given up the family life, wealth and worldly comforts for seeking liberation. He learns

	scriptures religiously; Ascetic; Saint; Monk; Mendicant; Ascetic; Muni; Yati
Saadhu and saadhvi	Monk and Nun
Saadhu samaadhi	Protection of saints
Saadhvi or Saadhvi	(1) A female who has given up the family life, wealth and worldly comforts for seeking liberation. She learns scriptures religiously; (2) Sadhvi Shilapiji is the only Jain sadhvi to ever study outside of India; (3) A respectful address to Nun; (4) Nun, female saints 'ji' suffix is expression of respect
Saadhya	To be cultivated; To be perfected; Conquerable; To be accomplished; To be fulfilled; Conclusion; To be achieved
Saadhya gnaana	Knowledge of probandum
Saadi	With beginning; Finite; Beginningful
Saadrashya (साद्रश्य)	Of same kind; Saman; Ek jaati ke.; Resemblance; Similarity
Saagara	A bigger time unit; Ocean measure time unit
Saagara dharma	Householder's religion
Saagaropama	Measure of innumerable years; A bigger time unit; Ocean measure time unit
Saahoo	Monk; Saadhu; A male who has given up the family life, wealth and worldly comforts for seeking liberation. He learns scriptures religiously.
Saakaara	Determinate; Materialized; With details; With shape
Saakra mantrabheda	Secret divulge
Saamaanya	Common; Universal; General quality; Universal; Universal entity; Indiscriminate; General essence;

	Common
Saamaayika	(1) A state of equanimity (composure) calmness, self-control, poise, level-headedness; (2) Prayers; (3) Equanimity; (4) State of equanimity; (5) Concentration on religious themes for a duration of 48 minutes; (6) Also see vratas; (7) State of calmness and sinlessness of mind and speech. Usually 48 minutes for householders and a lifetime for saadhus and saadhvis.
Saamanya drista	Inference by commonality
Saamanya visheshatmaka	Common substances with different forms
Saamarthya	Strength; Capacity; Ability; Capability
Saamayika vrata	Equanimity vow
Saanketika	Hinting
Saanshayika mithyaatva	Wrong belief due to doubtful state of mind
Saanti paatha	Santi paatha; Peace recital
Saapeksha	Relative; Relativistic; Comparative
Saasana	Jain teaching; Jain discipline
Saasanadevata	Guardian deity
Saasanadevi	Attending and protecting deity of the tirthankaras; These have male counterparts too called Saasana deva. They are also called yaksa and yaksini. Since the tirthankaras are free from attachment (vitaraaga), they do not help their devotees. It is from the attending deity that the devotee receives help.
Saastra	Scriptures; Canons
Saastra mudhata	Belief in reverse canons; Canonical idiocy
Saastraartha	Disputation; Debate; Meaning of the scripture

Saasvata	Eternal
Saataa	Peace; Equanimity
Saatavedaniya	Pleasant-feeling-producing karma
Saatvika	Caused by internal feeling or sentiments; Natural; State of body caused by some natural emotions, spirited,vigorous, energetic, external agitation occurring due to internal emotions, mildness of passions
Sabaddha	Associated
Sabala	Offence; Disfigured
Sabari sabar	Lady like standing; Lady of Sabar tribe
Sabda	Sound; Words
Sabda brahmaa	Spiritual knowledge
Sabda samaya	System of philosophy or scripture
Sabdanaya	Verbal stand point; Verbal testimony
Sabdanupata	Sounding signs
Sabdolkekha	Verbal mention
Sabjrabtu	Transition; Alteration
Sachelaka	Clothed saadhu or monk
Sachitta	The object with life; Living matter; Vegetable life
Sachitta aahaara	Green/raw vegetable food
Sachitta niksepa	Placing the vegetable
Sachitta pidhaana	Covering by vegetable
Sachitta tyaaga pratimaa	(1) Model stage of renunciation of green vegetables; (2) Pratima model stage of renunciation of green vegetables
Sachitta-sambandha	Connected with vegetables
Sad bhuta	Pure synthetic

Sadaamukta	Ever free from bondage
Sadaiva	Always
Sadangi	Six-anga-proficient
Sadasat	Existent-cum-nonexistent
Sadavastharupa upasama	Existential subsidence
Sadavasyaka	Six essentials; Six dispassion devices
Sadbhaava	Existence; Positive aspect; Being; Ggood or virtuous dispositions; Good feelings.
Sadbhuta vyavaahara naya	Pure synthetic practical point of view; A standpoint describing something with differentiation in virtues and virtuous one; One which makes differentiation in guna and guni; Substantive practical stand point
Sad-dharma vraddhi	Increase in religiosity
Sadharmā	Non-disputation with coreligionists
Sadharmya drstaanta	Analogical illustration
Sadrasatva	Likeness; Similarity; Sameness
Sadrasha	Similar; Same
Sadrasha	Utpad
Sadrashya pratyaabhignaana	Analogical recognition; Similarised recognition
Sadupadesa	Right sermon
Sadvedya karma	Pleasure producing karma
Sahaaro	Shelter; Refuge; Help
Sahabhaavi	Co-existing; Co-existent
Sahachara	Concomitant
Sahaja	Natural; Born together; Born with, natural innate, inherent; Easy; A little without any particular reason; Casually; Naturally; Easily

Sahaja chetanaa	Natural consciousness
Sahajaananda	Having natural innate joy; Natural spiritual joy
Sahajaatma	Natural self
Sahajaatma swarupa	Natural self look
Sahajata	Innate; Natural
Sahakaari karanga	Co-operative cause
Sahasaa	At once; Immediately; Quickly
Sahasiddha	Concomitant
Sahishhnutaa (सहिष्णुता)	Tolerance
Sailesikarana	Rocklike steadfastening
Saivism	A branch of Hinduism which worships siva as the principal deity.
Saiyam	Abstinence; Restraints; Mortification
Saiyama bhaava	Restraintful temperament.
Saiyama labdhi	Attainment of restraint
Saiyoga	Association; Joining together; Combination; Contact
Sajaatiya	(1) Homogeneous; (2) Homologous; (3) Belonging to the same class, caste, family or kind
Sajiva	Living matter; Vegetable life.
Sakal	Whole; Complete; Entire; With body.
Sakal charitra	Charitra or character of muniraaja i.e. monk
Sakal parmaatma	The supreme soul with the body
Sakal pratyaksha	Omniscience knowledge: Supreme knowledge
Sakal tyaaga	Renunciation of all five kinds of sins
Sakala	Complete; Corporeal
Sakala parmaatmaa	Arhantaa

Sakaladatti	Donation of all property
Sakaladesa	Description as whole; Synthetic
Sakalendriya	All-sensed
Sakalya	Perfection; Totality
Sakam nirjaraa	Premature disintegration of karma; Avipak nirjara; Voluntary shedding of karma
Sakama	Voluntary; Motivated; Intentional
Sakar upyoga	By (the help of) sensitive scriptural, visual and mental knowledge, detailed knowledge of their respective subject matter lasting for one antar muhurt is certainly (attention) with form.
Sakara gnaana	Determinate knowledge
Sakara upayoga	Determinate cognition
Sakasaaya	With passions; Passioned
Sakriya	Active
Sakshata	Really; Clearly; Openly; Actually
Sakshata suddha nischaya naya	A view point believing in complete pure soul
Sakshatkara	Self realization; Direct experience; Intuitive; Perception
Salaka	(1) A measure unit, Prob, Counting rod/collyrium stick; (2) Anjana ceremony of opening eyes of Jina images.
Salaka nisthaapana	Log filling
Salaka purusa	Torch bearer; Great man
Salila	Water
Sallekhanaa	(1) Efforts of achieving peaceful death; (2) Sanyaasa; (3) Samaadhi; (4) Holy death; (5) Voluntary death Ritual death by gradual fasting; (6)

	Passionless end; (7) Voluntary and controlled renunciation of body; (8) Ritualized death
Sallekhanaa vrata	Vow of holy and voluntary death
Salya Sting	Thorn
Sama	Transquility; Shaanti or quieting down particularly of passions
Samaachaara	Ascetic conduct; Equanimous or Monastic or Disciplined conduct
Samaachaari	Equanimous; Monastic; Disciplined conduct
Samaadana kriya	Vow-violatory activity
Samaadhi	Ecstasy; Trance; Absolute or deep meditation; Mentaly involved deep within one own self
Samaadhi nirvikalpa	Trance, absolute/determinate without thoughts or reaction to thoughts.
Samaadhi savikalpa	Trance; Absolute/determinate and religious thoughts
Samaadhi marana	Death while in meditation or in state of peace and religious understanding.
Samaadhisth	Engrossed in deep meditation.
Samaantanupata-kriya	Excertion at public places
Samaantara sreni	Arithmathical progression
Samaarambha	Preparation; The animal scrifice
Samaasa	Compound
Samabhaava	Lack of attachment (raaga) and aversion(dwesha)
Samabhidhvansa	Destroy; Kill
Samabhi-rudha naya	Conventional standpoint
Samabhuja	Dining together
Samachaturastha sansthaana	Perfect symmetrical body

Samachaturasra-sansthaana	Symmetrical configuration, Squared configuration.
Samakaalina	Co-eval; Contemporary
Samakita	Aware of true path
Samana	Dining together
Samanadatti	Donation to equals
Samana-samani	Semi-ascetics; A new category of male/female votaries
Samanaska	Mind-endowed; Rational; Rational being; Being with senses and mind, Instinctive being
Samarasi bhaava	Supreme temperament; State of equanimity; Dhyeya and dhyata ka akikaran
Samaropa	Superimpose
Samarpana	Dedication
Samarsti	Equanimity
Samarth	Competent; Able; Strong; Powerful; Wealthy
Samarthakarana	Efficient cause
Samasreni	Even series
Samasti	Group
Samataa	Equanimity; Inclination; Sense of equality; Coolness of mind
Samatva	Equality; Equanimity
Samavasarana	(1) Holy assembly, of the Jina or Teerthankara; (2) Divine hall created by the Gods for the preaching of the Lord Tirthanakaras (3) Preaching hall of lord jina, which is fascinating auditorium of tirthankara
Samavatara	Inclusion
Samavaya	Inherence
Samavaya sambandha	Inherent relation

Samavayi kaarana	Inseperable cause; Inherent cause
Samaya	(1) Smallest unit of time which is approximately ten to the power fourty three 'th of a second; (2) Doctrine instant; (3) Scripture; (4) Chromium time unit; (5) Soul; (6) Time as indicated by clock calendar etc. and not time as substance; (7) The smallest unit of time
Samaya pravaddha	Instant effective bond
Samayika charitra	Equanimous conduct
Samayika pratima	Equanimity model stage
Samayika sanyama	Restraint for equanimity
Samayika vrata	Equanimity vow; An educative vow
Samayka	Equanimity; Avoiding all evil/sinful action; Practicing equanimity or peace and steadiness of mind under all conditions.
Sambadhana	Shampooing
Sambhavanaath	Third Tirthankar
Sambhinnasrotra labdhi	Super-power of hearing
Sambhiti	Fear
Sambodha	Admonition
Sambodhi	Enlightenment
Samdarshi	Balance and just observer
Samhanana	Bone joints; Osseous structure; It is a state of the bondage due to the rise of certain types of karma; It refers to the bones of the body
Samharana	To make it secret or hidden; To take away a person or sadhu by force.
Samita	Measured; Restricted; Pacified

Samiti	(1) Carefulness, Comportment, Vigilance. Carefulness in walking talking eating urinating going to stool and ascertaining food's purity; (2) A form of moral rules which refers to the control of movement, control of speech and control of niksepana, etc. Five areas of caution: walking, speaking, taking food, handling materials and discarding excretion
Samjana	(1) Instinctive urge of hunger, sex, fear, acquisitiveness Instincts; (2) It refers to the instinctive urges of all animals including even the heavenly beings regarding hunger, fear, sex urge and the instinct of possession.
Samjani	Jiva which possesses samjna, i.e., mind, by the help of it, they can learn, think, understand etc.
Samjvalana	Passion which disturbs perfect conduct
Samjvalana kashaaya	Mild type of passion which hinders absolute conduct
Samkalpaga-himsa	Intentional; Premeditated violence
Samkeeta	Awakening of the soul to the right path; Once a soul has samkeet, he gets liberated within a few incarnations.
Samlekhanaa	Consciously fasting till death
Sammisrana	Mixture; Mix
Sammurchima janma	Spontaneous birth; A-sexual birth
Samopapannaka	Same or similar genesis
Samosharana	The assembly place of Lord Teerthankara from where divine dhvani or sound is deiviered to the

	world; Samavasarana
Sampadaa	Acquisition
Sampanna	Possessed of; Rich; Wealthy
Samparaya	Downfall; Passional influx
Samparayika	Pertaining to passion; Passional influx
Samparayika aasrava	Mundane influx; Passional influx.
Sampatima	Flying insects
Sampradaaya	A religious group
Sampradana-kaaraka	Receiver of that deed
Sampradharana sangnaa	Memory trace; Instinct of mind
Samprata	Fit; Proper; Present; Of the present time; Pertinent; Presently; Right now
Samprayoga	Coming to one's possession.
Sampreksa	Introspection; Buddhist meditation system
Samrambha	Planning; Intention
Samrasa	Equanimity nature
Samsaara	Cycle of transmigration for all non-liberated souls.
Samsaarina	(1) Unliberated mundane and embodied; (2) Wordly or Mundane
Samsiddhi	Attainment
Samskaaras	Ceremonies
Samta bhaava	Sense of indifference of even mindedness; Principle of balanced inclination; Equanimity
Samuchchheda	Destroy
Samuchchhinna-kriya	Bereft of activities
Samuchhaya	Aggregate; Mass; Multitude
Samudaaya	Cause (of suffering); Group
Samuddesana-kaala	Teaching time

Samudghaata	The emanation of spatial units (Pradeshas) of soul from its body without discarding the body it is occupying Soul expansion Expansion, Emanation, Extrication
Samudra siddha	Emancipated in ocean
Samurchchhina	(1) A bacterial size human like life inhabiting in human body capable of spontaneous birth by itself; (2) A small human-like life, of bacterial size, residing inside our human bodies. It can be born spontaneously, by itself.
Samvara	(1) Stoppage of the influx of karmas. One of the nine tattvas; (2) It is a process to stop the influx of the new karmas; (3) Stoppage
Samvara	Restraint; Stoppage
Samvara anupreksa	Stoppagal reflection
Samvatsari	Annual atonement ceremony; Yearly
Samvaya	Intimate relation; Co inherence; Collocation; Intimate union; Inseparable concomittance
Samvedana	(1) Spiritual experience; (2) One to feel his/her own soul; (3) Experiencing sam or samyak feelings
Samvedani kathaa	Truth-inducing tales
Samvega	(1) Flow (mental) in right direction; (2) Force, Sudden agitation, Momentum, desire for salvation. (3) fear of trasmigratiion, instinct, mental agitation
Samvegani kathaa	Sacred tales
Samvibhaaga	Sharing; To worship (Bhakati karvi)
Samvita	Knowledge; Congnition; Realization; Experience
Samvrata yoni	Concealed/Covered birth place

Samvrata-asamvrata	Restrained-cum-nonrestrained
Samvyavaharika pratyaksa	Conventional/empirical direct perception
Samyaga	(1) Right; (2) Proper; (3) Rationale
Samyaga darshana	True faith or right faith or enlightened faith; Right perception or observation
Samyaga tapa	Austerity associated with right faith
Samyagadrashhti	(1) One with a complete and immense interest, liking and affection for the Jain religion; (2) One with discriminative knowledge of right and wrong and is true believer in Jainism.
Samyagagnaana	Right knowledge
Samyagdarshana	Right faith; Rational perception; Experiencing soul or self
Samyaka	Rational; Right; True
Samyaka charitra	Right conduct
Samyaka darsana	Right Perception; Right faith
Samyaka drishti	Right (belief, view, inclination, insight); Right faith
Samyaka gnaana	Right knowledge
Samyaka kriyaa	Righteous activity
Samyaka mohaniya	Faith deluding karma
Samyaka shruti	Right scriptures
Samyaka tapa	Right austerities and penances
Samyakachaaritra	Right conduct; Perfect conduct
Samyakadrishhti	Rational person
Samyaka-mithyaadrishhti	Right-cum-wrong faith
Samyakdrasti	Right faith religious
Samyaktva	(1) Right view and Self-realization; (2) Right Belief; (3) Rational activities; (4) Accept only what seems

	reasonable not because it is written or preached; (5) Right faith and i.e faith in Nine tattvas, six padas and six dravyas and conduct within self and outward in conformance
Samyaktva aupsamika	Subsidential/destructional righteousness
Samyaktva ksaayiaka	Subsidential/destructional righteousness
Samyama-samyama	Restraint-cum-nonrestraint; Partial restraint.
Samyamopvardhaka	Restraint; Promoter
Samyoga	Coincidence; Combination; Joining to gather
Sanchita	Accumulated
Sandeha	Doubt; Skepticism
Sandhi	Alliance; Union; Reconciliation; A treaty
Sandigdha anvaya	Doubtful concommittance/affirmation.
Sandigdha-asiddha	Uncertainly unprovable
Sandrasti	Symbol; Symbolism; Praitka; Symbolic treatment
Sanga	Attachment
Sangati	Correspondence
Sangha	(1) Fourfold society, as founded by a Tirthankara, consisting of male and female sadhus and householders who follow the principles of Jainism. Establishing a sangh is what distinguishes a regular kevali from a tirthankar (a kevali who establishes a sangh); (2) Jain Religious Order
Sangha avarnavada	Attributing faults to the order; Ill speaking/defaming the order
Sangha chaturvidaha	Four-fold order; Congregation.
Sangha sadhu samadhikarana	Providing means of easing the order
Sanghapati	Leader of the congregation; Leader of pilgrimage

	party
Sangharsa	Collisional sound; Collision; Conflict
Sanghata	Aggregation; Combination; Association; It is the aggregate of the particles; The atomic aggregate
Sanghvi	Leader of the congregation or pilgrimage group
Sangnaa	Refinements; Instinct; Recognition; Knowledge; Follower
Sangnaaksara	Alphabet/script
Sangni	Mind-endowed; Rational; With Mind
Sangni	Rational being; Being with senses and mind; Instinctive being
Sangraha	Collection; Synthesis.
Sangrahanaya	Synthetic standpoint
Sanhanana	Structure; Skeletal structure
Sanhara	Contraction; Destruction
Sanharana siddha	Emancipated form taken away region
Sanjvalana	Smouldering; Gleaming; Subtle
Sanjvalana-kasaaya	Smouldering/gleaming passion; Conduct deluding karma of gleaming passion
Sankaas	Doubt; Skeptic
Sankalanatmaka	Synthetic
Sankalita	Accumulate; To stitch ; Derived and organized
Sankalpa	Attachment with out side material things, ownership with material things, Intention, Determination.
Sankalpi hinsa	Injury committed intentionally (by action of mind speech or body)
Sankara	Hybrid; Confusion
Sankara-dosha	Fault of mixing together, commingling fault, soul

	and matter mixing together and becoming as one
Sankara-vyatiakra	Confusion and transfusion
Sankhadi	Feast
Sankhya datti	Number-based donation
Sankhya mana	Number measure
Sankhyaata	Numerable; Countable
Sankhya-siddhanta	Theory of numbers
Sankhyata anuka	Numerable-atomic; Numerate-atomic
Sankhyata pradesa	Numerable space points; Countable space points
Sankhyatabhaga, hani/vruddhi	Increase/decrease by numerated division
Sankhyata-gunahani/vruddhi	Numerate-fold decrease/increase
Sanklapja hinsa	Premeditative violence; Intentional violence
Sanklesha	Passionate thought activity; Depression
Sanklesh-marana	Painful death
Sanklestha	Emotional excitement
Sankmana	Suppressed or killed
Sankramana	(1) Transformation of one form of the sub-type of karma into another form of sub-type of the same karma; (2) Transition; (3) Alteration
Sanku samacchinnaka	Frustrum of cone
Sankuchita	Narrow mindedness; Narrow
Sanlekhana	Learning passions
Sanmaana	Honor; Respect; Veneration
Sanmukha	Face to face opposite; Confront; Focus your mind and study towards your soul
Sannidhikarana	Vicinal invocation
Sannidhikarana vichinal	Invocation
Sannikarsa	Contact

Sannikarshha	To meet to-gether; Coincidence
Sannipatika	Mixture; Mixed
Sannivesa	Settlement
Sansaara	Cycle of birth, death and transformation; Cycle of existence; Universe; World. Mundane existence; Ttransmigratory life
Sansaari jiva	Mundane soul; Embodied soul; Mundane living being
Sansaari/sansaara-samapannaka	Wordly being; Transmigratory beings; Mundane
Sanshaya	Doubt; Skepticism; Indecision
Sanshaya mithyaatva	Skepticism; Doubtable wrongness; Doubt relief
Sanshodhaka	Who discovers, invents or searches; Which purifies; Discoverer; Inventor; Research scholar
Sanskaara	Refinements; Dressing ; Latency; Sacraments; Impressions; Predisposition from past impression; Faculty of impression; Faculty of recollection Impression on memory
Sanslesa bandha	Adhesive bond
Sanstaropkrama	Bedding provision
Sanstava	Commendation; Philosophical hymns; Praising, hymns; Psalms
Sansthaana	Bodily shape; Cofuguration
Sansthaana vichaya	Configurational meditation; Universe oriented righteous meditation
Sansthita	Set
Sansvedaga	Sweat-born
Sansvedima	Wash water; Boling water
Santaana	Continuum; Progeny

Santaapa	Grief; Pain
Santa-pada-prarupana	Section of a Digambara procanon; Presentation about existents (reality)
Santara siddha	Inervally salvated
Santhaara	Vow of voluntary death; Fasting to death in the later age of life; Peaceful voluntary and planned religious death
Santhaaro	Same as santhaara
Sanvibhaaga	Sharing equally with love for others and respect
Sanvitti	Apprehension; Knowledge
Sanyaasa	Renunciation
Sanyaasa marana	Holy death
Sanyama	Self-control; Self restraint
Sanyama	Restraint; Stoppage
Sanyast aashrama	Life as a monk, a period of renunciation; This is the fourth of four stages that a Jain shravak and shravika are recommended to pass through in his or her lifetime.
Sanyata	Restrained
Sanyatasanyata	Partially restrained; Restrained-cum-nonrestrained
Sanyoga	Association; Conjunction; Combination
Sanyoga budhdhi	Vivid determination with the associative things
Sanyuha naama	Authorship names
Sanyukta sanyoga	Conjunction-cum-conjunction
Sapado	Stand for books
Sapaksa	Homologue
Sapaksa sanyama	Qualified restraint.
Sapaksa satva	Subsistence in homologue

Sapexatva	Relativism; With reference
Sapindikarana	Ritual to the manes
Sapratipaksa	Opposite
Sapratisthita pratyeka	Support individual body
Sapta vyaasana	Seven habituations
Saptabhangi	Theory of seven aspects; Seven donation fields
Sapta-bhangi-nyaaya	Seven conditional modes of predications
Sapta-tatva	Seven categories reals
Saraaga charitra	Attachmental conduct
Saraaga sanyama	Attachmental restraint
Saraaga sanyamadiyoga	Attentiveness towards attachmental restraint
Saraga bhakti	Attachmental devotion
Saralataa	Simplicity
Sarana	Refuge
Saraswati	Goddess of knowledge, teaching and learning
Saraswati idol	Jain idol of goddess saraswati represents, omniscience, divya dhvani or devine voice, the jain scriptures by Ganadharas, bhaavashruta knowledge or knowledge attribute of soul.
Sarira	Body
Sarira bandha	Physical bond: body-bond
Sarira nama karma	Physique making karma of body
Sarira, paryapti	Body completion
Sariri	Embodied; Soul; Incarnate
Sarisrpa	Reptile
Sarthak	Successful; Fulfilled; Accomplishment; Fulfilment
Sarva sadharmya	Complete similarity
Sarvadaa	Totally

Sarva-darsitva	Omni-vision
Sarvagata sreni	Line passing through whole space.
Sarvaghati karma	All-destructive karma
Sarvaghati-spardhaka	All-destructive karmic super-variform
Sarvagna	Omniscient lord; All knowing
Sarvastoka	Few; Smallest
Sarvato- bhadrika	Fourfold quadruple Jina image
Sarvatobhadra	A penance
Sarvausat	Seed word, Exclamatory invocation.
Sarva-vadhi	Perfect clairvoyance
Sarva-vaidharmya	Complete dissimilarity
Sarva-virata	Totally abstained
Sarva-vyaapi	Omnipresent; All-pervasive
Sarvodaya	Prosperity-to-all philosophy
Sasaadana	Indifferent
Sasaadana samyakdrasti	Spiritual stage of mixed taste; 2nd stage; Lingering faith stage
Sasa-sringa	Horns of hare
Sasguna-chchhadana	Overlooking the merits
Sashakatama	Most effective
Sasta-parinata	Weapon-operated; Lifeless
Sasthabhakta	2-days' fasting
Sasthi karaka	Genitive case; Possessive case
Sasthi tantra	Saankhya philosophy
Sasthika paddhati	Sexagesimal system
Sasuddha	Pure
Sasvadana	Spiritual stage of mixed taste; 2nd stage; Lingering faith stage

Sasvata anagata	Eternal future
Sat	(1) Real Existence, at any time of permanence and creation is called 'Sat ne' which is with destruction; (2) Reality i.e self existing entity (3) It is a reality, which refers to the origination, the destruction and the permanence of the state of a thing; (4) Param Tatva or supreme element i.e self or soul; (5) Existence, being, existent, the real entity, existence is characterized by origination, cessation and permanence, truth, reality, existence, essence.
Sat katha	Religious narrative; Religious tales
Sat swarupa	(1) One's own nature; (2) The quality of being; (3) existence
Sat/Artha/vaastu	Existence; Existent; Real; Substance
Sata prajalva	200-900 versed
Sataka	Centenad; 100-versed; Chapter
Sataka	Garments (man,woman)
Satika	Garments (man,woman)
Satisaya-apramattavirata	Excellently perfect-vowed.
Satjiva nikaaya	Six-fold living beings
Satkaara	Reverence; Respect
Satkaara-puraskaara	Honor and reward
Satkatha	Religious narrative or tale
Satsahasra-prithaktva	2-9 lac
Satsanga	Company of a noble person; Association with religious person
Satta	(1) Existence; (2) Inoperative state of existence, dormancy; (3) Satta, satva, samanya, dravya,

	vastu, arth, vidhi are having same meaning as satta.
Satta swarupa	Nature of existence; Form of existence.
Sattva	Living being, Strength, Isness, Existence (of karma). existence, essence, vital energy; Animate matter; Truth Good
Satya	Truth
Satya vrata	Vow of truth; Minor vow of truth; Anuvrata
Saucha	Avarice-free; Non-grediness.
Saudharma loka	See Kalpas
Sauksmya	Fineness
Savadya vritti	Sinful propensity
Savichaara	Applied thinking
Savikaara	Agitated mind; Disturbed nature; Alteration from natural state; See also vikar
Savikalpa	Determinate; With thoughts
Savikalpa charitra	Determinate conduct
Savikalpa dashaa	Determinate condition
Savikar chaitanya parinama	Soul's mode with altered state; Soul's mode with disturbed nature; Soul's unnatural state
Savipaaka	Unintentional
Savipaaka nirjaraa	Mature karma's disintegration; Matural shedding, Matural wearing off/dissociation
Savitarka	Accompanied with examination and reasoning.
Savyabhichaara	In-conclusive
Sayan avastha	Sapine state
Sayoga kevali	Omniscient with activity
Sayya	Bed; Residence
Sayyasana	Bed and accessories.

Sayyatara	Monk-residence
Sendriya	With senses; Sensed
Sesavata	Inference by remainder, Excretory action.
Setia	A measure unit, 2 pasati.
Sevarta/chedavratta-sanhanana	Ligatured osseous structure
Sfatik mani	Crystal
Shaanti	Sixteenth Tirthankar
Shaastras	Jina-vani; Books containing Omniscient's preaching; Religious Books; Education
Shaata	Feeling of content
Shaata aavashyaka	Six essential duties of jaina saints/house holders.
Shaata anaayatana	Six reasons of false belief
Shaata guna hani vruddhi	Finite of infinite increase and decrease in indivisible particles of six kinds
Shaata kaya	Six kinds of body forms of living beings
Shaata paryaapti	Six kinds of basic development of being eg aahaara, sharira, indriya, swasoswas, bhaasa and mana
Shaataa	Peace; Equanimity
Shaathata	Stupidities
Shakti	Powers
Sham	Restraining; Restraining the mind from passions and other evil tendencies
Sharana	Refuse; Shelter
Sharanam	Come to shelter
Sharira	Body
Shatakaraka	Six kinds of causes
Shaucha	Purity greed Self contentment
Shavira	Aged; Old

Sheetala	Tenth Tirthankar
Shekhi	Boastful show of courage i.e. bravado
Shhada	Six or group of six
Shikshaa-vrata	(1) Vows for householder, which prepare and train a householder for the eventual muni life; (2) Teaching how to observe munivrata or vows for monks and prepare for eventual monk life; (3) Trainee's vows
Shithilaacharee	Person of loose conduct
Shiv tatva	Soul; Supreme element
Shiva	(1) Manifestation of stable condition of the soul, pure soul, nirupardrav dasha pragati chhe jene, without calamity; (2) Moksha, liberation Siddha Shivapada Siddha status i.e. liberated status of soul
Shodhaka	Explorer; Discoverer; Inventor
Shoka	Sorrow
Shraavaka	(1) Layman aspirant of the moksha; (2) Householder; (3) A Jain male householder following the principles of Jainism
Shraavaka and Shraavika	Man and woman householder
Shraddhaa	Belief; Faith; Trust
Shraddhaa guna	Belief attribute
Shramana	(1) Ascetic One who has renounced comforts and pleasures; (2) One who believes in self-help or self-endeavors for their spiritual progress and liberation; (3) The follower of Jain religion (4) Monk involved in austerity 7th gunasthaanaka
Shramana	Religious striver
Shree	It represents omniscient as the wealth of the soul;

	Mister; 'Sir' a respectable address for man
Shresthataa	Grandeur
Shreyaansa	Eleventh Tirthnakar
Shri	A prefix used to indicate respect
Shrungaara	Erotic feeling
Shruta	(1) Literal; (2) Scripture; (3) Knowledge obtained by study, testimony, scriptures, learnt, ascertained, understood, that which was heard by revelation, sacred knowledge.
Shruta gnaana	(1) Scriptural knowledge; (2) Sensory knowledge
Shrutakevali	(1) Saints who have perfect knowledge of all the scriptures; (2) Sscriptural omniscient, knowing master of scripture, great saints, well versed in whole scriptural knowledge.
Shruti	Scriptures
Shubha	Auspicious
Shubha-bhaava	Auspicious disposition; Auspicious sentiments
Shubha-raaga	Gracious attachment
Shubh-upyoga	Gracious attention; Soul's auspicious manifestation of consciousness; Virtuous activity; Virtuous conduct; Auspicious and right conduct
Shuchi	Pure clean holy
Shuddha-naya	Pure point of view
Shuddha-parinati	State of pure passionless modification manifested in the absence of charitra moha karma
Shuddhopayoga	Upyoga untinged with any kind of passion and engaged in experiencing self-bliss.
Shukal	White; Spiritual

Shukla dhyaana	Genuine concentration, pure concentration, white concentration
Sidana	Negligence.
Siddha kshetras	Places where Tirthankaras attained Salvation e.g Pavapuri Sammed Shikhar Girinar etc. The place thus is the place of pilgrimage.
Siddha silaa	Rock of the salvated, Abode of the salvated.
Siddhaa	(1) Liberated Soul an oniscient without corporeal body Supreme Soul; (2) One who has achieved complete liberation from cycles of births and deaths, and now in muktishila; (3) Salvated; (4) Accomplished
Siddhaanta	Principle; Canons
Siddhaasa	Liberated souls who reside in the topmost region of the spheres called Siddhasilaa.
Siddhachakra	Diagram is the circle of the Siddha, the omniscient one consists of a stylized lotus with eight petals. It is also called Navadevata
Siddhagati	Destinity if the salvated
Siddhaguna	Eight qualities of the salvated
Siddhahood	Supreme state of Soul
Siddhasvarupa	Without body and without form
Siddhi	The state of Siddha; Achievement; Fulfillment; Phenomenal Ability to perform extraordinary unnatural and devine tasks
Siddhi yogic	Power; Accomplishment; Salvation
Sidha loka	Sidha loka World of the salvated.
Sidhdha	Liberated soul

Sidhdhaanta	Established truth; Final conclusion; Epitome; Riddles
Siksa vrata	Supplementary vows; Educative vows
Sila	Moral vows; Supplementary vow
Silavrata	Supplementary vow
Silavratesu-anatichaara	Non-violatary observance of conduct
Silpa	Arts and crafts
Sita sparsa	Cold touch
Sitakalpa	Winter residence
Sitapata	A sect of Jains; White clad sect
Sithila	Loose bond
Sithila aachara	Slack conduct; Lax conduct
Sithilikarana	Relaxation
Skandha	(1) Molecule or Aggregate of molecules; (2) Aggregate, Plant stem.
Skandha desa	Half aggregate (part)
Skandha pradesa	Quarter aggregate
Skandha vija	Stem-seeded
Slesa	Adhesion
Slokarth	Verbal meaning of the verse
Smarana	Recollection; Memory; Remembrance; Memorization,
Smriti	Recollection; Memory
Smriti samanvahara	Repeated thinking
Smrtyantara dhyana	Memory loss; Forgetting
Smrtyanupasthapana	Lack of memory
Snaataka	Omniscient in 13th stage
Snaatraabhisheka	The bathing ceremony of just born baby lord on

	Meru Mountain
Snaatrapuja	Image worship with sacred bathing
Snapana jina image	Image bathing
Sneha	Snehana Viscosity; Essence; Gluey; Bodily contact; Water; Affection
Sneha pratibaddha	Affixed by gluey water
Snehakaaya	Water bodies
Snehana	Viscosity; Essence; Gluey; Bodily contact; Water
Snigdha	Smooth; Viscous; Positively charged.
Snigdha-ruksatva	Smoothness-roughness (of atoms); Positive-negativeness
Sodasika	Measure of liquids
Sootra	A jain scripture written in ancient indian language
Sopaana	Pagathiya or steps
Sopadhika	Association of soul with alien attachments, conditional, alien belonging.
Sopadhika chaitanya parinaama	Soul's mode due to association with alien attachment, atma's parinam due to association with par padarth.
Soul	Self; Jiva
Spandanaa	Vibration
Spardhaka	Group of variform; Super variform.
Sparsha	Touch
Sparsha indriya	Touch; Contact; Sense of touch.
Sparshana indriya	Touch; Contact; Sense of touch.
Sphotavaada	Exposerism; Flsherism.
Sprista	In contact; Touched; Contactile.
Spruhaa	Desire

Sraavaka	Householder; Religious listener; Votary.
Sraavaka pratimaa	Model stage for religious listener
Sraavaka –Sraavika	Lay follower of the Jaina order, male and female. They are required to observe 12 vows (see Vratas) in order to be so called. Mere birth in a Jaina household does not entitle one to be called a sraavaka or sraavika unless s/he fulfills the 12 vows.
Sraavakachaara	Religious listner's discipline/conduct.
Sraavika	Female religious listener; Female votary
Sraddhaa	Respect; Faith
Sraddhaana	Respect; Faith
Sramana	(1) As distinguished from the Brahmana, the Sramana cult in India sheltered innumerable creeds, including Jainism and Buddhism, often called heretical, which did not believe in the authority of the Vedas; (2) Monk, Non-vedic mendicants, Jain monk, ascetic; (3) Religious striver
Sramana paramparaa	Ascetic tradition; Strivera tradition
Sramana sangha	Order of Jain monks
Sramanabhuta	Medicantal novice
Sramani	Jain nun
Sramanopasaka	Ascetic-disciple; Ascetic's votary
Sreni	Ladder; Series; Column/Progression
Sresthi	A merchant, literally, the best (among men); Merchants were so designated in India because of the valuable service they could render to the society by dint of their wealth holding.
Srivatsa	Lotus on chest; Auspicious lotus mark on chest.

Srotra	Organ of hearing; Ear
Srotra pragnana	Auditory perception
Srotrendriya	Organ of hearing; Sense of hearing.
Srpatika	Ligaturic osseous
Sruta	Scriptures; Hear; Oral tradition of scriptures
Sruta agnaana	Scriptures ignorance; False vocable/verbal knowledge
Sruta avarnavaada	Defaming/ill-speaking about scriptures
Sruta gnaana	Vocable; Scriptural; Vocable knowledge
Sruta gnaanavarana	Verbal/Scriptural knowledge-obscuring karma.
Sruta kevali	Scripture-omniscient
Sruta nisrita	Perception based on verbal symbol
Sruta panchami	Cremony of Scriptural Fifth; Gnaana panchmi
Sruta prosita	Sruta prosita Scriptural predilection
Sruta ramana	Scriptural testimony; Scriptural organ of knowledge
Sruta sthaavira	Elder scripturist; Scripture proficient
Srutamada	Scriptural puff
Srutaskandha	Section of texts
Stava	Philosophical hymns; Praising, hymns; Psalms
Stayangriddhi	Somnambulistic state
Stenaharana	Theft receiving
Stenaprayoga	Theft promotion
Steya	Theft; Stealing
Steyanubandhi raudradhyana	Cruel (angeral) meditation for theft promotion.
Sthaana	Grade; Stage; Location; Station; Position
Sthaanakavaasi	Hall-dwellers, Svetambera non-idolator sect.
Sthaapanaacharya	Substitute teachers
Sthaavara	(1) It refers to the stationery souls like Sthavara

	jivas, the earth and water-bodied beings, plant etc.; (2) Immobile; (3) Static
Sthaavara	Immobile beings such as plants
Sthaavara dasakaa	Immobile decad
Sthaavara hinsa	Injury to one-sensed (immobile) living beings
Sthaavira	Elders; Elder monk; Senior monks
Sthaavirakalpi	Elder's order; Communedweller monks
Sthaaviravali	Hagiography; Hagiology
Sthanarha paddhati	Place value notation system
Sthandila	Dry ground; Hard ground
Sthapanaa	Ritual act of asking a monk to stop for alms; To establish, Storing, Preserving, Demonstration, Installation, Representation
Sthapanaa nikshepa	(1) It is the dialectical form of understanding the nature of a thing by the recognition of the present state; (2) Installation of a real form in to its artificial one, installation of real bhagwan in an idol form. (3) Representational posting, Symbolic posting, Ritual act for rainy residence or alms.
Sthapananupurvi	Serial representation
Sthasnu	Immovable
Sthaulya	Grossness; Extensivity
Sthira	Static
Sthirta	Serenity
Sthita	Standing firm; Occupied with; Engrossed by; Devoted; Addicted
Sthiti	Condition; Stage of duration of bondage of karma
Sthiti hetutva	Instrumental cause in the stoppage of motion of a

	substance
Sthitibandha	Durational bondage
Sthitikarana	Stabilization in the religion
Sthul	Gross
Sthulatva	Grossness; Extensivity
Stoka	A unit of time; 7 pranas; Little quantity/number
Storta	Philosophical hymns; Praising; Hymns; Psalms
Stri parisaha	Womental affliction
Stri veda	Female libido
Stri-kathaavagjana	Womental tale-refrainment
Strimukti	Female gender salvation
Stupa	Reliquary mound
Stuti	Eulogy; Panegeric; Praise to Lord; Commendation; Laudation; Valediction; A hymn of praise
Styaanagriddhi	Somnambulism
Subha	Good; Auspicious
Subha bhaava	Auspicious sentiments
Subha yoga	Auspicious incidence
Subhaanama	The Naama karma which brings auspicious bodily organs, sweet melodious sound, fame etc., to an individual.
Subhaasubha bhaava	Meritorious and demeritorious sentiments.
Subhaasubha vritti	Auspicious and inauspicious thoughts
Subhaga	Charming
Subhikshataa	Abundance of food
Subhopaoyga	Auspicious consciousness
Suchyangula	A unit of length
Suddha	Pure

Suddha bhaava	Pure positive aspect; Pure disposition
Suddha naya	Part of the right knowledge (samyak gnan) which knows the eternal knower (pure soul substance) trikali gnayak. Trikali gnayak ne jannar samyag darshan no ansh
Suddha nischaya naya	A view point believing the pure soul.
Suddha swabhaava	Pure inherent nature of the self, pure intrinsic nature of self
Suddha-upyoga	Pure consciousness; Pure modes of perfect knowledge or perfect perception; Pure consciousness of serenity; Pure attention; Pure activity of soul
Suddhi	Purity
Suddhopayoga	Pure consciousness; Pure modes of perfect knowledge or perfect perception; Pure consciousness of serenity; Pure attention; Pure activity of soul
Sudha	Nectar
Sudharma	The religion of self or soul; Good religion
Sudra	Fourth caste; Manual worker.
Sugandha	Good smell
Sukara	One wick can be done; Easily or easy task
Sukha	Bliss; Happiness; Extreme pleasure
Sukha vedana	Experiencing/feeling of happiness/pleasure.
Sukhaabhaasa	Pseudo-happiness
Sukhaanubandha	Refreshing past happiness
Sukhabhipraya	Desire for happiness
Sukhadi	Feast

Sukla dhyaana	Purest meditation; White meditation
Sukla lesya	Pure aura; White aura
Sukrta	Righteousness; Merit
Sukshma	Microscopic; Minute; It neither causes hindrance to others, nor other things can hinder it; Subtle; Subtle subtleness; Fine; Conceptual
Sukshmattva	Extreme fineness
Suksma-kriya-anivartika	State on subtle movement (activity)
Suksma-kriya-pratipati	Meditation of subtle activity
Suksma-samparaya-charitra	Subtle possessed conduct
Sulakshana	Auspicious characteristics
Sulsaa	(1) A famous sravika of the time of Mahavira. She was the wife of a chariot driver named Naga, who was related to King Prasenajit. At first, she had no son. Later 32 sons were born to her, all with the same life span. They were in the service of King Srenika of Rajagriha. Lord Mahavira praised this lady for her devotion and steadfastness; (2) A great sravika at the time of Lord Mahavira.
Sumati	Fifth Tirthankar
Sunya	Void; Zero; Absence; Gapfiller.
Sunya varganaa	Zero-variform
Sunyata	Voidness
Supaarshva	Seventh Tirthankar
Sura	Goddess; Devi
Susama	Happy; Plentitude
Susama-dusama	More happy than unhappy, Plentitude-cum-penury.
Susama-susama	Extremely happy; Supreme plentitude

Susangata	Coherent; Consistent.
Susira	Sound from air columns
Susvara	Melodius voice
Sutra	(1) Verse; (2) Original Scriptures of Jain Religion (3) Cononical texts; (4) Aphorism; (5) A scripture written in the ancient Ardhamaghdhi language
Sutra ruchi	Scriptural predilection or strong liking
Sutrakara	Aphorist
Sutranugama	Aphoristic exposition
Suvarna	A unit, 16 karma masa, Gold.
Suxmanigodeeyaa	Not perceivable extreme extreme minor infinite souls living under cover of one body
Sva	Soul; Self
Sva nirnaya	Self cognition
Sva prakaasha	Self perception
sva prakashatva	Auto revelation
Sva samaya	The pure one; Self absorbed
Sva samayi	Living being that is associated with essential qualities
Sva sanmukhta	self introvertedness
Svaadhyaya	(1) Self-study; (2) It is the self-study or the study of holy scriptures means to promote the spiritual realization of the self; (3) To ruminate on the lessons received from the spiritual preceptor (Upaadhyaya).
Svaadya	Relishable
Svaaha	Oblatory or ritual offerings
Svabhaava	Inherent; Natural

Svabhaava parinaama	Undefined mode
Svabhaava svarupa	Intrinsic mode/nature; Self nature
Svadara santosa	Fidelity within marriage
Svadara-mantrabheda	Exposing wifal secrets
Svadeha parimaana	Self-body dimension
Svadima	Relishable
Svadravya-ksetra	Non-alien substantive; Locative; Timal and modal aspect
Svagunachchhadana	Overlooking own merit
Sva-kaaya-saastra	Self body weapon
Svalinga siddha	Salvated in one's own order
Svमित्वा	Ownership; Possession
Svapaaka	Low caste; Chandaala
Svapna	Dream
Svapragnaa	Only with self talent
Sva-prakasi	Self-absorption conduct
Svarthanumana	Subjective inference
Sva-samaya	Own view; One's own doctrine/Canons
Sva-samvedana	Self-cognition; Self-experience
Svasti	Blessing
Svasti paatha	Blessing recitation
Svastika	Well being; Stylised wheel of life; Auspicious four-armed symbol
Svati sansthaana	Configuration with lower part symmetrical
Svavachana-badhita	Self-contradictory
Sva-vosaya	Relevant object
Svayamsambuddha	Self-enlightened
Svetaambara	White; Cotton-clad; Name of a Jaina sect whose

	medicants wear white garments; A sect of Jains; White clad sect
Svetpata	A sect of jains; White clad sect
Swa	Self or soul
Swa chatusthaya	Innate four foldness of substance, area, modes and quality. Affirmation about the dravya with reference to its own substance, place, time and quality.(English panchastikaya page 107, stanza 14)
Swa samvedana	Consciousness; Self cognition; Self intuitions
Swa samvedana gnaana	To experience the nature of the self (potathi potane vedvu). To experience ones own soul by his/her own soul
Swaadhina	Self dependent
Swaadhyaaya	Studying the scriptures; Scripture reading; Self study
Swaami	Sadhu; Ascetic
Swaanubhava	Own experience; Self enjoyment
Swaanubhuti	Self experience; Self knowledge
Swaataha	By itself
Swabhaava	Essential identity; Inherent nature; Intrinsic nature; Own phase; Identity: Distinct nature
Swabhaava bheda	Plurality of nature
Swachatushtaya	Obstinacy; Quaternary or four divisions of any substance.
Swa-para-prakaashaka	Self and alien enlightener or revealer
Swarga	Heaven
Swarupa	(1) One's own self; (2) Appearance; (3) Form; (4) Nature; (5) Natural state or condition; Appearance;

	complexion; beauty; character; original form.
Swarupa siddhi	Self realization
Swarupacharana charitra	Self absorption conduct
Swasti	Well being; Fortune; Success; Prosperity; A term of salutation especially in the beginning of letters, may the everlasting prosperity be on you; Spiritual blessings
Swastika	A symbol of foursome (four infinities)
Swaswamitva sambandha	Ownership relationship
Swayambuddhatva	Knowledge occurring by self; By bending towards the self
Swetaambara	White cloth cladness (Opposed to digamber or non-clothed)
Syaadasti	May be, it is, in some respect, it is.
Syaadasti-avaktavya	A May be/in some respect, it is and indescribable.
Syaadasti-nasti	May be/in some respects it is and it is not.
Syaadasti-nasti-avaktavya	May be/in some respect it is, it is not and it is indescribable.
Syaadavaada	(1) Relativism; (2) Theory of Relativity; (3) Describer of multifacedness of a substance called Anekaanta; (4) It is the theory of seven-fold predications to express the comprehensive nature of the things. It is the special contribution of the Jainas to the world thought. (5) Dialectic relativism; (6) The method of dialectic predications; (7) Doctrine of many fold standpoints in describing a substance (8) Effects a division or analysis of reality and the naya enlightens the particularity of the divided elements.

	Each of the nayas comprehends things from only one particular standpoint. Knowledge derived from a naya therefore is partial and incomplete. To comprehend things in all their aspects, therefore a special mode or form must be found. This according to Jainas is their syadvada or the doctrine of many possibilities.
Syaata	In a way; In some respect; May be; Relatively
Syaata-nasti	May be or in some respect; It is not
Syaata-nasti-avaktvaya	May be/ in some respect; it is not and it is indescribable.
Syaata-vaada	Conditional predicate principle; Doctrine of qualified assertions,
Syamatva	Leprosy; Blackness

T (Alphabetic listing T)

JAIN WORD	MEANING
Taamas	Darkness; Inertia
Taamaskaya	Dark bodies
Taapa	Heat; Heat-cum-light; Affliction
Taaraka	One who helps others swim out the ocean of sansaara
Taatparya	Meaning; Significance; Gist; Substance; Aim; Object
Taatvika	In accordance with reality; Real; True; Knowing the principles
Tad roop may panu	Soul does not leave the inherent nature (swapana ne chhode nahi)
Tadaakaara	Copy; Similar form; Representation
Tadaakaara sthaapanaa	Similar representation
Tadaatmya	Oneness; Identity
Tadaatmya sambandha	Identical/inherent relation; Like color in water; Abheda or unseperable relations
Tadbhaava	One's beings; Intrinsic nature
Tadbhaava marana	Same species rebirthal death
Tadbharya	Servant
Tadgata rupe	That form
Taijas	Luminous; Electric
Taijas sharira	Luminous electric body
Taijas varganaa	Electric body; Molecules forming the electric body
Taijasa samudghata	Caloric/Luminous extrication
Taijasa sharira	Luminous body; Caloric body; In modern technology it

	can be called as Electric body
Taijasa varganaa	Luminous variform
Taimirika	Disordered eye
Tairyagyona	Animal birth
Tala pralamba	Prominent; Vertically high
Talaputa	A species of snake which is extremely venomous.
Tamaha	Darkness
Tamasa	Sankhya principle of inertia
Tankotkirna	Same as before as if the statue, which is carved with chisel from a stone, eternal.
Tanmaya	Absorbed; Made up of that; Identical with that; Absorbed with that; Being absorbed in
Tantra	Occult rites; Mystical Devices; Superstitious rituals
Tantucharana	A super-natural power of walking over fine thread
Tanu	Incipient state; Thin
Tanuvata	Thin air; Rarefied air
Tapa	(1) Austerity; (2) Eradication of desire; (3) Penance which contributes to the destruction of karmas e.g. A pure soul has infinite tapa. They are meant to destroy the eight types of karma.
Tapasa	Specific ascetics
Tapasvi	Austeritic learning; One who performs penance
Tarana panthi	Tarana/Non-idolator sect of Digambara Jainas
Tarka	Inductive reasoning; Logic
Tarkamulaka	Discursive; Disquisitive
Tarpani	Wooden pot
Tassa	For (my Soul with Karmas or my blemished soul)
Tata	Sound of stretched membrane; Sound of stringed

	instruments
Tatastha	Balanced and just toward all; Madhyastha; Impartial
Tathagati parinaama	Natural state of transformation
Tathakara	Assent on Jina instruction
Tathakhyatta	As sermonized
Tathopapatti	Occurrential possibility
Tathya	Truth
Tatpaksika	Same sider; Holding similar view
Tatpradosa	Jealousy; Spite
Tattva	The Nine aspects of Realities; Reals; Fundamental verity; Category; Elements regarded as objects of faith for a Jaina
Tattvaartha	(1) Nature or meaning of Nine Tattvas; (2) Tautology i.e. a statement that is necessarily true, things ascertain as they are; (3) Reals ascertained as they are
Tattvaartha sutra	The Jain scripture considered the Jain bible
Tattvas	Fundamental principles; Reality; Philosophical matter; Essentials; Nature of things
Tatva gyaana	Knowledge of truth
Tatva gyaani	Enlightened
Tatvarthadhigama	Knowledge of ascertained reals
Tatvarupavati	Meditative practice of envisioning body
Teertha	Ford - a place which enables a person to cross the river of worldly existence and suffering; Religious order
Teertha-kshetra	Place of pilgrimage
Teerthankara	A founder of a Teerth; Supreme Being; Religious ford maker; Spiritual Conqueror or victor
Teerthayaatra	Pilgrimage

Teindriya	Form of life which has only three out of five senses e.g. touch, taste, and smell
Tejokaayika	Fire-bodied
Tejolesya	Red aura
Tera pantha	Thy path, Path of 13, A Swetambara sect of non-idolators, Digambara Sect of idolators.
Tika	(1) Commentary; (2) A written explanation or criticism or illustration that is added to a book or other textual material
Tikhkhooto	Three times
Tikta	Bitter; Pungent
Tilatsabhava	Indifferent attitude
Tirayancha	Subhuman beings; Animal Life
Tirobhaava	Unmanifestation; Not manifested
Tirtha	Ford; Four-fold order
Tirtha siddha	Holy place-salvated
Tirthakara prakarti	Karmic subtype; Physique making karma species of ford-builder
Tirthaksetra	Holy place of pilgrimage
Tirthankara	(1) 'Builders of the ford.' One who reestablishes the religion and fourfold society system of Sadhus, Sadhvis, Shravaks and Shravikas; (2) Founder of the Jaina order from time to time; (3) Enlightened and Ford-builders; (4) Founder of the Jaina order. Tirtha means order, which is four-fold, consisting of the monks, nuns, and male and female lay-followers. In the present time-cycle as conceived by the Jainas, there have in all been 24 tirthankaras, headed by Adinatha Risabha. The last three

	(Aristanemi, a contemporary of Krishna in the line of Yadu, Parsva, a prince from Kasi, and Mahavira, the senior contemporary of Gautama Buddha) are historical persons
Tiryaka bhaava	Bestial sexuality
Tiryaka loka	Middle universe
Tiryaka loka siddha	Salvated in middle universe
Tiryaka prachaya	Three-dimensional extension
Tiryaka saamaanya	General property
Tiryaka vyatikrama	Violation of oblique motion
Tiryaka yoni	Subhumun birth; Birth place
Tiryancha	Animals and plants; Biological kingdom
Titiksa	Forbearance
Tivra	Intense
Tivrakayabhi nivesa	Intense sex desire
Tivratama	The most intense
Transitory	Continuing only for a short time
Transmigratory	Passing of the soul from one body to another
Trasa	Mobile being; Many-sensed being
Trasa dasaka	Mobile decad
Trasa naama	Trasa naama karma refers to the rise of the karma by which are two to five-sensed organisms are born
Trasa nadi	Mobile channel or tunnel
Trasa parisaha	Thirst affliction
Trasarenu	A length unit, 8-atoms, Smallest visible particle.
Tri-anuka	Triatomic
Tri-indriya	Three sensed
Trikaala	Three tenses of time infinite past, present, and infinite

	future
Trikaali aatma	The soul as substance is eternal; existed past; exist now and will exist in future and in all times.
Trindriya	Three-sensed (Basically touch taste & smell)
Tri-ratna	Three jewels, gem-trio Samyag darshana, Samyag gnaana, samyag charitra.
Trishalaa	The mother of Lord Mahaveer
Tri-vidha	Three type; Tri-typed
Trna-sparasa parisaha	Grass-touch affliction
Trushhnaa	Thirst; Desire; The intense desire to enjoy the objects of sensual pleasures
Trutirenu	A length unit; 8-atoms; Smallest visible particle
Tryansa sansthaana	Triangular figure; Triangular configuration
Tula	A unit, 105 palas.
Tyaaga	Renunciation
Tyaagi	Renounce; Renounced; Abdicator

U (Alphabetic listing U)	
JAIN WORD	MEANING
Ubhaya	Both self and alien
Uchchaarana	Pronunciation
Uchchaara-prasravana	Samiti carefulness in excretionary functions
Uchchagotra	(1) It is the state of the individual existence in this life with reference to his position, society, his power, form and other status in social life. This high state of social existence is attained due to the good karmas; (2) High family status
Uchchataara	Higher
Uchchhaadana	Concealing
Uchchhasa	Respiration
Uchchhataa	Thickness and height
Uchchhavaasa	Breathing out; Time unit
Uchchhedavadi	Annihilationist
Uchchhvaasa-nisvaasa	Respiration; Breathing
Uchheda vada	Doctrine of annihilation
Udaaharana	Illustration; Example
Udaasa	Unconcerned; Dejected
Udaasina	Indifferent; Passive; Neutral; Sadness; Gloom
Udaasinataa	Ignorance; Mental indolence; Apathy
Udaya	Fruition of Karma; Karma operation; Realization; Rise of karma; Operation of karma; Effective manifestation of karma

Udayaavali	Fruitional time after induction period
Udayabhavi ksaya	Non-operational destruction.
Udayanispanna	Produced
Udbhijja	Sprouting plant
Uddesa	Enunciation
Uddesaka	Sub-chapter; Sadness; Sorrowfulness
Uddhaara palya	A time unit, A pit-measured unit
Uddista tyaga	11th model state, Model stage of renunciation of specific food/lodging
Udghatika	Minor expiation
Udghatima	Minor expiation
Udiranaa	(1) Udirana is that process by which the karmic matter of long duration and fruition power is brought in udayavalika so that they can be experienced soon; (2) Premature operation/fruition/realisation
Udiranabhaavi	Coming maturation
Uditkarma	Karmas which have ripened and in effect
Udumbara	Figs, Fruits of ficus genus class
Udvalanaa	The bonded karma of one kind transforming into another kind within soul
Udvartana	It is the increase in the duration and intensity of experience of karma; Delayed Fruition
Udvartanakarana	To increase the intensity of the karmas which are beyond udayavalika
Udvega	Restlessness
Udyapana	Vow-completing ceremony
Udyogi hinsa	Injury happening unavoidably in the permissible professions business

Udyota	Light resulting from moon firefly Jewels etc; Cold effulgence ; Cold light
Uha	Inductive reasoning
Uktagrahi	Expressed grasping
Ulka	Meteor
Ulkapata	Showers of meteors
Ullaasa	Arousal; Pleasure; Aananda
Ullaaseeta	Pleasant; Aanandmaya
Ullanghana	Cross; Transgress; Overstep
Unmaarga	Wrong path
Unmana	Measure of heavier weights
Unmatta	Agitate; Excite; Gone wild or crazy
Unmattataa	Excitement; Agitation
Unnatatara	Higher elevation
Unodara	Eat less than hunger
Unodarika	Semi-fasting; Undereating
Upaadaana	Production or creation or modified existence; The tool to obtain something good; Naimittika
Upaadaana kaarana	(1) Affluent cause, proximate cause, principle cause, natural cause, power of the self, materia cause; (2) Instrumental cause for new modified existence; (3) Substantive cause; (4) A cause within one ownself
Upaadeya	Something qualified or good to obtain; to Acceptable; Wholesome; Admirable; Modification of the object
Upaadhaana	Religious observance
Upaadhdhyaaya	Saintly preceptor of saints; Preceptor; Preceptor of an order of saints; Great religious teacher
Upaadhi	(1) Problem of old age (2) Alien belonging, Attachment,

	Requisites, Trouble, Non-essential soul qualities. Worriesomeness of wife children relatives friends materialism etc. (3) Fallacy, antinomy, condition., alien belonging, attachment, possessions, araphernalia, trouble, difficulty; worldly troubles; anxiety; sign, name; special characteristic or property; degree; title; surname, nickname. (4) (Aadhi – mental worry, Vyadhi – suffering from disease and Upadhi – problem of old age)
Upaasaka	Worshipper; Votary
Upaasana (ઉપાસના)	Worship; (Bhakti ભક્તિ)
Upaashraya	Temple for Sthankvasi Jains
Upabhoga	(1) One which can be used and enjoyed again and again; (2) Repeated enjoyment; (3) Repeatably consummable; (4) Parimaana vrata; (5) Vow of limiting consumables and non-consumables
Upabhoga antaraaya	Repeated enjoyment-obstruction karma
Upachaara	Conventional usage; Custom; Formal
Upachaara vinaya	Formal respect
Upacharita	Factitious; Formal
Upacharita vyavhara	Figurative practices
Upachaya	Assimilation; Addition
Upadhyaay/ji	(1) A sadhu who learned, mastered and now teaches religious scriptures; (2) Spiritual preceptor ascetic, Saddhus, Saints who teaches holy texts to other saints.
Upaghaata	False accusation; Depreciation; Damage; Loss
Upagraha	Assistance; Function; Satellites.
Upaguhana	Protection; Seteguarding
Upakaara	Function; Service; Beneficence.

Upakarana	Requisites; Equipments; Apparatus; Aids; Monastic outfit
Upakarana bakusa	Requisitely spotted saint
Upakarana indriya	indriya Physical sense type
Upakarana-sanyoga-adhikarana	Substratum of connection of requisites
Upakaranendriya	These are the material sense organs of the body, which are helpful in perception. For example, a man seen by the help of cornea, so cornea is upakaranendriya.
Upakrama	Abrupt end; Hastening agent; Disquisition door; Under taking
Upalabdha	To acquire; Obtain
Upalabdhi	Acquisition; Observation
Upalambha	Censure; Acquisition; Observation
Upamaa	Simile i.e. A figure of speech that expresses a resemblance between things of different kinds (usually formed with 'like' or 'as')
Upamaa loka	Simile universe
Upamaa pramaana	Simile measure
Upamaana	Analogy; Comparison
Upamaana sankhya	Comparison number
Upamiti	Comparative knowledge
Upanagar	Suburb
Upanaya	Conclusion; Application
Upanaya sopanaya	Anecdote used as example
Upanayabhasa	Sub support fallacy
Upanga	Subsidiary canons; Sublimbs
Upaniti	Initiation/sacred threading; Ceremony
Upanyaasa	Illustration; Example

Upapada	Instantaneous rise as the birth of celestial or infernal living being; Rebirth in hell/heavens; Instantaneous birth
Upapata	Rebirth in hell/heavens; Instantaneous birth
Upapata sabhaa	Hall of genesis
Upa-patti	Rarional Explanation; Concommitance
Uparaga	Eclipse
Uparyukta	Forgoing
Upasaanta moha	Subsided delusion
Upasaka pratima	Model stage for
Upasama	Subsidence; Cessation
Upasama samyakdrsti	Subsidential right-faithed
Upasama sreni	Subsidential ladder
Upasamaka	Subsider
Upasamana	Subsidence
Upasampada	Submission; Collection
Upasanta kasaaya	Subsided passion; 11th stage.
Upasarga	State of affliction, calamity or hardship; One's suffering particularly coming from humans, animals, birds gods, etc.
Upasargavad	Doctrine of prefixes
Upashaanta	Total calming down; Cooling down the karmas
Upasthaapana	Readmission into the order of monks and nuns; An expiation
Upasti	To serve; Worship
Upatta	Acquired material substances e.g. soul has acquired mind, senses etc.; Assimilated
Upavaasa	Fasting; Introspective fasting
Upavirnhana	Strengthening faith

Upayoga	(1) Activity of soul; (2) Applied/functional consciousness; (3) The psychological result of perception and learning and reasoning i.e. cognition, use. (4) Active (part of) consciousness; (5) Manifestation or functioning of consciousness; (6) Cognitive activity of knowledge and perception; (7) Usage; (8) It refers to the energy and activity of the soul, which is primarily responsible for the knowledge and intuition (Gnaana and darsana)
Upayoga indriya	A psychic sense
Upayoga suddhi	Purity of consciousness
Upchaara	Analogy; Figurative; Usage; Formality; Transference of epithet; Conventional or practical usage or expression; Unreal interpretation of matter; To imagine the one in other
Upcharita	Figurative; Metaphorical; Symbolic; Unreal interpretation of matter
Upcharita asadbhut vyavahar naya	Metaphorical impure synthetic practical point of view
Updesa	Religious Instruction, Guidance or Advise
Upeksaa	Indifference; Negligence; Overlooking
Upghaata	False accusation
Upghaata naam karma	On the rise of this karma there is annihilation by hanging, falling, from cliff etc is the name of karma of self destruction.
Upgraha	Benovelence; Help
Upguhana	Developing spiritual qualities
Upodghata	Introduction; Preface
Upsarga	Affliction; Preposition (as in grammer); Misfortune; Trouble; Natural phenomenon; Disease superimposed

	on another
Upshama	Calm down; Calm down of Karmas in effect; Subsidence; Partial suppression; Suppression of karma
Upshama charitra	Subsidence character
Upshama karana	The process of subsidence
Upshama karma	Subsider functional
Upshama kashaaya	Subsided affection; Subsidence serenity
Upshama samyaktva	Subsidential right belief
Upshama shreni	Subsidential ladder, subsidence progression
Upshamaka	Suppressor: The suppressor of conduct deluding karma; Subsider
Upshamaka anivrutikarana	Subsider invariant operation
Upshamaka apurvakarana	Ssubsider unprecedented operation
Upyoga	(1) Activity of the Soul; (2) Active consciousness, Perception and knowledge, Conscious attentiveness, Psychic attention, Cognitive activity, Consciousness.
Urdhva prachaya	Common difference, Monodimensional extension.
Urdhva renu	A length unit, 8 sannasannas.
Urdhva vyatikrama	Vertical transgression, Transgression upwards.
Urdhvagati	Higher/Upper, destiny.
Urdhvaloka	Upper world, Celestial world
Urdhvata samanya	Vertical universal, Specific property
Urdhva	Absorption intake; Energy intake
Urdhva	Absorption intake; Energy intake
Usna parisaha	Heat thermal affliction
Usna sparsa	Hot touch
Usna yoni	Summer plants
Utkalika	Untimed studiable scriptures

Utkantha	Desire to know from heart; Interest
Utkarsana	Up-traction
Utkatuka	Sitting posture
Utkirana kala	Destructional time
Utkrusta	Best; Exquisite; Magnificent; Maximum
Utpaada	Origination i.e the emergence or assuming of a new modification in a substance; Generation
Utpadakatva	Product
Utpatti	Origin
Utsaanna	Extinct
Utsarana	Progression.
Utsarga	Abandoning; Sacrifice; Excretion
Utsarga samiti	Carefulness in disposal of excreta
Utsarpini	(1) Ascending; (2) Ascending cycle of time; (3) A Time unit; (4) Progressive half cycle; (5) Hyper-serpentine aeon; (6) Up-phase of the Jaina time-cycle
Utsedhangula	A length of unit 8 yavmadhayas
Uttama	Best; Excellent; Supreme quality; Ideal
Uttama ksamaa	Supreme forgiveness
Uttama purusa	Highly noble person
Uttama sraavika	Advanced women votary
Uttara guna	Subsidiary or secondary qualities
Uttara paksa	Reply opponent
Uttara parkrti	Secondary species
Uttara pratipatti	Northern view
Uttara vaikriyaka	Turned into fluid/transformationally protean body
Uttara vrata	Subsidiary vows
Uttarottara prakrati	Tertiary species or types

Uttinga

Shelter; Anthill; Rock-cut cave

JAIN WORD	MEANING
V (Alphabetic listing V)	
Vaachak vaachya sambandha	Relation between word and its meaning
Vaachaka	(1) Word; (2) Speaker; (3) One well versed in 12 angas; (4) Expressive; (5) Canonical teacher; (6) Scholarly position
Vaachana	Words; Sermons; Statement; Reading; Speech voice
Vaachana bala	Verbal strength/activity
Vaachana duspranidhana	Improper speech
Vaachana gupti	Speech/language guard
Vaachana yoga	Activity of words, speech
Vaachya	(1) Meaning; (2) Expressible in words; (3) Expressible; (4) Vaachak – signifier and signified expressive and expressed
Vaada	(1) Describe; (2) Ism; (3) Theory
Vaada	Disputation; Debate
Vaadi	(1) Expert in spiritual argument; (2) Speaker or sayer believer in a particular theory; (3) The plaintiff a complainant; (4) Principal note of a mode of music; (5) Rival ; (6) Complainant; (7) Plaintiff; (7) Snake charmer
Vaaditva riddhi	Discoursal super-attainment.
Vaadya	Musical instruments
Vaaga-gochara	Indescribable
Vaagyoga	Activity; Vocal activity
Vaakya	Sentence

Vaakyopayoga	To repeat same sentence over and over again
Vaanchana	Study or reading
Vaani	Voice; Vocal speech; Language
Vaartika	Logical commentary; Explanatory
Vaasupoojya	Twelfth Tirthankar
Vaata-valaya	Air-layer
Vaatsalya	Dis-interested/selfless affection (love); Fraternity towards coreligionists; The love of a mother towards children.
Vaatsalya swami	Affection for co-religionists
Vaayu	Air
Vaayukayika	Air bodied
Vachanaachaarya	Canonical teacher; Scholarly position
Vadeeneeti	Vadeeneeti means go to toilet for solid excretion activity while laghuneeti is to go for urinating activity
Vadha	Injury
Vaha	A measure, 800 Adhakas
Vaibhava	Glory; Grandeur; Wealth
Vaidhamyopanita	Knowledge through dissimilarity
Vaidharmya	Dissimilarity
Vaidharmya udaaharana	Illustration-in-difference
Vaigunya	Deficient
Vaihaysika marana	Death by hanging
Vaikalika	Beyond time
Vaikalya	Audible sound
Vaikriya (sharira)	Fluid (body); Other four body forms are (1) audarika (gross); (2) aharaka (assimilative); (3) taijasa (caloric); and (4) karman (made of karma particles).

Vaikriyaka	Super natural power of creation
Vaikriyaka misra	Fluid body associated with karmic body
Vaikriyaka samudghaata	Transformational extrication
Vaikriyaka sarira	Transformational body; Protean body; Fluid body; Fluid body of assuming various forms, usually Gods in heaven or hellish being in hell possess.
Vaimaanika	Celestials; Empyreans
Vainayika mithyaatva	Perversity due to indeterminate opinion. wrong belief pertaining to pay equal respect to all deities and all religions
Vairaagya	(1) Detachment; (2) Non-attachment; (3) Indifference to body world and material gratification and indulgence of five senses; (4) Indifference to the world, absence of worldly desires, ascetism, renunciation, aversion from worldly life, detachment from worldly life, non attachment; (5) Giving up or reducing the raaga towards sansaar
Vairaagya bhaavana	emotions of aversion from worldly life
Vaisesika	An Indian philosophy
Vaisrasiak bandha	Natural bond
Vaivahiki kriya	Wedding activity
Vaiyaadhikaranya	Locus bifurcation
Vaiyaarthyaa	Respectful and selfless service
Vaiyaavachchha	To serve and care the guru or teacher and old people
Vaiyaavrattya	Respectful service to the holy saints in difficulty
Vajra	Diamond; Hard stubborn strong
Vajra naracha sanhanana	Admantine ligatures; Strong Diamond like ties
Vajra vrasabha naracha samhanana	Perfect bone-joints; Adamantine ligatures and bones
Vakra gati	Curved motion; Zigzag motion

Vaktavyata	Syntactical
Valana	Circular motion; Shame
Valana marana	De-restraintal death
Valaya	Ring; Layer
Vamana	Dwarf figure/configuration; Vomit
Vanaprasth aashrama	Family and service to society. This is the third of four stages that a Jain shravak and shravika are recommended to pass through in his or her lifetime
Vanasi	Forest dweller
Vanapati	Plant; Vegetable
Vanaspatikaaya	Flora bodies; Vegetable bodies; Vegetable or plant kingdom
Vanavaasi	Forest dweller
Vandana	(1) Act of bowing, or offering salutations; (2) Reverent salutation; (3) Bow or Salute with reverence; (4) Salutations of Sadhus or monks and reverent people; (5) Obeisance; (6) Pranaama; (7) Salute; (8) Ceremonial and humble greeting of a spiritual teacher, salutation, adoration, worship, reverence, praise
Vandanyama	Homage
Vanipaka	Miserial alms
Vansapatra yoni	Plane birthplace; Bambloo-leafal birthplace
Vardhamaana	Lord Mahavira
Varga	Atomic potency of karmic matter; Category; Group; Square
Varga salaka	Super-variformal groping
Varganaa	(1) Molecules or group of atoms; (2) Aggregatal grouping, variform.; (3) Aggregate of molecules of same

	kind or different kinds forming a worldly object of matters.
Varna (वर्ण)	(1) Caste, hierarchy, or class or society; (2) Color of skin; (3) A quality of matter
Varna vyavasthaa	Caste system
Varnalaabha	Ritual celebrating the establishment of a new household by a married son; Ritual by married son
Varnya sama	Illustration for doubtful probandum
Varsa	Continent; Year; Country
Varsadhara	Mountains
Varsavasa	Rainy season residence
Varsayoga	Rainy season residence
Varta	Commerce
Vartana	Behavior; Conduct
Vartanaa	To exist; Assisting in their continuity of being; Minute change; Perduration
Varuni dharana	Meditational conception with water element.
Vasana	Predisposition; Impression; Latency; Sanskaara
Vasarta marana	Death due to overindulgence
Vasat	Incantational seed/Invocational word
Vasatiak	Hermitage
Vastu	Entity; Real entity; Object; Thing; Substance
Vastu dharma	Attribute of a thing
Vastu kaala	Architecture; Civil engineering
Vastuswarupa	Nature; Shape; Characateristic etc. of different six dravyas
Vastutva	Functionality; Nature of reality of any substance; Reality; Objectivity
Vasudhara	Divine shower of gold/gems

Vata rasana	Naked saints
Vayah sthavira	Senior (above 70 years) sage/saints.
Veda	Sex desire; The Vedas scriptures of Hindus; Sexual feelings; Libido.
Vedaka karma	Enjoyer; Experiencer
Vedaka samyaktva	Distraction-cum-subsidential right faith.
Vedana	(1) To Feel or feeling; (2) Knowing or knowledge; (3) Experience of experiencing
Vedanaa	Distress; Tactile feeling; Suffering; Pain; Anguish; Misery; Knowing, knowledge; Experiencing; Feeling
Vedanaa bodha	Experience of distress
Vedanaa samudghata	Distressal extrication
Vedaniya	An aghaatiya karma that determines mundane experience of pains and pleasures
Vedaniya karma	Feeling producing karma
Veerya	(1) Power or strength; (2) Reproductive capacity; (3) Sperm; (4) Strength; (5) A pure soul has infinite strength; (6) Potency
Veetaraaga	(1) Beyond attachment (rāga) and aversion (dwesha); (2) Disinterestedness
Veetaraagataa	State with no attachment and aversion
Veetaraagi Jin	One who is beyond attachment and aversion
Veeyavachcha	To bow to guru with whole body on ground with face down
Vega	Flow; Flow of bhaava
Vegana	Trembling; Rotating
Vibhaaga	Divisive/Conditional doctrine; Aspectism
Vibhaasa	Optionality; Special exposition

Vibhaava	Disposition contrary to the natural qualities of soul; Real Defiled mode; Impure; Extrinsic modes; Tainted
Vibhaava bhaava	Passionate feelings; Contrary manifestation
Vibhaava kriya	The activities contrary or opposite to natural soul i.e Lie vs Truth etc.
Vibhaava paryaaya	Extrinsic mode
Vibhakta	Separation
Vibhaktva	Differentiation from alien conditions, screened, separated; This is me and this is mine, I am the doer and the endurer of other substances to break this relationship is called differentiation of the alien condition vibhaktva, separate from passion, passionless
Vibhanga	Para-clairvoyance
Vibhrama	Hallucination
Vibhu	All-pervasive
Vibhuti	Splendor dominion; Prosperity; Grandeur; 49 prominent luxuries of chakravarti king
Vichaara	Concentration with conceptual activity, Thought, Shifting, Conceptual Meditation.
Vichaara dasa	State of positive thought
Vichaaraka	Discursive; Disquisitive
Vichaksana	Clever (hoshiyaar)
Vicharavu	Go; move about; travel
Vichaya	Contemplation; Reflection
Vichchheda	Destroyed
Vichchhinna	Separated; Interrupted
Vichikitsa	Wavering; Doubt; Digust
Vidarana kriya	Splitting action

Videha	Dis-embodied; A region
Vidhaana	Ritual; Classification; Predication
Vidhi	Procedure
Vidhinaayaka	Small Jain idol or image for ritual purposes made of bronze. This will prevent disturbing the Mulanaayaka or Large image
Vidhi-pratisedha	Affirmation-cum-negation
Vidhutakalpa	Firm in austerity
Vidhvansa	Destroy; Go away
Vidisa	Mis-direction; A city
Vidya	Knowledge; Arts; Learning; Magical powers
Vidya charana	Power of desired movement
Vidya siddha	Proficient in learning
Vidyaadhara	(1) A species of human beings. They were so called because they were in possession of certain vidyas, e.g., flying through the sky, which were bestowed on them by the first tirthankara, Risabha. (2) A species of human beings who are in possession of some special arts, like flying
Vidyuta	Lightning; Electricity
Vighedaka	Differentiator
Vignaana	Thorough knowledge; Consciousness; Science; Extra or super knowledge of object is science.
Vigrahagati	(1) Irregular movement; (2) Transmigratory motion; (3) Soul in transit from one body to another
Vihaara	Travel; Movements
Vihangavlokan	Overall or Bird's eye view
Vihayogati	Spatial movement

Vijatiya	Heterogeneous
Vijigisu katha	Disputant's tale, Victory-desiring tales.
Vikaara	(1) Evilness; (2)The distorted nature of self or soul; (3) Vaibhaavika; (4) Swabhaav ni vikruti or Distorted nature of soul; (5) Fermented, Distortion, Denaturation; (6) Maladies, when thing actually appears as other, emotions, agitation, passion, change of mental condition, deviation from any natural state, alteration from natural state.
Vikaara parinati	Alien status
Vikaari	Disturbing
Vikaasat	Overflowing; Growing
Vikala	Deficient; Inadequate; Deprived of a part
Vikala pratyaksha	Self revealed knowledge without the aid of sense organs e.g. clairvoyance and telepathy knowledge; Deficient direct perception
Vikala-aadesa	Partial statement
Vikala-indriya	Deficient-sensed
Vikalana	Distribution
Vikalatraya	Deficient triad (senses)
Vikalendriya	Maimed senses; 2-4 sensed living beings; Mutilated senses; Crippled senses
Vikal-naya	Wrong standpoint
Vikalpa	(1) Rambling(fickling) of mind (Upyoga) due to rise of passion; (2) Doubt; (3) Thought; (4) Question; (5) Abstraction, mental construction, rambling of mind due to rise of passion, option, uncertainty, ambiguity, contrary thoughts, different types of ambiguous thoughts arising in the mind vividh kalpanao nu man ma uthavu (6) Type,

	Alternative, thoughts or think over
Vikalpa gnaana	Reflective thoughts
Vikathaa	Ideal talk; Non-religious tales/narrative
Vikrata	Distorted
Vikrati	Distorted Shape; The distorted self
Vikriya	Transformation
Vikriya labdhi	Super-power of transformation
Vikrti parityaaga	Abandonment of denatured (rich) food
Viksepani kathaa	Religious or righteousness tales
Vikurvana	Transformation
Vilakshana	Anomalous; Varying in character; Different
Vilaya	Karmic Cessation; Dissolution
Vilunchanaa	Hand plucking of hairs from head
Vimaana	Celestial palace; Space vehicles; Temples
Vimalanaatha	Thirteenth Teerthnakara
Vimatra	Indeterminate quality/quantity
Vimoha	Wrong knowledge; Allurement; Perversity
Vimoksa	Liberation; Emancipation
Vinaya	Veneration; Reverence; Internal penance; Ethical code; Conduct; Modesty; Respect
Vinaya mithyaatva	Verential perversity; Modest misbelief
Vinaya paatha	Poem expressing gratitude to the omniscient lord
Vinaya sampannata	Reverence; Modesty
Vinaya tapa	Austerity of reverence
Vinischitartha	Ascertained meanings
Vinita	Courteous
Vipaaka	Retribution; Fruition; Maturation
Vipaaka chintana	Fruitional deliberation

Vipaaka nirjaraa karmic	Karmic natural dissociation
Vipaakavichaya	Karmic-fruition-oriented righteous meditation
Vipaaka-vichaya-dharmadhyana	Righteous Analytical
Vipaksa	Heterologous; Hetrologue; Rival
Vipaksa vyavritti	Absence in heterologues
Vipakshataa	Disposition contrary to the natural qualities of soul
Viparayaya	Perversity; Wrong or mixed up knowledge
Vipareeta	Contrary; Opposite; Perverse
Viparinaama	Transformation, Reflection
Viparita mithyaatva	Contrary to truth misbelieve; Belief in wrong religious concepts
Viparyasa	Contrariety; Contrast; Misrepresentation
Viparyaya	Opposite; False or erroneous cognition; Wrong knowledge; Antithesis; Reversion; Illusion
Vipasyana	Introspection; Buddhist meditation system
Vipin	Wood: Forest
Vipramoksa	Liberation
Vipratipatti	Disputation
Viprayoga	Getting rid of
Vipulamati	Complex telepathy
Viraadhaka	Heretic; Violator; Non sadhaka or in conflict with achievement for soul
Viraaga vichaya	Contemplation on detachment
Viraahita sanyama	Non-restrained
Viraasana	A posture
Viraha	Separation
Virakta	Disenchanted
Viralana	Distribution

Viramana	Abstain; Abstinence
Vira-nirvana	Beginning of the Jaina era; Death anniversary of Lord Mahavira
Virata	Abstained
Virata-avirata	Abstained-cum-non-abstained
Virati	Abstinence
Virdhana	Violation
Virodhi hinsaa	(1) Injury happening unavoidably in meeting the aggression in defense of one's person and property; (2) Opposition violence
Viruddha dharma	Contradictory attributes
Viruddha hetvabhasa	Contradictory fallacy
Virudha rajyatikrama	Violation of taxation regulation.
Virya	Energy; Semen; Vitality; Potency
Virya-aachaara	Energy-conduct particularly of soul
Viryaasrava	Discharge of semen
Virya-karana	Kinetic energy
Visaada	Immediate-cum-lucid
Visadrsa	Dissimilar
Visalyaakrana	De-stinging
Visamvaada	Deceiving; Attracting by false promises; Falsified; Spoiled
Visarga	Expansion
Visaya	Object
Visaya sanrakananubadhi	Sensual safeguarding angeral meditation
Visesa	Specific
Visesadhika	Slightly more or less
Visesana visesyabhava	Subjective-adjective-relation

Vishaalata	Broad mindedness
Vishaarada	Learned; Educated
Vishaya janya	Objects of five senses or sensual related
Vishaya ruchi	Attachment with sensual enjoyments; Lust
Vishaya tyaga	Renunciation of sensual enjoyments
Vishaya viraaga	Renunciation of sensual enjoyments
Vishesha	(1) Specific; (2) Special; (3) Particular; (4) Common difference, specific, particularity, special, peculiar, particular, distinctive
Visheshana	Distinguishing, discriminative, qualifying, distinctive, adjective, adverb, predicate.
Vishhaya	Objects of five senses (touch, taste, smell, vision, and sound); Senusal
Vishhaya	The feelings of soul or the knowlegable objects within soul by help of senses or indriyas.
Vishnu	The Protector-god of the Hindu pantheon.
Vishudhdhi	Self purification
Vishudhi labdhi	Virtue attainment
Viskambha	Radius
Viskambha suchi	Spread number
Vismaran	Forgetting; Forgetfulness
Visraanti	Consummation
Visrasa	Natural aggregation
Vistrata	Extended
Visuddhi	Purity
Vitaraaga	Non attachment; Passion free; One from whom attachment is gone for materials.
Vitaraaga sanyama	Restrained without attachment

Vitaraagataa	Total freedom from passions; Thoughts leading to life of incarnations; The attitude of dispassion
Vitaraagi	Dispassionate
Vitarka	Meditation with verbal activity
Vitasti	A length unit
Vitata	Stretched/stringed instrument sounds.
Vitatha	False
Vitraaga	One from whom attachment is gone for materials
Vitraaga vignaana	Right knowledge with no infatuation; Passionless right knowledge
Vitrasana	Terrorise
Vivaada	Polemic i.e. involving dispute and controversy
Vivaksha	Main; Priority; Pradhanta; Importance; Primary; Desired aspect
Vivakshakruta	An imaginary story to explain the truth
Vivarana	Description
Vivarta	Mode
Vivartavaada	Theory of illusion
Vivechana	Description
Viveka	Discriminative; Conscience
Viveka gnana	Omniscience
Viveka pratima	Model stage of renouncing possessions.
Vivekabuddhi	Capable of making and expressing fine distinctions and careful judgments
Vivikta jivi	Reclusively living
Vivikta shayyaashana	Lonely habitation or sleeping in a lonely place
Vivksita	Desired aspect
Viyoga	Separation

Voracity	Ravenousness i.e. excessive desire to eat
Votamda	Wranglings
Vraj rushabh naraj sanhanan	Strong body
Vrat	Vow; Solemn pledge
Vrata	Vow; Abstinence; Resolution; Solemn Pledge
Vrata-anatichara	Non-transgression in vows
Vratas	<p>Vows</p> <p>(2) Five Great Vows (mahavratas) are:</p> <ol style="list-style-type: none"> 1. Ahimsa (not to kill) 2. Amrisa (not to tell a lie) 3. Achaurya (not to steal) 4. Amaithuna (not to indulge in sexual behavior) 5. Aparigraha (not to have attachments/possessions) <p>These are to be followed in their most rigorous form, and without lapse, by the monks and nuns. The same five, when prescribed for members of the lay order, become somewhat lenient. These are called Lesser Vows (anuvratas), and then they take the following names:</p> <ol style="list-style-type: none"> 1. Pranatipata viramana (to desist from killing) 2. Mirsavada viramana (to desist from telling lies) 3. Adattadana viramana (not to accept when not rightly bestowed) 4. Maithuna viramana (to desist from sexual behavior) 5. Parigraha parimana (to fix the size of acquisition) <p>To illustrate, a householder is permitted to cook food even</p>

though this may mean some slaughter of minute animals. A householder is permitted to indulge in sexual behavior with his wife, but not with any other woman. And so on. This is a restricted form of the vow for the lay followers, consistent with the fulfillment of their responsibility as householders. but to atone for these relaxations, seven more vows have been added for the followers as follows:

1. Bhogopabhoga parimana or limiting objects to be used.
2. Dik parimana or limiting the sphere/direction of movement.
3. Anartha-danda viramana or not to indulge in sinful acts not necessary for the maintenance of oneself or one's family.
4. Samayika or concentrating for a duration of 48 minutes on spiritual themes, which may be repeated several times a day.
5. Desavahasika or setting new limits every day within the limits already imposed, thereby restricting further and further one's free life.
6. Pausadha or living for a day like a monk, or even for a day and night, raising the restricted vow to the level of total vows.
7. Atithi-sambibhaga or serving monks, nuns, and other dese rving guests.

Of these seven, the first three are called guna- vratas because they intensify the five anuvratas, and the last four

	are siksavratas, because they are preliminary disciplines for entering into the life of a monk. Apart from observing the five Great Vows, the monks are required to practice ten virtues, specifically mentioned, and practice elaborate meditation.
Vratee	Vower; Votary; Votarist
Vratti	(1) Votary, or vower or votarist i.e. One bound by vows to a religion or life of worship or service; (2) Samyagdrasti (right believer) who has taken vow of shraavaka; (3) Behavior of Passion
Vrattisankshepa	Control, suppress or shorten the desires
Vritta sansthana	Circular configuration
Vritti	Requirements
Vritti parisamkhyana	Limiting Requirements; Special restriction for begging food
Vrsyesta rasa	Aphrodisiac drinks
Vugnaana mada	Intellect puff
Vyaadhi	Painfulness of disease (Aadhi – mental worry, Vyadhi – suffering from disease and Upadhi – problem of old age)
Vyaakhyaana	Religious address or discourse to the audience
Vyaapaka	Pervasive, pervader, all encompassing, enveloping, determinate; All pervasive
Vyaapta	Pervaded; Concomitant; Afflicted; Spread out; Full
Vyaapti	It is a foundational principle of inference. It refers to the universal relation between the middle term and the major term.
Vyaapya	Pervaded; Determinate; Concomitant.
Vyaapya vyaapaka sambandha	Relationship of determinate concomitant and determinant

	concomitant
Vyakta	Manifest or Manifestation; Expression; Perceptible ‘ Apparent; Distinct; Visible
Vyasana	Evil pursuits like drinking wine gambling womanizing etc.
Vyateeta	To pass e.g. time
Vyatikara dosha	Reciprocal fault, living mixing with matter and vice versa, blending together, combination.
Vyavahaara	Conventional; Empirical; Practical; Apparent; Relative
Vyavahaara gyaana	The knowledge active in thinking of non-self (not soul) subjects
Vyavahaara kaala	Apparent or relative time
Vyavahaara naya	Empirical point of view; Conventional stand point; Analytical point of view
Vyavahaaraabhaasa	Fallacy of conventional point of view
Vyavahaarabha	Perceived conventional point of view
Vyavahaaramaarga	Practical path
Vyavahaarika	Practical point of view
Vyaya	Destruction; Decay; Disappearance
Vyutpatti	Etymology; Meaning of words
Vyutsarga	Giving up all sorts of attachments and belongings; Renunciation of pride and ego
Vyutsarga samiti	Carefulness in disposal of excretas

Y (Alphabetic listing Y)	
JAIN WORD	MEANING
Yaachanaa	Begging; Soliciting; Asking politely
Yachanaa parisaha	Begging affliction
Yachchita kamandana nyaaya	Maxim of borrowed decoration
Yadrichchha	According to one's own wish
Yadrichchhopalabdhi	Overflowing; Accidental Cognition/acquisition
Yaga	Sacrificial rite
Yagna	Sacrificial rite
Yagnopavita	Sacred thread
Yaksa	(1) Demigod; (2) A species of celestial beings residing in the uppermost strata of the Ratnaprabha hell, just bordering the earth; (3) A species of peripatetic celestial being residing on the uppermost strata of the Ratnaprabha hell, just bordering the earth
Yaksha or yakshi	A pair of attendant for each tirthankara
Yama	Basic vows; God of death
Yana	Ship; Carrier
Yantra	Mystical; Diagram; Machine
Yapaniya	An extinct jain sect
Yasahkirti	Fame, a karma subspecies
Yathaakhyaata charitra	Passionless perfect conduct
Yathaapravritta karana	The soul's ineradicable tendency towards spiritual growth; In eradicable tendency towards growth
Yathaartha	Accordant with reality; Confirmable to truth; True meaning; Genuine; Right

Yatharthagnaana	True knowledge, accurate knowledge
Yathaashakti	To the best of ability
Yathaatattva	As per tenets
Yathaa-vidhi	Systematic; As per unit
Yathadrsta	Veridical
Yathajatarupa	Nakedness; Naked; Natural form
Yathakalpa	As per practice
Yathakhyata charitra	Perfect conduct; Passionless perfect conduct
Yathakhyata sanyam	Revelation of absolute conduct
Yathalandavidhi	Time-bound course
Yathanupurvi	Chronological order
Yathapatya	Progenylike
Yati	(1) Semiascetic, Monks of subsidential or destructional ladder; (2) A spiritually advanced layman of the Svetambara sect; (3) A monk
Yatkinchita	To certain degree; Somewhat; of very small quantity
Yatna	Viveka
Yatra	Pilgrimage
Yatra-matra vrittika	With limited diet
Yava	A unit of length
Yoga	(1) Activity of body, mind and speech; (2) Vibration or Activities; (3) Meditation; (4) The vibration of soul; (5) Yoga is the Hindu system of philosophic meditation and asceticism designed to bring about the reunion of the devotee's soul with the Superior Reality. Yogi is a devotee male or yogini is a female devotee of yoga. Note: (In original Jaina terminology, yoga implied

	activities of the body, mind and speech which create fetters, and was therefore to be discarded. In later periods, however, many Jaina monks have practiced yoga in the Hindu sense.)
Yoga nigraha	Control in activity
Yoga nirodha	Cessation of activity
Yoga-duspranidhana	Misdirected activity
Yogavakrata	Crookedness in activity
Yogi	Non-Jain male meditator
Yogi gnaana	Mediator's supra-knowledge
Yogini	Non-Jain female meditator
Yoginis 64 or 64 Yoginis	Attendants of the Mother-Goddess in the Hindu pantheon
Yogya	Proper; Fit; Qualified
Yogyataa	Ability; Fitness; Qualification; Merit; Propriety; Power to express intended meaning
Yojana	(1) Measure of distance, 4 Krosas, app. 8 miles; (2) prthakatva 2-9 yojanas; (3) A measure of distance equal to about eight or nine English miles. 2 miles make one kosa, and 4 miles makes one yojana
Yoni kurmonnata	Tortoise-like raised birth place
Yuga	A time unit, 2 kuksis
Yugaantara	Measure of length
Yugapata	Simultaneous
Yugmaa	Even number; Pair
Yuka	A length unit, 8 liksas
Yuktananta	An infinity type
Yukti	Strategy; Device; Trick
Yuthika	Heretic; Alien creedar; Alien viewer

Yuti

Union

ITEM	EXCERPTS FROM THE JAIN TENETS
1.	Be forgiving.
2.	The refinements of the right religion is child's best gift. Jainism is our greatest inheritance.
3.	Human incarnation is your best punya karma. Jainism is your best privilege. Exercise the gift wisely.
4.	Contemplation about the devotion beneficial to self and others and proper conduct is righteous meditation.
5.	Our prayers are to those who have led the path to Salvation, who have destroyed the mountains of karma, and who know the reality of the Universe. We pray to them so that we may acquire their attributes.
6.	All living beings in this world suffer for their own deeds; they can not escape the good and bad consequences of the deeds committed by themselves individually.
7.	To express dissenting opinion is a natural human tendency. The wisdom lies in harmonizing the dissensions. Practice Anekāntavāda (multiplicity of viewpoints).
8.	Some may call him Buddha, Vishnu, Shiva, Jina, or may call him Brahma, supreme; his thoughts and deep devotion may be in my heart and mind and dream.
9.	Five best benevolent personalities (panch parameshthi) are: 1. Arahantās - Supreme human beings 2. Siddhas - Pure souls 3. Acharyas - Master teachers 4. Uppadhyāyas - Scholarly monks 5. Sādhus - Ascetics
10.	Practice Ahimsa, Anekaantavaada and Aparigraha
11.	God is neither the creator, nor the destructor of the Universe. God is merely a silent observer, and Omniscient One who, even after knowing the whole Universe can remain unaffected, and unattached is the god.

12.	The greed(Lobha) captives one into the miseries. Holiness is the contentment, for the contentment delivers to freedom from miseries.
13.	Fight, and conquer thyself, for difficult it is to conquer the self then foes external. If the self is conquered, You shall be happy in this world and hereafter.
14.	Dharma is the most auspicious of the auspicious things. Ahimsa (non-violence) and Truth(Satya) are its cardinal principles.
15.	Even angels pay obeisance to one whose mind remains occupied with dharma.
16.	Modesty is the religious virtue. Practice of which brings forth the state of tranquility in the soul.
17.	Soul is brahma, getting absorbed of self in own's soul while desisting from slavery of the body is brahmchaarya. Celibacy is the prime conduct of the brahmchaarya.
18.	God is the perfected human being.
19.	Soul is independent, indestructible, omniscient, blissful, omnipotent, and has infinite perception.
20.	Renunciation(Tyaaga) is Religion(Dharma). Donation(Dāna) is a merit karma (Punya)
21.	As means of proper conduct practice five vows:
22.	Know thou the truth! For truth always triumphs. He who abides by the precept of truth, ultimately conquers the crest.
23.	Samyag Darshana (Proper belief), Samyaga Gnāna (Proper knowledge), and Samyaga Charitra (Proper conduct) are three jewels (Ratnatraya) of Jainism leads a soul to moksha.
24.	Fight and conquer thyself for difficult it is to conquer the self than foes external. If the self is conquered, you shall be happy in this world and hereafter.
25.	Oh Soul, seek not happiness outside, for, the real happiness lies in the depth of your own self.
26.	God is the supreme manifestation of the human excellence.
27.	Truth always triumphs

28.	Dharma is characterized by (1) Uttama Kshma (Forbearance, Forgiveness) (2) Uttama Mardava (Modesty, Humility) (3) Uttama Arjava (Straightforwardness, Honesty) (4) Uttama Saucha (Purity) (5) Uttama Satya (Truth) (6) Uttama Samyama (Self-restraint, Control of senses) (7) Uttama Tapa (Austerity, Penance) (8) Uttama Tyaga (Renunciation) (9) Uttama Akinchanya (Non-attachment) (10) Uttama Brahmacharya (Celibacy, Chastity)
29.	Practice forgiveness 1. Non-violence (Ahimsa) 2. Truth (Satya) 3. Achauriya (Non-stealing) 4. Brahmcharya (Celibacy) 5. Aparigraha (Non-possessiveness)
30.	Neither the body, nor family, nor caste is adorable. Who would have respect for those that are devoid of merit. One that hath no merit is neither a Sramana nor a Srāvaka.
31.	Humility is the root of the tree of dharma, and moksha is the nectrine of the fruit of the tree of dharma. Assume humility, and the right knowledge, which leads soul to the liberation bestows upon you.
32.	It is the conduct, or actions of a person that make him (or her) a brāhman, a ksatriya, a vaishya or a sudra, and not a birth.
33.	(35) An accomplishment in observing perfect self-control is far superior than charitizing million dollar a month.
34.	(36) Ashrava (influx of karmic matter) is the cause of mundane (earthly) existence and

	samvara (stoppage of the influx of karma) is the cause of liberation.
35.	Live and let live; live and help others in living.
36.	A needle with a thread attached does not get lost in the ground. A man with the knowledge of scriptures (religious books) does not get lost in sansär. Acquire knowledge of jainism everyday.
37.	I bow to Lord Mahavir, the great well wisher of all living beings, the source of joy to the souls of the universe; the one who is worshipped by all celestials and the lord of gods.
38.	Pleasures of the senses are not permanent, like the birds, who leave the tree, when fruits are gone. Seek refuge in dharma and everlasting pleasures of moksha may be yours.
39.	A dew drop on the tip of a grass blade soon vanishes and so is the life of a man. So do not be thoughtless even for a moment.
40.	A fortunate soul has <ul style="list-style-type: none"> 1. Human birth 2. Right religious preachings 3. Faith in that right religion 4. Strength to practise self-control.
41.	Neither the body, nor family, nor caste is adorable. Who would have respect for those that are devoid of merit. One that hath no merit is neither a sramana nor a srävaka.
42.	There is no fear greater than death, no pain greater than birth. So, oh soul, forsake the attachment to this body subject to birth and death, and absorb inwards into your real self, for, that alone can liberate you from the fear of death, and pain of birth.
43.	Anger destroys love; Pride destroys humility; Deceit destroys friendship; and Greed destroys everything. Conquer the anger by forgiveness, Pride by humility, Deceit by straightforwardness, and Greed by contentment.
44.	It is the conduct, or actions of a person that make him (or her) a brahman, a Ksatriya, a Vaishya, or a Sudra, and not a birth.
45.	Humility is the root of the tree of Dharma, and Moksha is the nectar of the fruit of the tree of dharma. Assume humility and the right knowledge which leads soul to the liberation

	bestows upon you .
46.	Who is Parmaatma, is I, and I am, who is Parmätma. So, oh soul, do not doubt for a moment and proceed to purify yourself of karmic bondages.
47.	An ordinary man, who totally conducts himself with right knowledge (Samyagnän), performs far better towards the ultimate knowledge (Keval gnäna), than an ascetic who conducts harsh penance with ignorance.
48.	There is nothing difficult for a person who is free from all desires.
49.	Like digging a well when fire breaks out is absurd, so is, seeking a religion when trouble breaks out. Instill the refinements of right religion in a child now.
50.	Name of Jain dreams by queen Trishladevi the mother of lord Mahavirswami. Gajaräja Vrishhabha, Lion, Lakshmi, Pushhpamäla, Chandra, Surya, Dhvajä, Kalasha, Padma Sarovara, Sägara, Deva-vimäna, Ratna-räshi, Fire
51.	Names of some of the Jain scriptures: Dravyasangraha, Kalpa Sutra, Panchastikayasära, Pravachansära, Niyamsära, Samayasära, Sarvarthasiddhi, Tattvarthasutram, Gommatsära Karmakända, Siddhantachakravarti, Gommatsära Jivakända, Labdhisära
52.	I grant forgiveness to all living beings, and may all living beings grant me forgiveness. No one is enemy to me, and I am enemy to none. My friendship is with all the living beings. Whatever wrong I may have done by my thought, word, or deed - I earnestly, and humbly ask forgiveness and absolution. MICHCHAMI DUKKADAM



TERMINOLOGY OF JAINISM

THE END



मिच्छामि दुक्कम



MICHCHHAAMI DUKKADAM

DINESH VORA

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